



TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting I, LSB page 151

The Seventeenth Sunday after Pentecost
LWML Sunday
October 5 & 6, 2025



The LWML Pledge

In fervent
gratitude for
the Savior's
dying love
and His
blood-bought
gift of
redemption
we dedicate
ourselves to

Him with all that we are and have; and in obedience
to His call for workers in the harvest fields, we pledge
Him our willing service wherever and whenever He
has need of us. We consecrate to our Savior our hands

to work for
Him, our feet
to go on His
errands, our
voice to sing
His praises,
our lips to
proclaim His
redeeming
love, our silver
and our gold to
extend His
Kingdom, our
will to do His
will, and every
power of our
life to the great
task of bringing
the lost and the
erring into
eternal fellow-
ship with Him.

Amen.

Rev. Harry Fricke

1955

Lutheran Women in Mission Thank and Praise God for His Many Blessings

Since the 1850's women in the Lutheran Church have gathered together to study scripture and to help others who are in need. Yes, in many cases they were known as the Ladies Aid.

In 1942 the Lutheran Women's League was formed in Chicago. In 1944 the California Zone was organized including Columbia, MO women. Finally, in 1948 the organization was officially named the Lutheran Women's Missionary League. Its purpose is to maintain a greater awareness of the needs of others through mission education, inspiration and service.

A young boy once told me that LWML was the old ladies group.

I asked him if I looked old since I belonged to a group. He looked me over carefully and finally said, "I guess not ... yet."

There are activities and programs available for all ages; elementary age up to teens, young women, etc.

The two groups (Vesper Guild and Mary Martha Guild) here at Trinity collect Mites. Someone once described it as a "kind of free will offering to spread the Word of God. It is like the woman described in Luke who gave her last two coins to Jesus." They also plan in-gathering projects and activities such as Nut Sales and Craft Fairs for local mission needs. These women are serving God with gladness today, tomorrow and on. Thanks be to God for His many blessings to this organization.

A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 20.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

Opening Hymn

LSB 566 By Grace I'm Saved

Stand.

Invocation

Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:8-9; John 20:19-23

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 119:162, 164–165, 167; antiphon: v. 166

- P** I hope for your salvation, O LORD,
and I do your commandments.
- C** I rejoice at your word
like one who finds great spoil.
- P** Seven times a day I praise you
for your just and righteous decrees.
- C** Great peace have those who love your law;
nothing can make them stumble.
- P** My soul keeps your testimonies;
I love them exceedingly.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** I hope for your salvation, O LORD,
and I do your commandments.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

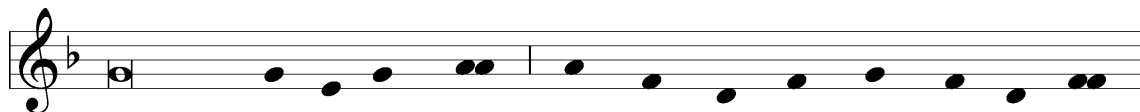
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis (*omitted Monday*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

Old Testament Reading

Habakkuk 1:1–4; 2:1–4

¹The oracle that Habakkuk the prophet saw.

²O LORD, how long shall I cry for help,
and you will not hear?
Or cry to you “Violence!”
and you will not save?

³Why do you make me see iniquity,
and why do you idly look at wrong?
Destruction and violence are before me;
strife and contention arise.

⁴So the law is paralyzed,
and justice never goes forth.
For the wicked surround the righteous;
so justice goes forth perverted.

¹I will take my stand at my watchpost
and station myself on the tower,
and look out to see what he will say to me,
and what I will answer concerning my complaint.

²And the LORD answered me:
“Write the vision;
make it plain on tablets,
so he may run who reads it.

³For still the vision awaits its appointed time;

it hastens to the end—it will not lie.
If it seems slow, wait for it;
it will surely come; it will not delay.
⁴“Behold, his soul is puffed up; it is not upright within him,
but the righteous shall live by his faith.”

P This is the Word of the Lord.
C Thanks be to God.

Gradual

Psalm 91:11; 103:1

P He will command his angels concerning you
C to guard you in all your ways.
P Bless the LORD, O my soul,
C and all that is within me, bless his holy name!

Epistle

2 Timothy 1:1–14

¹Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴As I remember your tears, I long to see you, that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷for God gave us a spirit not of fear but of power and love and self-control.

⁸Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, ¹¹for which I was appointed a preacher and apostle and teacher, ¹²which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. ¹³Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

P This is the Word of the Lord.
C Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.

Alleluia and Verse *(omitted Monday)*

John 6:68

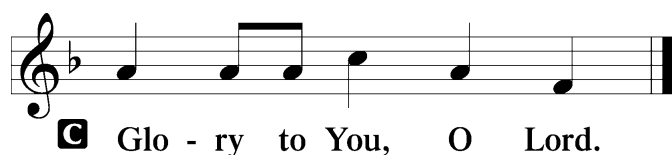


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 17:1-10

P The Holy Gospel according to St. Luke, the seventeenth chapter.



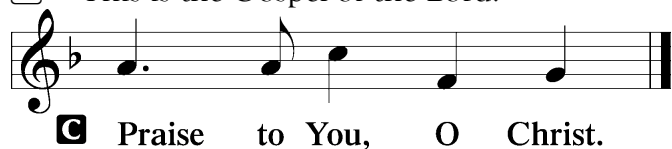
C Glo - ry to You, O Lord.

¹[Jesus] said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! ²It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. ³Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, ⁴and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

⁵The apostles said to the Lord, "Increase our faith!" ⁶And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? ⁸Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink'? ⁹Does he thank the servant because he did what was commanded? ¹⁰So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Congregation is seated for the Hymn of the Day.

Hymn of the Day

LSB 587 I Know My Faith Is Founded

Sermon

“Waiting in Faith for God’s Justice”

Habakkuk 1:1-4; 2:1-4

The Congregation stands for the Nicene Creed.

Nicene Creed

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*
And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:5*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*
And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✠ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

Rite of Confirmation (8:00)

Andrew James Lubiewski

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are hospitalized:

Marilyn Eggerding

Those who are recovering from surgery, illness, or injury:

Heather Asbeck, Brooke Cameron, Margaret Fines, Charlene Koop, and Jessica Murphy

Those who are contending with health or other issues:

Jane Boren, Betty Brown, Dennis Elliott, Jeffrey Garren, Amanda (Thieme) Livesay, Jessica Murphy, Elizabeth Raisch, Michael Sadler, Larry Samuel, Anthony & Christine Warrington

Those who are confined due to health issues:

Arla Benskin, Al & Jacqueline Hebard, and Shirley Smith

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Jack Crawford, Nathan Eckhoff, Rochelle Gavin, Kevin Hughes, Marvin Koop, Roberta Mangold, Blake & Mary Medlock, Debi Mirly, Carolyn Trigg, Lee Tubbesing, Steve Tubbesing, and Elsa Wiemerslage

Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #637.

Offering & Offertory (*omitted Monday*)

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

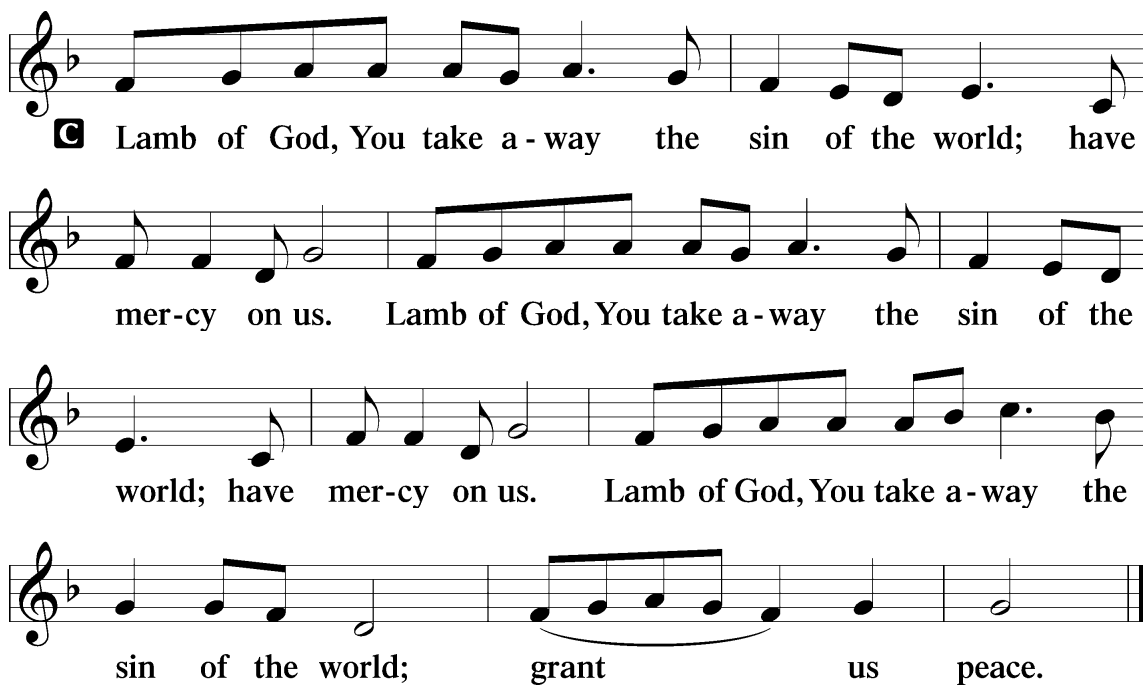
John 20:19

[P] The Peace of the Lord be with you always.



Agnus Dei *(omitted Monday)*

John 1:29



The Congregation is seated.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 20.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)* **LSB 637 Draw Near and Take the Body of the Lord**

Distribution Hymn **LSB 565 Thy Works, Not Mine, O Christ**

Distribution Hymn **LSB 643 Sent Forth by God's Blessing**

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

[P] The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



Hymn to Depart

LSB 720 We Walk by Faith and Not by Sight

LWML Sharing Moment

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Preacher: Rev. Brian Thieme
Liturgist: Rev. Joseph McCalley
Elders: (8:00) Ron Dickes | (10:30) Ron Barrett
Ushers: (8:00) Hunter Kevil & Kyle Dickes
Altar Guild: Betty Buchheit & Hillari Roberts
Organist: Carolyn Holste

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

The Seventeenth Sunday after Pentecost • October 5, 2025

WEEK AT A GLANCE



Sunday, October 5 – LWML Sunday

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service
- 6:00 p.m. JCC
- 6:00 p.m. Choir Practice

Monday, October 6

- 9:00 a.m. Bible Study
- 6:00 p.m. Divine Service

Tuesday, October 7

- 5:30 p.m. Board of Early Childhood Education
- 5:45 p.m. Pickleball
- 6:00 p.m. Stephen Ministry

Wednesday, October 8

- 9:00 a.m. TLCLC Chapel
- 9:30 a.m. Mary Martha Guild
- 6:00 p.m. Board of Christian Education
- 6:30 p.m. Lutheranism 101

Thursday, October 9

- 7:00 a.m. Men's Bible Study
- 9:00 a.m. TLCLC Chapel
- 5:45 p.m. Pickleball
- 6:30 p.m. Handbell Practice

Friday, October 10

Pastors' Day Off

Sunday, October 12

Guest Preacher: Rev. Andrew Gerike

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service
- 6:00 p.m. JCC
- 6:00 p.m. Choir Practice

Oct 13-19 Heather on vacation

FLOWER ANNOUNCEMENT

The Altar Flowers are given by Susan & Scott Sendelweck in honor of their birthdays

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106
- Studying: 1 Corinthians

Men's Bible Study with Pastor McCalley

- Thursdays at 7:00 am in the Fellowship Hall
- Studying: I Samuel

Junior Confirmation Classes

- Sundays at 6:00 pm

Lutheranism 101/Adult Confirmation Classes

- Wednesdays at 6:30 pm beginning October 1

Pastor Thieme will be leading a new series of adult confirmation classes. Members are welcome to join the class.

YOUTH GROUP

Lunch and Midway Golf & Games

- Sunday, October 19, 2025 after 10:30 am service
- Please RSVP to Jacque Eckhoff or Pastor McCalley by Thursday, October 16

UPCOMING EVENTS

- October 13 Nut Order Deadline
- Oct 18-27 Vesper Guild Craft Fair
- October 20 Deadline for November newsletter
- October 26 Guest Preacher: Rev. Carl Rockrohr
- October 26 Trunk or Treat

LWML NEWS

Nut Sales – Order Now!

• September 21-October 13

The Mary Martha Guild is now taking orders for nuts. We are offering an assortment of plain and chocolate-covered nuts, pretzels, raisins, and gummies. Order forms are available in the Narthex. Please place your orders and payments in the box located in the Narthex. The profits from our nut sales are used to sponsor various missions that Mary Martha chooses.

Mary Martha Guild Meeting

- Wednesday, October 8 @ 9:30 am
- Fellowship Hall
- Ingathering: Packaged goodies, candy, and small toys for Trunk or Treat

Vesper Guild Meeting

- Tuesday, October 14 @ 5:30 pm
- Church Library

Vesper Guild Craft Fair

- Saturday, October 18 from 8:00 am – 2:00 pm
- Sundays & Mondays, October 19-20 & 26-27 between services

Mark your calendar! The annual Vesper Guild Craft Fair, previously held in November, is now scheduled for October.

Hello, fellow crafters! If you wish to contribute craft items for the fair, please add your name and craft to the chart on the LWML bulletin board to aid in planning space. All crafts must be at Trinity by noon on Wednesday, October 15. Thank you for sharing your crafts!

SERVE AND ENCOURAGE

Sign up now to volunteer for Trunk or Treat!

• Sunday, October 26 at 3 pm

If you would like to volunteer or reserve a spot for your car or game, please sign up on the bulletin board across from the church office.

For those who want to donate, there is a large box for candy and a small box for non-edible items in the Narthex. Please avoid donating treats with imagery of witches, demons, etc.

Ladies Fun Night at the Thieme's

- Fourth Thursday: October 23 @ 6:30 pm
- If interested in attending, please RSVP to Sarah Thieme at 573-999-7746

Hello Ladies! Please come to the Ladies Night Fun Fourth Thursday at the Thieme's! We will have fun studying God's Word, getting to know each other, and having some laughs. It will be the fourth Thursday of every month starting at 6:30 pm. always at the Thieme house.

We will be studying how maybe we put our hope in our abilities or circumstances, clinging to things that make us feel in control. The truth is that all those things can be stripped away, and when they are, we realize we never had control in the first place. God asks us to put our trust in Him and place our hope in Him. Our only hope lies in the giver of gifts. Hope sustains us as we rest in God's hands. As we journey through life, Jesus provides hope as a precious gift, equipping us to rely on His love and strength.

PASTORAL NEWS

From October 27-December 2, Pastor McCalley will be preaching and teaching at Kaiserslautern Evangelical Church (KELC) in Kaiserslautern, Germany. KELC is an international congregation of the LCMS and presently served by The Rev. Nathaniel Jensen, a missionary pastor and a seminary classmate of Pastor McCalley. Rev. Jensen is called to KELC and serves other mission needs in Europe through the Office of International Mission of the LCMS. International missionaries and their families regularly return to the United States for a period of respite and to visit supporting congregations. Trinity has a faithful and encouraging history of supporting our church body's work beyond Columbia at district and synod levels, and Trinity's pastors have served in different ways to assist with this work. Serving the congregation in Kaiserslautern is one way Trinity and Pastor McCalley can partner for our church's work together. While away, Pastor can be reached at pastormccalley@gmail.com.

TEACHER WANTED!



Trinity Lutheran Child Learning Center

The Learning Center is in search of a Lead Teacher for our Infant Room (ages 6 weeks to 2 years). This room serves the children of teachers as well as church members.

Duties include: diapering, feeding, reading, playing, taking children to chapel and Jesus time, and outside for walks and to play.

If interested in exploring employment with the Learning Center:

- Send an email to Annette Kiehne at TLCLC@trinity-lcms.org
- Call us at 573-445-1014
- Text Annette directly at 573-864-6168
- For more information, check out the job posting on Indeed (www.indeed.com)



Sunday, October 26, 2025

3:00—5:00 p.m.

Trinity Lutheran Church

2201 W. Rollins Rd.—West Parking Lot*

If you would like to volunteer or reserve a spot for your car or game, please sign up on the bulletin board across from the church office.

For those who want to donate, there is a large box for candy and a small box for non-edible items in the Narthex. Please avoid donating treats with imagery of witches, demons, etc.

** If inclement weather, activities will be in the gymnasium.*



Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme • Rev. Joseph McCalley

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A Congregation of The Lutheran Church–Missouri Synod