



# TRINITY LUTHERAN CHURCH

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## THE DIVINE SERVICE

Setting IV, LSB page 203

The Resurrection of Our Lord  
April 5 & 6, 2025

## A WORD OF CHRISTIAN WELCOME

*I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1*

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 17.

### A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

## ALLELUIA! CHRIST IS RISEN!

On Easter morning in the celebration of great joy of all the work and deeds of Jesus Christ on our behalf, the “alleluia” will once again be brought back into the church – brought back not only with a banner, but with our voices in the liturgy and the hymns.

This praise of the Lord is not just a celebration that there is a resurrection, but that we are joined in our Baptism (Romans 6) with Christ’s resurrection. With Christ taking away death, the wage of sin (Romans 6:23), we now have life eternal with Him. The sting of death has been removed (1 Corinthians 15) and life eternal is now ours.

## WHAT IS A GOSPEL PROCESSION?

In many congregations, there is the practice of reading the Holy Gospel from the center of the congregation. Commonly called the Gospel Procession, this movement from the chancel to the center of the sanctuary is filled with special meaning.

In the Gospel of John, we read that “the Word became flesh and made his dwelling among us” (John 1:14). The same Jesus who came in the flesh to bring us life still comes into our midst through His Word. Reading His very words from the center of the congregation reminds us of this truth. Our eyes observe the procession into the congregation’s midst, and our ears hear the words of Jesus at a much closer proximity. All the while, however, our attention is directed to the wondrous truth that Jesus is with us in His word of truth.

There’s another message that is conveyed through the Gospel Procession. The Church’s mission is to take the Gospel into all the world. As the procession moves into the midst of the congregation, the people of God are reminded that this word of life which they have the privilege of hearing is to be taken beyond the walls of the sanctuary to the very ends of the earth.

While a Gospel Procession can be used every Sunday, many congregations choose to use it during the highest festivals of the church year, such as Christmas, Epiphany, Transfiguration, Easter, Ascension and Pentecost.

## ✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Prelude

Bells' Call to Worship

Word of Welcome

### THE SERVICE OF PREPARATION

*At the announcement of the pastor, the congregation stands and turns to face the processional cross.*

Processional Hymn

LSB 457 Jesus Christ Is Risen Today

Easter Acclamation

- P** Alleluia! Christ is risen!  
**C** He is risen indeed! Alleluia!

Confession and Absolution

Matthew 28:19

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** Our help is in the name of the Lord, *Psalm 124:8*  
**C** who made heaven and earth.

- P** If You, O Lord, kept a record of sins, O Lord, who could stand? *Psalm 130:3-4*  
**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## THE SERVICE OF THE WORD

### Introit

*Exodus 15:2a, 6, 13, 17-18; antiphon: v. 1b*

**P** I will sing to the LORD, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.

**C** The LORD is my strength and my song,  
and he has become my salvation.

**P** Your right hand, O LORD, glorious in power,  
your right hand, O LORD, shatters the enemy.

**C** You have led in your steadfast love the people whom you have redeemed;  
you have guided them by your strength to your holy abode.

**P** You will bring them in and plant them on your own mountain,  
the place, O LORD, which you have made for your abode,

**C** the sanctuary, O Lord, which your hands have established.  
The LORD will reign forever and ever.

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** I will sing to the LORD, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.

### Kyrie (*spoken Monday*)

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis (omitted Monday)

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

2 Timothy 4:22

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*The Congregation is seated for the Readings.*

Hymn

LSB 465 Now All the Vault of Heaven Resounds

## Old Testament Reading

*Jeremiah 31:1-6*

<sup>1</sup>“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

<sup>2</sup>Thus says the LORD:

“The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,

<sup>3</sup>the LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.

<sup>4</sup>Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall adorn yourself with tambourines  
and shall go forth in the dance of the merry-makers.

<sup>5</sup>Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant  
and shall enjoy the fruit.

<sup>6</sup>For there shall be a day when watchmen will call  
in the hill country of Ephraim:  
‘Arise, and let us go up to Zion,  
to the LORD our God.’”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**C** Christ has risen from the dead.  
[God the Father] has crowned him with glory and honor.  
He has given him dominion over the works of his hands;  
he has put all things under his feet.

## Hymn

LSB 478 The Day of Resurrection

## Epistle

*Romans 8:38-39*

<sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.

### Alleluia and Verse (omitted Monday)



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

Matthew 28:1-10

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Nicene Creed

**C** I believe in one God, *Romans 10:10; Deuteronomy 6:4*  
the Father Almighty, *Matthew 6:9; Exodus 6:3*  
maker of heaven and earth *Genesis 1:1; John 1:1*  
and of all things visible and invisible. *Colossians 1:16*

And in one Lord Jesus Christ, *Romans 10:9*  
the only-begotten Son of God, *John 3:16; Matthew 16:16*  
begotten of His Father before all worlds, *John 1:2*  
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*  
very God of very God, *Colossians 2:9*  
begotten, not made, *John 1:2*  
being of one substance with the Father, *John 10:30*  
by Whom all things were made; *Hebrews 1:2; John 1:3*  
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*  
came down from heaven *John 6:41; Luke 15:20*  
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*  
and was made man; *John 1:14*  
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*  
He suffered and was buried. *John 19:1-3; Luke 23:5*  
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*  
and ascended into heaven *Acts 1:9*  
and sits at the right hand of the Father. *Acts 7:55*  
And He will come again with glory *Matthew 26:64*  
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*  
Whose kingdom will have no end. *2 Peter 1:11*

And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*  
the Lord and giver of life, *Genesis 1:2; John 3:6*  
Who proceeds from the Father and the Son, *John 15:26*  
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*  
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*  
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*  
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*  
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*  
and the life ✠ of the world to come. *Mark 10:29-30; Matthew 10:40-42*  
Amen. *Psalms 106:4*

*The Congregation is seated for the Hymn of the Day.*

Hymn of the Day

LSB 544 O Love, How Deep (st. 1, 6, 7)

Sermon

“On This Side of the Resurrection”

*Romans 8:38–39*

## Prayer of the Church

*The Congregation stands for The Prayer of the Church.*

*Each petition ends:*

**P** Lord, in your mercy,

**C** Hear our prayer.

### In Our Prayers

*For peace.*

*Those who are recovering from surgery, illness, or injury:*

**Elke Beltz, Matthew Bultemeier, Norman Gephardt, Manny Harrison, George Rattelmuller, and Terry Simmons**

*Those who are contending with health or other issues:*

**Betty Brown, Dennis Elliott, Garry Francis, Amanda (Thieme) Livesay, Roberta Mangold, Jessica Murphy, Elizabeth Raisch, Rev. Dave Spotts, Anthony & Christine Warrington, Hope Wetzstein, and Ruthann Wunder**

*Those who are confined due to health issues:*

**Arla Benskin, Al & Jacqueline Hebard, Shirley Smith, and Fannie Wiechert**

*Those involved in managing the effects of cancer, including:*

**Wayne Armbrust, Lauren Brown, Jack Crawford, Carol Easterhaus, Nathan Eckhoff, Rochelle Gavin, Patty Gerke, Sylvia Glenn, Kevin Hughes, Pam Jones, Ali Korenberg, Mary Medlock, Debi Mirly, Rev. David Oberdieck, Rev. Aaron Sterling, Carolyn Trigg, Lee Tubbesing, and Elsa Wiemerslage**

*If you desire to supply a regular intercession for the Prayer of the Church, please complete a Prayer Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.*

### Record of Attendance and Offerings

*Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.*

*The Monday evening service continues with the Communion Hymn, #487.*

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

## THE SERVICE OF THE SACRAMENT

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (spoken Monday)

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

*Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei *(omitted Monday)*

*John 1:29*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*The Congregation is seated.*

## Distribution

**Holy Communion** *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 17.*

### Prayer for the Right Reception of the Lord's Supper

*Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.*

**Distribution Hymn** *(Monday hymn)*      **LSB 487 Come, You Faithful, Raise the Strain**

**Distribution Hymn**      **LSB 633 At the Lamb's High Feast We Sing**

**Distribution Hymn**      **LSB 490 Jesus Lives! The Victory's Won**

### Prayer of Thanksgiving after Receiving the Lord's Supper

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.*

*The Congregation stands for the Dismissal.*

### Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

**C** 1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

Psalm 103:1

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

Numbers 6:24-26

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Recessional Hymn

LSB 461 I Know That My Redeemer Lives

## Postlude

### ✠ A PRAYER AFTER WORSHIP ✠

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

### SERVING IN GOD'S HOUSE TODAY

**Preacher:** Rev. Brian Thieme

**Elders:** (7:00) David Attebery & Ron Dickes | (10:30) Jim Cherrington & Carey Smith  
(Monday) Carey Smith

**Ushers:** (7:00) Hunter Kevil & Kyle Dickes | (10:30)

**Acolytes:** (7:00) William Roberts | (10:30) Zachary Mott

**Altar Guild:** Betty Buchheit, Dianne Mirtz, Karen Niederjohn, & Hillari Roberts

**Organists:** (7:00) Bonnie Lawler | (10:30) Carolyn Holste | (Monday) Bonnie Lawler

**Music Director:** Chris Kespohl

**Trumpets:** Josh Myers & Bill Strozier

**Trombone:** Jeff Moorman

**Euphonium:** Christopher Harris

### Acknowledgments

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## OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

### **What is Holy Communion?**

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

### **Who should receive the Lord's Supper?**

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

### **How do I eat and drink Christ's body and blood?**

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

**The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.**



Ron & Barbara Barrett	To the Glory of God
Glen & Elke Beltz	To the Glory of God
Jim & Mindy Cherrington	To the Glory of God
Chris & Charlie Cott	To the Glory of God
Nick & Lib Couper (2)	To the Glory of God
Keith Davis	To the Glory of God
Ron & Lori Dickes	In memory of Angie Mogensen (Lori's mom)
Phil & Sylvia Glenn	To the Glory of God
The Grotzinger Family (2)	In honor of Josie & Caroline Grotzinger
Rob & Melba Hall (2)	In memory of Vernon & Marie Richterkessing (Melba's parents)
Gary & Patty Kespohl (2)	To the Glory of God
Linda Lehenbauer	In memory of David & Katie Lehenbauer
Kara Mahieu (2)	In memory of parents, Ed & Joanne Bettenhausen
Doug & Joanna McDowell	To the Glory of God
Lisa Mefrakis	In memory of parents, Curtis & Charlotte Hadler
Darren & Debbie Laupp	To the Glory of God
Jim & Bonnie Lawler	To the Glory of God
Jennifer & Travis McMillen	To the Glory of God
Karen Niederjohn	To the Glory of God
Mary, Ava, & Nora Sanders	To the Glory of God
Carol Squires	To the Glory of God

# TRINITY WEEKLY NEWS

The Resurrection of Our Lord • April 5, 2026

## WEEK AT A GLANCE

### Sunday, April 5 – Easter

7:00 a.m. Divine Service  
Easter Breakfast  
10:30 a.m. Divine Service

### Monday, April 6

6:00 p.m. Divine Service

### Tuesday, April 7

5:00 p.m. Board of Early Childhood Ed.  
5:45 p.m. Pickleball

### Wednesday, April 8

9:00 a.m. TLCLC Chapel  
9:30 a.m. Mary Martha Guild  
6:00 p.m. Board of Christian Education  
*Heather out of office*

### Thursday, April 9

7:00 a.m. Men's Bible Study  
9:00 a.m. TLCLC Chapel  
5:45 p.m. Pickleball  
6:30 p.m. Handbell Practice

### Friday, April 10

*Pastor's day off & Heather out of office*

### Saturday, April 11

8:30 a.m. Volunteer at Columbia Food Bank

### Sunday, April 12

8:00 a.m. Divine Service  
9:30 a.m. Sunday School & Bible Study  
10:30 a.m. TLCLC Sunday (no communion)  
12:00 p.m. Life Team Lunch & Learn  
6:00 p.m. JCC

## UPCOMING EVENTS

April 8 BOD reports due  
April 12 TLCLC Sunday  
April 12 Life Team Lunch & Learn  
April 25 Missouri Life Summit  
May 3 Confirmation  
May 14 Ascension  
May 23 Women's Brunch

## FLOWER ANNOUNCEMENT

If you would like to sponsor the chancel flowers to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.

## LEARNING THE FAITH

### Lutheranism 101

- Wednesdays at 6:30 pm, beginning April 15
- Downstairs classroom (room 106)

In April we will begin a new session of Adult Catechism classes! Please contact the church office or Pastor Thieme to sign up. Members are welcome to join the class.

### Sunday Bible Study with Pastor Thieme

- Sundays at 9:30 am in the Fellowship Hall

### Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106  
Studying: 1 Corinthians

### Men's Bible Study

- Thursdays at 7:00 am in the Fellowship Hall  
Studying: 1 & 2 Samuel

### Junior Confirmation Classes

- Sundays at 6:00 pm

## DONATION REMINDER

When making a donation or fulfilling your promise to the **NARTHEX EXPANSION PROJECT** please indicate on your check or envelope **ACCOUNT 269**. We thank you for your ongoing support.

# SERVE AND ENCOURAGE

## Easter Breakfast

Join us for Easter Breakfast on April 5<sup>th</sup> between the sunrise and second services. The Youth Group & Board of Youth are preparing and serving the meal and are excited to introduce a German style menu:

- Biscuits & Rolls w/ Butter, Jams & Nutella
- Various Cold Meats and Sausage Patties
- Various Cheeses
- Sliced Tomatoes & Cucumbers
- Hard Boiled Eggs & Egg Muffins
- Yogurt, Granola & Fruit
- Pastries & Sweets

Come and enjoy food and fellowship! Freewill donations will be accepted.

## Volunteer at the Food Bank with the Board of Social Ministry

- Saturday, April 11, 2026, 8:30-10:30 am
- Columbia Food Bank Volunteer Room: 2101 Vandiver Drive
- The Board of Social Ministry is looking for volunteers! Please join us for this opportunity to serve the community by donating time at the Columbia Food Bank.

Our board will confirm volunteer participation by April 3rd. If you are interested, please email our board at TrinityBOSM@gmail.com or text Emily Derendinger at 573-808-5214.

## Altar Guild Serving Opportunity

If you have wanted to know and learn the behind the scenes of preparing for the Lord's Supper at Trinity, this is your opportunity. The Altar Guild is looking for several more people to join the guild. This is a rewarding and reverent way to serve in the worship services and pleases the Lord.

If you would like to learn more, want to observe, or have questions, please contact Betty Buchheit at dbuchheit305@aol.com or 573-823-2664. Thank You!

## Wanted: Sunday School Teachers & Subs

Our Sunday school is growing we are in need of more teachers and substitutes to teach the word of God to His children. Would you prayerfully consider giving of your time and talents to help in this mission. You can email the Board of Christian Education at trinityboce@gmail.com or speak with one of the board members: Karen Provost, Hillari Roberts, or Connie Coil. Blessings.

## Medium Vases Needed!

- The ladies on the altar flower committee are looking for extra medium-sized vases for bouquets.

## Handbell Choir – Ringers Wanted!

- Practices are on Thursday evenings at 6:30 p.m.

The handbell choir is in need of additional ringers. No musical experience is required. If interested in joining, please contact Kimberly Walker at (708) 532-3358.

## Women's Fellowship Time – Spring Brunch

- Saturday, May 23 at 10:00 am
- Fellowship Hall
- RSVP to Amanda Hakes 573-864-6757

The body of Christ is designed to serve and encourage one another as we toil here on earth awaiting the second coming of Christ. We want to connect the young and the experienced women of Trinity for a time of fellowship. We are seeking to share and receive encouragement and wisdom from fellow Lutheran women. We so hope you will attend.

We will also be collecting baby hygiene items to donate to My Life Clinic. Items needed at this time include baby soaps, baby lotions, and diaper creams.

## Home Help Wanted!

- One of our church members is looking for help at home from June 4-7, 2026.
- Hours and pay are negotiable. The position does not require any heavy lifting, but there is a friendly dog.
- If interested, please contact Ruthann for additional information: 573-424-2460.

## LIFE TEAM

### Save the Date: Lunch & Learn

- Topic: November vote on Amendment 3
- Speaker: Susan Klein from Missouri Right to Life
- Sunday, April 12, 2026 after the 10:30 service
- Fellowship Hall
- Lunch will be provided by the Life Team.

The Life Team would like to help us all learn, ask questions, and grow in understanding together as a church family. All are welcome!

*"Before I formed you in the womb I knew you, and before you were born I consecrated you." – Jeremiah 1:5*

# LWML

LWML Columbia Zone Spring Rally  
Good Shepherd Lutheran Church  
Centralia, MO

Sunday - April 19, 2026  
Registration begins at 1:15 pm  
Rally begins at 2:00 pm

Registration fee \$3.00  
Refreshments to follow



Topic Speaker – Rev. Dave Spotts, Chaplain  
Mid-Missouri Lutheran Hospital Ministry

Ingathering – free will donation of cash/check to  
support the hospital ministry.

I was sick and you visited me....Matthew 25:36b

## 2026 Missouri District LWML Convention

- Cape Girardeau, Missouri
- June 12-14, 2026

Follow in the footsteps of the Saxon German immigrants who settled Perry County Missouri in 1839 before expanding into Cape Girardeau.



Plan to join other Lutheran Women in Mission at the biennial Missouri District convention, June 12-14, 2026, at the Drury Plaza Hotel and Conference Center in Cape Girardeau.

While in the area, you can visit buildings at the *Lutheran Heritage Center and Museum* in nearby Altenburg, Missouri. However, the host Zones (Altenburg, Cape Girardeau, Iron Mountain, and Jackson Bootheel) have planned numerous convention activities including Friday night's Worship service, Mission Walk, Mission Fair and Silent Auction. Plan to view various Exhibitors during breaks from convention business. Delegates will make decisions that affect the next biennium.

All convention attendees can register online at the convention link found at [missourilwml.org](http://missourilwml.org). Registration is online only. Early registration is \$200 and includes Saturday boxed lunch and Saturday banquet buffet.

After the online registration is completed, you will

receive an email confirmation. That email will contain links to three hotels. Booking one of the hotels through that link will provide you with a discount room rate. The last date to book rooms at a discount rate is May 10, 2026. After this date, the hotels will release the unreserved rooms to the general public.

Come and see how Lutheran Women in Mission are *Rooted* in service to our Savior!

## Scholarship Opportunity

### Eligibility

- a. Scholarships may be awarded to students studying for an LCMS church vocation (pastor, teacher, DCE, deaconess, etc.).
- b. Recipients must be attending an LCMS college, university, or seminary.
- c. Recipients must be a member of Trinity Lutheran Church.

### Application and Approval

- a. Potential recipients must submit a written letter of application to the Board of Directors between March 15 and April 15.
- b. Scholarships may be renewed annually if the recipient requests continued support by submitting a written letter of application to the Board of Directors.
- c. Applications for summer school scholarships will be considered.
- d. Scholarships and their specific amounts must be approved by the Assembly of Voters.

### Administration

- a. Scholarship checks will be written to the institution (or its appropriate subunit) on behalf of the recipient. Checks will not be written directly to the recipient.
- b. Scholarship checks will be disbursed to the institution within thirty (30) days of the beginning of the Fall, Spring, and Summer semesters.
- c. Scholarship funds will first be drawn from the budgeted line account item (account 617). If the budgeted account is depleted, funds may also be drawn from the dedicated LCEF scholarship fund (account 195).
- d. If the budgeted line account has a balance at the end of the fiscal year, the balance will be moved into the dedicated LCEF scholarship fund.
- e. Scholarship amounts awarded will depend on the number of applications received.



**He is Risen!**



### Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



### Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



### Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



### Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme

2201 W Rollins Rd., Columbia, MO 65203  
573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

*A Congregation of The Lutheran Church–Missouri Synod*