



# TRINITY LUTHERAN CHURCH

---

## THE DIVINE SERVICE

Setting III, LSB page 184

Palm Sunday

March 29, 2026



# PALMARUM

March 29, 2026

Lord Jesus Christ, as we enter this week which the Church throughout the ages has identified as holy, inspire us through Your Word to confess our sins and receive by Your Word the blessing of Your forgiveness which You purchased and won for us by Your death on the cross and Your resurrection from the grave. In Your name we pray. Amen.

Greetings to you, dear worshiper, in the name of our Lord and Savior Jesus Christ, the Lamb of God who takes away the sin of the world. May

the blessing of His presence and His peace be with you.

If you are a guest worshipping with us today, we are honored to have you join us in receiving the gifts which our Lord supplies to us in His holy Word. We invite you to return and worship with us again as the opportunity makes itself available to you. Please note the special opportunities for receiving God's gifts in worship which are provided for you this week:

**Maundy Thursday, April 2: 12:00 p.m. and 7:00 p.m.**

The Sacrament of the Altar is offered.

The Stripping of the Altar occurs at the 7 p.m. service.

**Good Friday, April 3: 12:00 p.m. and 7:00 p.m.**

Service of Darkness at 7:00 p.m.

**Easter Sunday, April 5: 7:00 a.m. and 10:30 a.m.**

Easter Breakfast: between Sunrise and 10:30 services

Monday, April 6: 6:00 p.m.

The Sacrament of the Altar is offered.

## A WORD OF CHRISTIAN WELCOME

*I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1*

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 20.

### A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

## ✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

*Prayers for worship preparation may be found inside the front cover of the hymnal.*

**Organ Prelude**

**Bells' Call to Worship**

**Word of Welcome**

### PROCESSION OF PALMS

*At the announcement of the Pastor, the Congregation stands and turns to face the Processional Cross.*

**Greeting**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

**Collect**

**P** Let us pray.

Most merciful God, as the crowd at the gate of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son as He came into His Holy City, grant that we may ever hail Him as the Son of David who comes in the name of the Lord and follow him in the way that leads to eternal life, that when He comes again, we may go forth to greet Him with faithful and steadfast hearts; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Holy Gospel**

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even

the King of Israel!” <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>“Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey’s colt!”

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

*Please turn and face the Processional Cross as it passes.*

Processional Hymn

LSB 442 All Glory, Laud, and Honor

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

*A moment of silence is observed to transition from Jesus’ triumphal entry to His Passion.*

## SERVICE OF THE WORD

Introit

*Psalm 24:7–10; antiphon: Psalm 118:26*

**P** Blessed is he who comes in the name of the LORD!

We bless you from the house of the LORD.

**C** Lift up your heads, O gates! And be lifted up, O ancient doors,  
that the King of glory may come in.

**P** Who is this King of glory?

The LORD, strong and mighty, the LORD, mighty in battle!

**C** Lift up your heads, O gates! And lift them up, O ancient doors,  
that the King of glory may come in.

**P** Who is this King of glory?

The LORD of hosts, he is the King of glory!

**C** Blessed is he who comes in the name of the LORD!

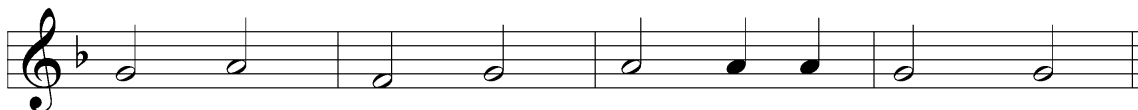
We bless you from the house of the LORD.

Kyrie (spoken Monday)

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

2 Timothy 4:22

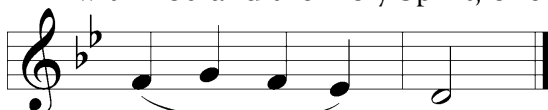
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated for the Readings.*

Old Testament Reading

Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;

I hid not my face  
from disgrace and spitting.  
<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.  
<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who is my adversary?  
Let him come near to me.  
<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

**P** [Christ] entered once for all into the holy places, by means of his own blood,  
thus securing an eternal redemption.

**C** Therefore he is the mediator of a new covenant,  
so that those who are called may receive the promised eternal inheritance.

**P** He sent redemption to his people;  
he has commanded his covenant forever.

### Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation stands for the Holy Gospel.*

**P** The Holy Gospel according to St. Matthew, the twenty-seventh chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup>And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, “This is Jesus, the King of the

Jews.”<sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left.<sup>39</sup> And those who passed by derided him, wagging their heads<sup>40</sup> and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.”<sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying,<sup>42</sup> “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.”<sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’”<sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour.<sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”<sup>47</sup> And some of the bystanders, hearing it, said, “This man is calling Elijah.”<sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink.<sup>49</sup> But the others said, “Wait, let us see whether Elijah will come to save him.”<sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split.<sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised,<sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many.<sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup> There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him,<sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

<sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.<sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him.<sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud<sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.<sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate<sup>63</sup> and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’<sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.”<sup>65</sup> Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.”<sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, *Romans 10:10; Deuteronomy 6:4*  
the Father Almighty, *Matthew 6:9; Exodus 6:3*  
maker of heaven and earth *Genesis 1:1; John 1:1*  
and of all things visible and invisible. *Colossians 1:16*

And in one Lord Jesus Christ, *Romans 10:9*  
the only-begotten Son of God, *John 3:16; Matthew 16:16*  
begotten of His Father before all worlds, *John 1:2*  
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*  
very God of very God, *Colossians 2:9*  
begotten, not made, *John 1:2*  
being of one substance with the Father, *John 10:30*  
by Whom all things were made; *Hebrews 1:2; John 1:3*  
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*  
came down from heaven *John 6:41; Luke 15:20*  
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*  
and was made man; *John 1:14*  
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*  
He suffered and was buried. *John 19:1-3; Luke 23:5*  
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*  
and ascended into heaven *Acts 1:9*  
and sits at the right hand of the Father. *Acts 7:55*  
And He will come again with glory *Matthew 26:64*  
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*  
Whose kingdom will have no end. *2 Peter 1:11*

And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*  
the Lord and giver of life, *Genesis 1:2; John 3:6*  
Who proceeds from the Father and the Son, *John 15:26*  
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*  
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*  
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*  
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*  
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*  
and the life ✠ of the world to come. *Mark 10:29-30; Matthew 10:40-42*  
Amen. *Psalms 106:4*

*The Congregation is seated for the Hymn of the Day.*

Hymn of the Day

LSB 438 A Lamb Goes Uncomplaining Forth

Sermon

“The Mind of Christ”

*Philippians 2:5–11*

*The Congregation stands for the Offertory.*

Offertory *(omitted Monday)*

*Psalm 51:10–12*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

*The Congregation stands for The Prayer of the Church.*

*Each petition ends:*

**P** Lord, in your mercy,

**C** Hear our prayer.

### In Our Prayers

*For peace.*

*Those who are hospitalized:*

**Manny Harrison and George Rattelmuller**

*Those who are recovering from surgery, illness, or injury:*

**Elke Beltz, Jenny Brame, Matthew Bultemeier, Norman Gephardt, Larry Lammers, Clara Moser, and Terry Simmons**

*Those who are contending with health or other issues:*

**Betty Brown, Dennis Elliott, Garry Francis, Harley Gebhardt, Amanda (Thieme) Livesay, Roberta Mangold, Jessica Murphy, Michael Sadler, Rev. Dave Spotts, Anthony & Christine Warrington, Hope Wetzstein, and Ruthann Wunder**

*Those involved in managing the effects of cancer, including:*

**Wayne Armbrust, Lauren Brown, Jack Crawford, Carol Easterhaus, Nathan Eckhoff, Rochelle Gavin, Patty Gerke, Sylvia Glenn, Kevin Hughes, Pam Jones, Ali Korenberg, Mary Medlock, Debi Mirly, Rev. David Oberdieck, Rev. Aaron Sterling, Carolyn Trigg, Lee Tubbesing, and Elsa Wiemerslage**

*If you desire to supply a regular intercession for the Prayer of the Church, please complete a Prayer Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.*

### Record of Attendance and Offerings

*Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.*

**The Monday evening service continues with the Communion Hymn, #441.**

# SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

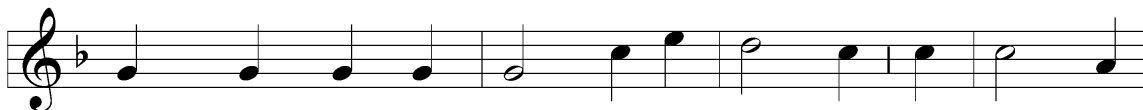
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (spoken Monday)

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

John 20:19

**P** The peace of the Lord be with you always.



**C** A - men.

Agnus Dei *(omitted Monday)*

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*The Congregation is seated for the Distribution.*

## Distribution

**Holy Communion** *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 20.*

### **Prayer for the Right Reception of the Lord's Supper**

*Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.*

**Distribution Hymn** *(Monday hymn)*

**LSB 441 Ride On, Ride On in Majesty**

**Distribution Hymn**

**LSB 343 Prepare the Royal Highway**

### **Prayer of Thanksgiving after Receiving the Lord's Supper**

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.*

*The Congregation stands for the Dismissal.*

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

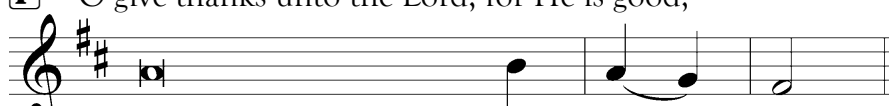
**C** Amen.



**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

Psalm 107:1

**P** O give thanks unto the Lord, for He is good,  


**C** and His mercy endureth for - ev - er.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*Psalm 103:1*

**P** Bless we the Lord.



**C** Thanks be to God.

### Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Please turn and face the Processional Cross as it passes.*

### Recessional Hymn

LSB 443 Hosanna, Loud Hosanna

### Postlude

## ✠ A PRAYER AFTER WORSHIP ✠

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

## SERVING IN GOD'S HOUSE TODAY

**Pastor:** Rev. Brian Thieme

**Elders:** (8:00) Benjamin Asbeck & Ron Dickes | (10:30) Jim Cherrington & Carey Smith  
(6:00) Benjamin Asbeck

**Crucifer:** (8:00) Ryan Mott | (10:30) Joe Brame

**Ushers:** (8:00) Huter Kevil & Kyle Dickes | (10:30)

**Altar Guild:** Betty Buchheit & Kimberly Walker

**Organist:** Bonnie Lawler

### **Acknowledgments**

*Divine Service, Setting Three from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.*

## OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

### **What is Holy Communion?**

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

### **Who should receive the Lord's Supper?**

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

### **How do I eat and drink Christ's body and blood?**

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

**The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.**

# TRINITY WEEKLY NEWS

Palm Sunday • March 29, 2026

## WEEK AT A GLANCE

### Sunday, March 29 – Palm Sunday

8:00 a.m. Divine Service  
9:30 a.m. Sunday School/Bible Study  
10:30 a.m. Divine Service  
6:00 p.m. JCC  
6:00 p.m. Choir Practice

### Monday, March 30

9:00 a.m. Bible Study  
6:00 p.m. Divine Service

### Tuesday, March 31

5:30 p.m. Board of Trustees  
5:45 p.m. Pickleball

### Wednesday, April 1

9:00 a.m. TLCLC Chapel

### Thursday, April 2 – Maundy Thursday

7:00 a.m. Men's Bible Study  
9:00 a.m. TLCLC Chapel  
12:00 p.m. Maundy Thursday Service  
7:00 p.m. Maundy Thursday Service

### Friday, April 3 – Good Friday

12:00 p.m. Good Friday Service  
7:00 p.m. Good Friday Service  
*Heather out of office*

### Saturday, April 4

9:00 a.m. Decorating for Easter

### Sunday, April 5 – Easter

7:00 a.m. Divine Service  
Easter Breakfast  
10:30 a.m. Divine Service

## UPCOMING EVENTS

April 11 Volunteer @ Columbia Food Bank  
April 12 Life Team Lunch & Learn  
April 15 Lutheranism 101  
May 3 Confirmation  
May 23 Women's Brunch

## FLOWER ANNOUNCEMENT

The Altar flowers are given by Ray & Terry Shank in honor of their 48<sup>th</sup> Wedding Anniversary

## LEARNING THE FAITH

### Lutheranism 101

- Wednesdays at 6:30 pm, beginning April 15
- Downstairs classroom (room 106)

In April we will begin a new session of Adult Catechism classes! Please contact the church office or Pastor Thieme to sign up. Members are welcome to join the class.

### Sunday Bible Study with Pastor Thieme

- Sundays at 9:30 am in the Fellowship Hall
- Studying: Haggai

### Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106
- Studying: 1 Corinthians

### Men's Bible Study

- Thursdays at 7:00 am in the Fellowship Hall
- Studying: 1 & 2 Samuel

### Junior Confirmation Classes

- Sundays at 6:00 pm

## DONATION REMINDER

When making a donation or fulfilling your promise to the **NARTHEX EXPANSION PROJECT** please indicate on your check or envelope **ACCOUNT 269**. We thank you for your ongoing support.

## HOME HELP WANTED!

- One of our church members is looking for help at home from June 4-7, 2026.
- Hours and pay are negotiable. The position does not require any heavy lifting, but there is a friendly dog.
- If interested, please contact Ruthann for additional information: 573-424-2460.

# SERVE AND ENCOURAGE

## Decorating for Easter

- Saturday, April 4 at 9 am
- The Altar Guild is looking for volunteers to help decorate for Easter!

## Altar Guild: Help Wanted!

- The Altar Guild is looking for volunteers! If interested or for more information, please reach out to Betty Buchheit at dbuchheit305@aol.com or 573-823-2664

## Medium Vases Needed!

- The ladies on the altar flower committee are looking for extra medium-sized vases for bouquets.

## Handbell Choir – Ringers Wanted!

- Practices are on Thursday evenings at 6:30 p.m.

The handbell choir is in need of additional ringers. No musical experience is required. If interested in joining, please contact Kimberly Walker at (708) 532-3358.

## Wanted: Sunday School Teachers & Subs

Our Sunday school is growing we are in need of more teachers and substitutes to teach the word of God to His children. Would you prayerfully consider giving of your time and talents to help in this mission. You can email the Board of Christian Education at trinityboce@gmail.com or speak with one of the board members: Karen Provost, Hillari Roberts, or Connie Coil. Blessings.

## Easter Breakfast

Join us for Easter Breakfast on April 5<sup>th</sup> between the sunrise and second services. The Youth Group & Board of Youth are preparing and serving the meal and are excited to introduce a German style menu:

- Biscuits & Rolls w/ Butter, Jams & Nutella
- Various Cold Meats and Sausage Patties
- Various Cheeses
- Sliced Tomatoes & Cucumbers
- Hard Boiled Eggs & Egg Muffins
- Yogurt, Granola & Fruit
- Pastries & Sweets

Come and enjoy food and fellowship! Freewill donations will be accepted.

## Volunteer at the Food Bank with the Board of Social Ministry

- Saturday, April 11, 2026, 8:30-10:30 am
- Columbia Food Bank Volunteer Room: 2101 Vandiver Drive
- The Board of Social Ministry is looking for volunteers! Please join us for this opportunity to serve the community by donating time at the Columbia Food Bank. Our board will confirm volunteer participation by April 3rd. If you are interested, please email our board at TrinityBOSM@gmail.com or text Emily Derendinger at 573-808-5214.



## LIFE TEAM

### Save the Date: Lunch & Learn

- Topic: November vote on Amendment 3
- Speaker: Susan Klein from Missouri Right to Life
- Sunday, April 12, 2026 after the 10:30 service
- Fellowship Hall
- Lunch will be provided by the Life Team.

The Life Team would like to help us all learn, ask questions, and grow in understanding together as a church family. All are welcome!

*"Before I formed you in the womb I knew you, and before you were born I consecrated you." – Jeremiah 1:5*

# LWML

LWML Columbia Zone Spring Rally  
Good Shepherd Lutheran Church  
Centralia, MO

Sunday - April 19, 2026  
Registration begins at 1:15 pm  
Rally begins at 2:00 pm

Registration fee \$3.00  
Refreshments to follow



Topic Speaker – Rev. Dave Spotts, Chaplain  
Mid-Missouri Lutheran Hospital Ministry

Ingathering – free will donation of cash/check to  
support the hospital ministry.

I was sick and you visited me....Matthew 25:36b

## 2026 Missouri District LWML Convention

- Cape Girardeau, Missouri
- June 12-14, 2026

Follow in the footsteps of the Saxon German immigrants who settled Perry County Missouri in 1839 before expanding into Cape Girardeau.

Plan to join other Lutheran Women in Mission at the biennial Missouri District convention, June 12-14, 2026, at the Drury Plaza Hotel and Conference Center in Cape Girardeau.

While in the area, you can visit buildings at the *Lutheran Heritage Center and Museum* in nearby Altenburg, Missouri. However, the host Zones (Altenburg, Cape Girardeau, Iron Mountain, and Jackson Bootheel) have planned numerous convention activities including Friday night's Worship service, Mission Walk, Mission Fair and Silent Auction. Plan to view various Exhibitors during breaks from convention business. Delegates will make decisions that affect the next biennium.

All convention attendees can register online at the convention link found at [missourilwml.org](http://missourilwml.org). Registration is online only. Early registration is \$200



and includes Saturday boxed lunch and Saturday banquet buffet.

After the online registration is completed, you will receive an email confirmation. That email will contain links to three hotels. Booking one of the hotels through that link will provide you with a discount room rate. The last date to book rooms at a discount rate is May 10, 2026. After this date, the hotels will release the unreserved rooms to the general public.

Come and see how Lutheran Women in Mission are *Rooted* in service to our Savior!

## Scholarship Opportunity

### ELIGIBILITY

- Scholarships may be awarded to students studying for an LCMS church vocation (pastor, teacher, DCE, deaconess, etc.).
- Recipients must be attending an LCMS college, university, or seminary.
- Recipients must be a member of Trinity Lutheran Church.

### APPLICATION AND APPROVAL

- Potential recipients must submit a written letter of application to the Board of Directors between March 15 and April 15.
- Scholarships may be renewed annually if the recipient requests continued support by submitting a written letter of application to the Board of Directors.
- Applications for summer school scholarships will be considered.
- Scholarships and their specific amounts must be approved by the Assembly of Voters.

### ADMINISTRATION

- Scholarship checks will be written to the institution (or its appropriate subunit) on behalf of the recipient. Checks will not be written directly to the recipient.
- Scholarship checks will be disbursed to the institution within thirty (30) days of the beginning of the Fall, Spring, and Summer semesters.
- Scholarship funds will first be drawn from the budgeted line account item (account 617). If the budgeted account is depleted, funds may also be drawn from the dedicated LCEF scholarship fund (account 195).
- If the budgeted line account has a balance at the end of the fiscal year, the balance will be moved into the dedicated LCEF scholarship fund.
- Scholarship amounts awarded will depend on the number of applications received.

### Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



### Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



### Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



### Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



**Rev. Brian K. Thieme**

2201 Rollins Rd., Columbia, MO 65203  
573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

*A Congregation of The Lutheran Church–Missouri Synod*