



TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting III, LSB page 184

The Second Sunday in Lent
March 1, 2026



A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 19.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

Sacrament of Holy Baptism & Rite of Confirmation (8:00)

JC Gwartney

Please turn to page 268 in the hymnal.

The Baptismal party returns to their pews. The Service continues with the Opening Hymn.

Opening Hymn

LSB 601 All Who Believe and Are Baptized

Confession and Absolution

1 John 1:8-9; John 20:19-23

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 105:4-7; antiphon: v. 8

P He remembers his covenant forever,
the word that he commanded, for a thousand generations.

C Seek the LORD and his strength;
seek his presence continually!

P Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,

C O offspring of Abraham, his servant,
children of Jacob, his chosen ones!

P He is the LORD our God;
his judgments are in all the earth.

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P He remembers his covenant forever,
the word that he commanded, for a thousand generations.

Kyrie (*spoken Monday*)

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

Old Testament Reading

Genesis 12:1-9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

- P** [O come, let us fix our eyes on] Jesus,
C the founder and perfecter of our faith,
P who for the joy that was set before him endured the cross, despising the shame,
C and is seated at the right hand of the throne of God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh?
²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

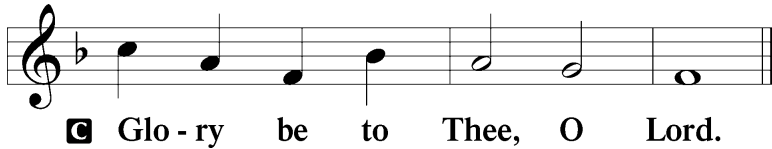
¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

- P** This is the Word of the Lord.
C Thanks be to God.

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.



¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*

And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:5*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*

And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✠ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

The Congregation is seated for the Hymn of the Day.

Hymn of the Day

LSB 708 Lord, Thee I Love with All My Heart

Sermon

Sunday: Seminarian Benjamin Wagner

Genesis 12:1-9

Monday: Rev. Ryan Groh

John 3:1-17

The Congregation stands for the Offertory.

Offertory *(omitted Monday)*

Psalm 51:10-12



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are receiving palliative care:

Craig Siegrist

Those who are hospitalized:

Harley Gebhardt and Manny Harrison

Those who are recovering from surgery, illness, or injury:

Jenny Brame, Matthew Bultemeier, Norman Gephardt, Larry Lammers, Clara Moser (niece of Phyllis White), and Terry Simmons

Those who are confined due to health issues:

Arla Benskin, Al & Jacqueline Hebard, Shirley Smith, and Fannie Wiechert

Those who are contending with health or other issues:

Betty Brown, Dennis Elliott, Amanda (Thieme) Livesay, Roberta Mangold, Jessica Murphy, Michael Sadler, Rev. Dave Spotts, Anthony & Christine Warrington, Hope Wetzstein, and Ruthann Wunder

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Lauren Brown, Jack Crawford, Carol Easterhaus, Nathan Eckhoff, Rochelle Gavin, Sylvia Glenn, Kevin Hughes, Pam Jones, Mary Medlock, Debi Mirly, Rev. David Oberdieck, Rev. Aaron Sterling, Carolyn Trigg, Lee Tubbesing, and Elsa Wiemerslage

For Felicity Jean Laupp, daughter of Michael and MJ Laupp, who was born on February 25, 2026

For the family of:

Marvin Koop, who passed away on February 23, 2026

If you desire to supply a regular intercession for the Prayer of the Church, please complete a Prayer Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #632.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

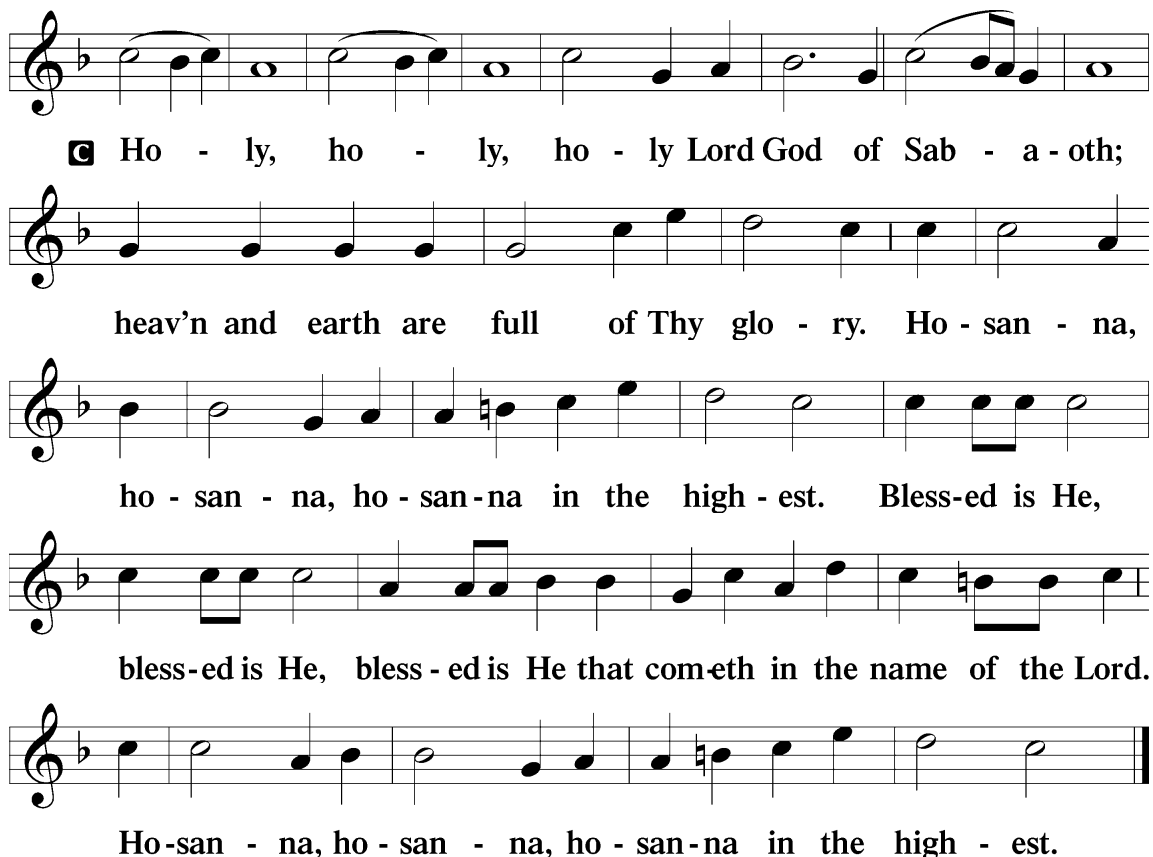


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (spoken Monday)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

John 20:19

P The peace of the Lord be with you always.



C A - men.

Agnus Dei *(omitted Monday)*

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

The Congregation is seated for the Distribution.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 19.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)*

LSB 632 O Jesus, Blessed Lord, to Thee

Distribution Hymn

LSB 555 Salvation unto Us Has Come

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C Amen.

Nunc Dimittis (omitted Monday)

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1

P Bless we the Lord.



C Thanks be to God.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart

LSB 918 Guide Me, O Thou Great Redeemer

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Liturgist: Rev. Brian Thieme

Preacher: (Sunday) Seminarian Benjamin Wagner | (Monday) Rev. Ryan Groh

Elders: (8:00) Benjamin Asbeck & David Attebery

(10:30) Jim Cherrington & Cary Smith

(Monday) Benjamin Asbeck

Ushers: (8:00) Huter Kevil & Kyle Dickes | (10:30)

Altar Guild: Hillari Roberts

Organist: Carolyn Holste

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

The Second Sunday in Lent • March 1, 2026

WEEK AT A GLANCE

Sunday, March 1 – Lent 2

8:00 a.m. Divine Service
9:30 a.m. Sunday School/Bible Study
10:30 a.m. Divine Service
6:00 p.m. JCC

Monday, March 2

9:00 a.m. Bible Study
6:00 p.m. Divine Service

Tuesday, March 3

5:00 p.m. Board of Early Childhood Education
5:45 p.m. Pickleball
6:00 p.m. Stephen Ministry

Wednesday, March 4

9:00 a.m. TLCLC Chapel
12:00 p.m. Midweek Lent Service
5:00 p.m. Lenten Supper
6:00 p.m. Midweek Lent Service
Heather out of office

Thursday, March 5

9:00 a.m. TLCLC Chapel
11:00 a.m. Communion @ Lenoir
5:45 p.m. Pickleball
6:30 p.m. Handbell Practice
7:00 p.m. Grief Share

Friday, March 6

Pastor's day off & Heather out of office

Saturday, March 7

10:00 a.m. Women's Brunch

Sunday, March 8 – Lent 3/DST begins

8:00 a.m. Divine Service
9:30 a.m. Sunday School/Bible Study
10:30 a.m. Divine Service
6:00 p.m. JCC
6:00 p.m. Choir Practice

UPCOMING EVENTS

March 14 Young Adult Bible Study
March 26 Lutheran Ladies Having Fun
April 5 Easter Breakfast
April 12 Life Team Lunch & Learn

FLOWER ANNOUNCEMENT

The Altar flowers are given by the Couper Family in memory of Dr. John Couper.

LEARNING THE FAITH

Sunday Bible Study with Pastor Thieme

- Sundays at 9:30 am in the Fellowship Hall
Studying: Revelation

Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106
Studying: 1 Corinthians

Men's Bible Study

- Thursdays at 7:00 am in the Fellowship Hall
Studying: 1 & 2 Samuel

Junior Confirmation Classes

- Sundays at 6:00 pm

SERVE AND ENCOURAGE

Lenten light Suppers

- **Wednesdays, March 4, 11, 18 & 25 at 5:00 pm**

Join us for Lenten Light Suppers at 5 pm on Wednesdays before the 6 pm midweek service.

Handbell Choir – Ringers Wanted!

- **Practices are on Thursday evenings at 6:30 p.m.**

The handbell choir is in need of additional ringers. No musical experience is required. If interested in joining, please contact Kimberly Walker at (708) 532-3358.

Women's Fellowship Time--Winter Brunch

- **Saturday, March 7 at 10:00 am**
- **Fellowship Hall**
- **RSVP to Amanda Hakes 573-864-6757**

The body of Christ is designed to serve and encourage one another as we toil here on earth awaiting the second coming of Christ. We want to connect the young and the experienced women of Trinity for a time of fellowship. We are seeking to share and receive encouragement and wisdom from fellow Lutheran women. We so hope you will attend.

95th Birthday Open House for Margaret Fines

- **Saturday, March 7, 11:00 am - 2:00 pm**
- **American Legion**

The family of Margaret Fines will be hosting a cake and punch open house for her 95th birthday on March 7, 2026 at the American Legion from 11am-2pm. She would love to see members of Trinity at the party. Those who are unable to make it are welcome to send a card.

Young Adult Bible Study

- **Saturday, March 14 at 9 am**
- **Hakes Residence: 1703 Apple Valley Ct.**
- **RSVP to Amanda Hakes: 573-864-6757**

The topic will be "a study on vocation and spiritual gifts" led by Pastor Thieme.

Lutheran Ladies (and Friends) Having Fun Night

- **Thursday, March 26 at 6:30 pm**
- **Thieme House**
- **RSVP to Sarah Thieme at 573-999-7746**

We will be starting a Bible class called, *Sip, Savor,*

and Drink Deeply. It is a scripturally sound but unusually based on coffee Bible study. Jesus loves us. The Lord wants our company. He invites us to meet with Him in His Word. Just imagine what He has in store for us as we meet Him with our "cup" – our self—a vessel created and chosen by God, redeemed in Christ, and ready to be filled for His purpose. Time spent in Bible study will fill you to the brim and beyond with God's Good News. Sip, savor, and drink deeply from His Word. Receive the outpouring of His grace, His joy, and His peace!

Easter Breakfast

- **Sunday, April 5, 2026**

We are six weeks away from Easter! Join us for Easter Breakfast on April 5th between the sunrise and second services. The Youth Group and Board of Youth are looking forward to preparing and serving the meal, and are excited to introduce a German style breakfast this year! The youth's Germany trip in January is the inspiration for this year's menu. Detailed menu to come. Come and enjoy food and fellowship! Freewill donations will be accepted.

LIFE TEAM

Save the Date: Lunch & Learn

- **Topic: November vote on Amendment 3**
- **Speaker: Susan Klein from Missouri Right to Life**
- **Sunday, April 12, 2026 after the 10:30 service**
- **Fellowship Hall**
- **Lunch will be provided by the Life Team.**

The Life Team would like to help us all learn, ask questions, and grow in understanding together as a church family. All are welcome!

"Before I formed you in the womb I knew you, and before you were born I consecrated you." – Jeremiah 1:5

Lutherans For Life: Life Thoughts

March 1 (Lent 2) - Salvation comes only through faith in Christ, who was "lifted up" on the cross as the payment for the world's sins (John 3:14-15). Not even Abraham our forefather was saved by his works or inner worth (Romans 4:2-3). In choosing to redeem us by His own grace apart from our works, God shows us that our value is not found in a person's own qualities. Instead, every person is precious to God and worthy of dignity because "God so loved the world that He gave His only Son" (John 3:16).

FOR US

Lent

Ash Wednesday, February 18

12 & 6 pm—Midweek Lenten Service
5:00 pm—Lenten Light Supper: Elders

Wednesday, February 25

12 & 6 pm—Midweek Lenten Service
5:00 pm—Lenten Light Supper: Social Ministry

Wednesday, March 4

12 & 6 pm—Midweek Lenten Service
5:00 pm—Lenten Light Supper: Stewardship & Finance

Wednesday, March 11

12 & 6 pm—Midweek Lenten Service
5:00 pm—Lenten Light Supper: Evangelism

Wednesday, March 18

12 & 6 pm—Midweek Lenten Service
5:00 pm—Lenten Light Supper: Christian Education

Wednesday, March 25

12 & 6 pm—Midweek Lenten Service
5:00 pm—Lenten Light Supper: Mary Martha Guild

Holy Week

Maundy Thursday, April 2

12 & 7 pm—Maundy Thursday Service

Good Friday, April 3

12 & 7 pm—Good Friday Service

The Resurrection of Our Lord

Easter Sunday, April 5

7 am—Sunrise Service
Breakfast following sunrise service
10:30 am—Easter Service
Monday 6 pm—Easter Service

Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian K. Thieme

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A Congregation of The Lutheran Church–Missouri Synod