

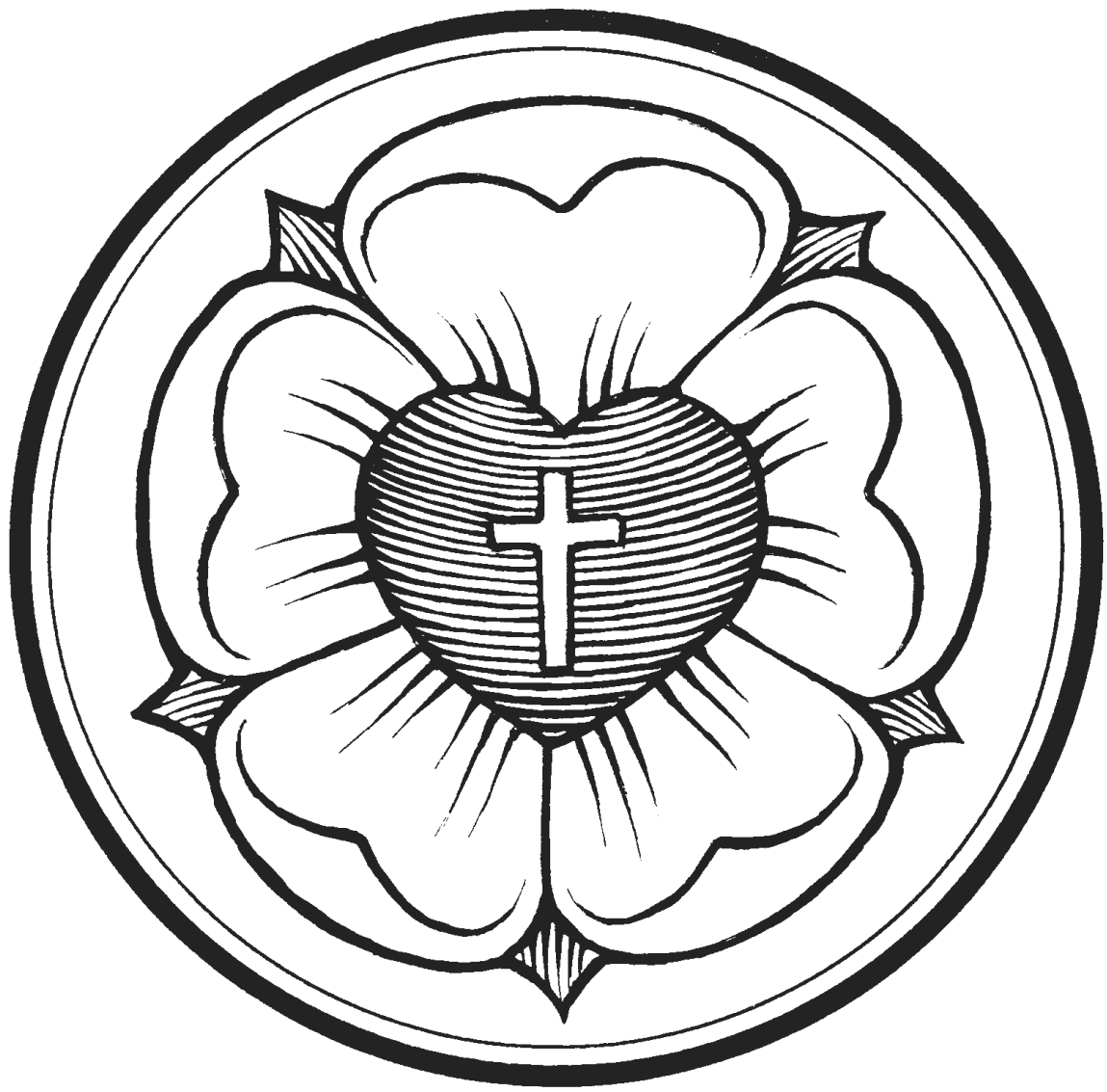


TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting I, LSB page 151

Reformation Day (observed)
October 26 & 27, 2025



A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 20.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Handbell Prelude

“Thy Strong Word”

Bells’ Call to Worship

Word of Welcome

Opening Hymn

LSB 794 The Lord, My God, Be Praised

Stand.

Invocation

Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:8-9; John 20:19-23

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

- P** I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.
- C** I will bless the LORD at all times;
his praise shall continually be in my mouth.
- P** My soul makes its boast in the LORD;
let the humble hear and be glad.
- C** Come, O children, listen to me;
I will teach you the fear of the LORD.
- P** The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

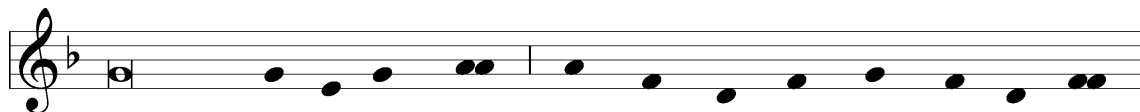
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis (*omitted Monday*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 48:1a, 12–14a

P Great is the LORD and greatly to be praised
in the city of our God!

C Walk about Zion, go around her, number her towers,
consider well her ramparts, go through her citadels,

P that you may tell the next generation
that this is God, our God forever and ever.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.

Alleluia and Verse (*omitted Monday*)

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



The Congregation is seated for the Hymn of the Day.

Hymn of the Day

LSB 657 A Mighty Fortress Is Our God

Sermon

“The Eternal Freedom”

Romans 3:19-28

The Congregation stands for the Nicene Creed.

Nicene Creed

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*
And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:5*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*
And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✝ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are hospitalized:

Larry Samuel and Laura Thompson (friend of Debi Derendinger)

Those who are recovering from surgery, illness, or injury:

Marilyn Eggerding

Those who are contending with health or other issues:

Betty Brown, Con Campbell, Dennis Elliott, Amanda (Thieme) Livesay, Jessica Murphy, Anthony & Christine Warrington

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Jack Crawford, Nathan Eckhoff, Rochelle Gavin, Kevin Hughes, Marvin Koop, Roberta Mangold, Blake & Mary Medlock, Debi Mirly, Rev. David Oberdieck, Amy Schomaker, Carolyn Trigg, Lee Tubbesing, Steve Tubbesing, and Elsa Wiemerslage

For the family of:

Rev. Marvin Schedler (brother of Rev. Donald Schedler) who died on October 22, 2025

Last week we prayed for the family of Josephine Jacobs, who died on October 17, 2025.

Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the [Submit a Prayer Request](#) page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #506.

Offering & Offertory (*omitted Monday*)

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a common time signature 'C' in a square box. The piece concludes with a double bar line on the sixth staff.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

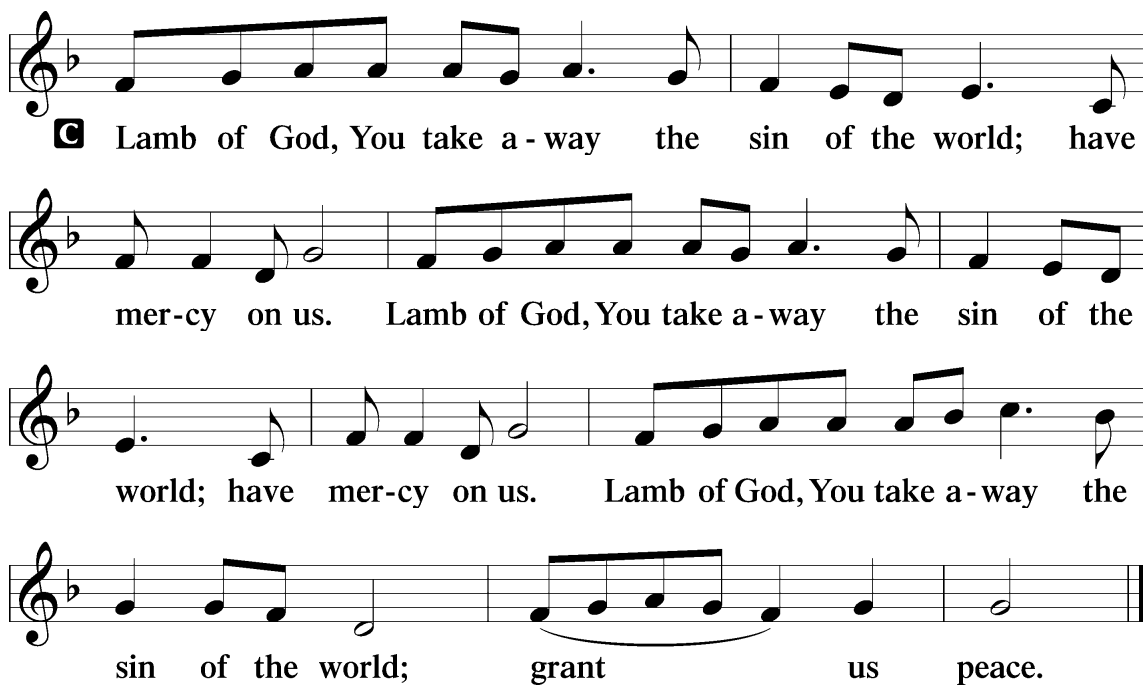
John 20:19

[P] The Peace of the Lord be with you always.



Agnus Dei *(omitted Monday)*

John 1:29



The Congregation is seated.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 20.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)*

LSB 506 Glory Be to God the Father

Distribution Hymn

LSB 580 The Gospel Shows the Father's Grace

Distribution Hymn

LSB 849 Praise the One Who Breaks the Darkness

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



Hymn to Depart

LSB 702 My Faith Looks Up to Thee

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Preacher: Rev. Brian Thieme

Liturgist: (Sunday) Rev. Joseph McCalley | (Monday) Rev. Brian Thieme

Elders: (8:00) David Attebery | (10:30) Ron Barrett

Ushers: (8:00) Hunter Kevil & Kyle Dicks | (10:30) Bob & Bill Watts

Handbell Director: Kimberly Walker

Organist: Bonnie Lawler

Altar Guild: Karen Niederjohn & Hillari Roberts

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

Reformation Day (observed) • October 26, 2025

WEEK AT A GLANCE

Sunday, October 26 – Reformation Sunday

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service
- 3:00 p.m. Trunk or Treat
- 6:00 p.m. JCC
- 6:00 p.m. Choir Practice

Monday, October 27

- 9:00 a.m. Bible Study
- 5:30 p.m. Board of Trustees
- 6:00 p.m. Divine Service

Tuesday, October 28

- 5:45 p.m. Pickleball

Wednesday, October 29

- 9:00 a.m. TLCLC Chapel
- 6:30 p.m. Lutheranism 101

Thursday, October 30

- 7:00 a.m. Men's Bible Study
- 9:00 a.m. TLCLC Chapel
- 5:45 p.m. Pickleball
- 6:30 p.m. Handbell Practice

Friday, October 31

Pastors' Day Off

Sunday, November 2 – All Saints' Day/DST ends

- 9:00 a.m. Divine Service
- After serv. Light Brunch
- 11:00 a.m. Witnessing Workshop/Sun. School
- 6:00 p.m. JCC



FLOWER ANNOUNCEMENT

The Altar Flowers are given by Brian & Sarah Thieme and Richard & Tammy Mangold in honor of their wedding anniversaries

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106
- Studying: 1 Corinthians

Men's Bible Study

- Thursdays at 7:00 am in the Fellowship Hall
- Studying: I Samuel

Junior Confirmation Classes

- Sundays at 6:00 pm

Lutheranism 101/Adult Confirmation Classes

- Wednesdays at 6:30 pm

Pastor Thieme is leading a new series of adult confirmation classes. Members are welcome to join the class.

JOIN US FOR ALL SAINTS' DAY

- One service at 9 am on November 2
- Light brunch following the service
- Witnessing Workshop and Sunday School at 11 am

LWML NEWS

Vesper Guild Craft Fair

- Sundays & Mondays, October 19-20 & 26-27 between services

The annual Vesper Guild Craft Fair, previously held in November, is now scheduled for October.

UPCOMING EVENTS

- Nov 5 BOD reports due
- Nov 8 Women's Brunch
- Nov 11 Board of Directors
- Nov 12 AOV reports due
- Nov 16 Youth Thanksgiving Meal Box Proj.
- Nov 20 Newsletter submissions due
- Nov 27 Thanksgiving service at 9 am
- Nov 30 Advent begins

WOMEN'S FELLOWSHIP TIME

Fall Brunch

- **Saturday, November 11th at 10:00 am**
- **Fellowship Hall**
- **RSVP to Amanda Hakes 573-864-6757**

The body of Christ is designed to serve and encourage one another as we toil here on earth awaiting the second coming of Christ. We want to connect the young and the experienced women of Trinity for a time of fellowship. We are seeking to share and receive encouragement and wisdom from fellow Lutheran women. We so hope you will attend.

SERVE AND ENCOURAGE

Preparations are underway for the Children's Christmas Program!

- Signup sheets are located outside the church office and in the Sunday School Classroom 123. Please sign up your child(ren) if they would like to participate in the program.
- Program rehearsals will begin November 23 during Sunday School hour (9:30am).
- The dress rehearsal will be Tuesday, December 23 at 6pm, with a pizza dinner served at 5:15pm.
- The Christmas Program will be at the 7pm Christmas Eve service, Wednesday December 24.

Pastoral News

From October 27-December 2, Pastor McCalley will be preaching and teaching at Kaiserslautern Evangelical Church (KELC) in Kaiserslautern, Germany. KELC is an international congregation of the LCMS and presently served by The Rev. Nathaniel Jensen, a missionary pastor and a seminary classmate of Pastor McCalley. Rev. Jensen is called to KELC and serves other mission needs in Europe through the Office of International Mission of the LCMS. International missionaries and their families regularly return to the United States for a period of respite and to visit supporting congregations. Trinity has a faithful and encouraging history of supporting our church body's work beyond Columbia at district and synod levels, and Trinity's pastors have served in different ways to assist with this work. Serving the congregation in Kaiserslautern is one way Trinity and Pastor McCalley can partner for our church's

work together. While away, Pastor can be reached at pastormccalley@gmail.com.

Need Support? Stephen Caregivers Are Here to Help

If you or someone you love is facing a difficult time, consider speaking with one of our pastors about receiving care from a Stephen Caregiver. This free, confidential ministry offers one-on-one support, comfort, and hope. To learn more, pick up a yellow contact card from the information stand in the narthex.

stephen
MINISTRY.

Stephen Ministry Resource: *Journeying through Grief*

The four-book set offers care, comfort, and hope to those grieving the loss of a loved one, with each book addressing grief from a Christian perspective that is sensitive to all beliefs. The set is available at no cost or obligation. A sample is on display in the narthex. To request a set, please text or leave a message for Barbara Barrett: 573-268-0056 or email her at barbara.barrett5@outlook.com

Trinity Expansion Project

We are getting closer to making the Trinity Expansion Project a reality. In the coming weeks you can learn more about the project and how you can help making it a reality. Please mark your calendar for October 19th. There will be a luncheon after the second service where we will share information about this endeavor. We ask that you keep the Trinity Expansion Project in your prayers as we move forward to place God's word into the hearts and minds of His children.



Heavenly Father, we come to you as your children, through your Son Jesus Christ, requesting wisdom as we face decisions for your church. Please awaken us through Your Holy Spirit to seek answers through prayer, worship and your word. Help us to rely on You, believing that Christ became the very wisdom from God for believers. That In Him are hidden all the treasures of wisdom and knowledge. Amen.

(Excerpts from I Corinthians 1 and Colossians 2)

History Committee Request

The History Committee does not have any *News of the Son* issues for 1991 and 1992. We are requesting copies from anyone's personal collection so that we can digitize them for the archives. We greatly appreciate any assistance, and we will return the originals promptly to the owner. Please contact Candice Kling at candicekling@gmail.com or 252-267-2791.

Lutherans For Life: Life Thoughts

October 26 – (Proper 25) – Defending the lives that God created, redeemed, and called by the Gospel is a good thing! But we must be careful not to become like the Pharisee in Jesus' parable, who became so proud of his good works that he mistreated those who didn't think like him (Luke 18:11-12). Affirming the sanctity of every life also means caring about those who disagree with us, treating them with compassion and sharing the forgiveness of Christ with them, that they, too, might receive the "crown of righteousness" on the Last Day (2 Timothy 4:8).



Sunday, October 26, 2025

3:00—5:00 p.m.

Trinity Lutheran Church

2201 W. Rollins Rd.—West Parking Lot*

If you would like to volunteer or reserve a spot for your car or game, please sign up on the bulletin board across from the church office.

For those who want to donate, there is a large box for candy and a small box for non-edible items in the Narthex. Please avoid donating treats with imagery of witches, demons, etc.

* If inclement weather, activities will be in the gymnasium.



THANKSGIVING MEAL BOX SERVICE PROJECT

The Youth Group and Board of Youth are looking forward to our next service project, and would love the congregation to partner with us!

The project being to assemble Thanksgiving Meal Boxes for The Food Bank Market. These boxes will include food for a Thanksgiving meal for those in need during this time of year. Boxes will be assembled November 16th.

Any of the following donations would be greatly appreciated. Please drop them off at the table in the Narthex:

- Instant Mashed Potatoes
- Gravy Mixes or Jarred Gravy
- Stove Top Stuffing or Other Stuffing Mix
- Cans of Green Beans, Corn, Carrots, Yams & Cranberry Sauce
- Pumpkin Pie Mix

We would like all donations by November 12th, but will accept them until the 16th.

THANK YOU FOR HELPING OUR YOUTH HELP OTHERS!

Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme • Rev. Joseph McCalley

2201 Rollins Rd., Columbia, MO 65203

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A Congregation of The Lutheran Church–Missouri Synod