



TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting I, LSB page 151

The Eighteenth Sunday after Pentecost
October 12 & 13, 2025



A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 20.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

Opening Hymn

LSB 811 Oh, That I Had a Thousand Voices

Stand.

Invocation

Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:8-9; John 20:19-23

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 34:2–4, 17; antiphon: Psalm 48:1a

- P** Great is the LORD and greatly to be praised
in the city of our God!
- C** My soul makes its boast in the LORD;
let the humble hear and be glad.
- P** Oh, magnify the LORD with me,
and let us exalt his name together!
- C** I sought the LORD, and he answered me
and delivered me from all my fears.
- P** When the righteous cry for help, the LORD hears
and delivers them out of all their troubles.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Great is the LORD and greatly to be praised
in the city of our God!

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

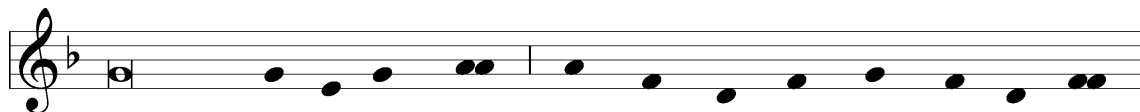
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis (*omitted Monday*)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

Old Testament Reading

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out

against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

P He will command his angels concerning you

C to guard you in all your ways.

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

Epistle

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

P This is the Word of the Lord.

C Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.

Alleluia and Verse *(omitted Monday)*

John 6:68

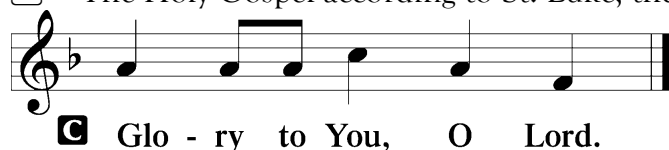


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 17:11-19

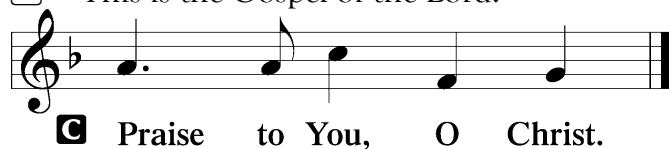
P The Holy Gospel according to St. Luke, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Children's Message

The Congregation is seated for the Hymn of the Day.

Hymn of the Day

LSB 713 From God Can Nothing Move Me

Sermon

The Congregation stands for the Nicene Creed.

Nicene Creed

C I believe in one God, Romans 10:10; Deuteronomy 6:4
the Father Almighty, Matthew 6:9; Exodus 6:3
maker of heaven and earth Genesis 1:1; John 1:1
and of all things visible and invisible. Colossians 1:16
And in one Lord Jesus Christ, Romans 10:9
the only-begotten Son of God, John 3:16; Matthew 16:16
begotten of His Father before all worlds, John 1:2
God of God, Light of Light, John 17:22; John 8:12; John 1:1
very God of very God, Colossians 2:9
begotten, not made, John 1:2
being of one substance with the Father, John 10:30
by Whom all things were made; Hebrews 1:2; John 1:3
Who for us men and for our salvation 1 Timothy 2:4; Romans 3:23
came down from heaven John 6:41; Luke 15:20
and was incarnate by the Holy Spirit of the virgin Mary Luke 1:34-35
and was made man; John 1:14
and was crucified also for us under Pontius Pilate. Mark 15:25; John 19:16-18
He suffered and was buried. John 19:1-3; Luke 23:5
And the third day he rose again according to the Scriptures 1 Corinthians 15:4; Luke 24:6
and ascended into heaven Acts 1:9
and sits at the right hand of the Father. Acts 7:55
And He will come again with glory Matthew 26:64
to judge both the living and the dead, Acts 10:42; Matthew 3:12
Whose kingdom will have no end. 2 Peter 1:11
And I believe in the Holy Spirit, John 14:26; Genesis 1:2; Acts 2:38
the Lord and giver of life, Genesis 1:2; John 3:6
Who proceeds from the Father and the Son, John 15:26
Who with the Father and the Son together is worshiped and glorified, Mt 3:16-17; Lk 2:14
Who spoke by the prophets. Ezekiel 11:5; 2 Peter 1:20-21
And I believe in one holy Christian and apostolic Church, 1 Peter 2:5; Ephesians 2:19-22
I acknowledge one Baptism for the remission of sins, Ephesians 4:5; Acts 2:38
and I look for the resurrection of the dead 1 Corinthians 15:35-49; 1 Thessalonians 4:13-18
and the life ✠ of the world to come. Mark 10:29-30; Matthew 10:40-42
Amen. Psalm 106:48

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are hospitalized:

Marilyn Eggerding

Those who are recovering from surgery, illness, or injury:

Brooke Cameron, Margaret Fines, Charlene Koop, and Jessica Murphy

Those who are contending with health or other issues:

Jane Boren, Betty Brown, Dennis Elliott, Jeffrey Garren, Amanda (Thieme) Livesay, Jessica Murphy, Elizabeth Raisch, Michael Sadler, Larry Samuel, Anthony & Christine Warrington

Those who are confined due to health issues:

Arla Benskin, Al & Jacqueline Hebard, and Shirley Smith

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Jack Crawford, Nathan Eckhoff, Rochelle Gavin, Kevin Hughes, Marvin Koop, Roberta Mangold, Blake & Mary Medlock, Debi Mirly, Amy Schonaker, Carolyn Trigg, Lee Tubbesing, Steve Tubbesing, and Elsa Wiemerslage

Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #633.

Offering & Offertory (*omitted Monday*)

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a common time signature 'C' in a square box. The piece concludes with a double bar line on the sixth staff.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

John 20:19

[P] The Peace of the Lord be with you always.



Agnus Dei *(omitted Monday)*

John 1:29

[C] Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

The Congregation is seated.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 20.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)*

LSB 633 At the Lamb's High Feast We Sing

Distribution Hymn

LSB 819 Sing Praise to God, the Highest Good

Distribution Hymn

LSB 420 Christ, the Life of All the Living

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

[P] The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



Hymn to Depart

LSB 895 Now Thank We All Our God

Sharing Moment

Narthex Expansion Project

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Preacher: Rev. Andrew Gerike

Liturgist: (Sunday) Rev. Brian Thieme | (Monday) Rev. Joseph McCalley

Elders: (8:00) David Attebery | (10:30) Ron Barrett

Ushers: (8:00) Hunter Kevil & Kyle Dickes | (10:30) Bob & Bill Watts

Altar Guild: Dianne Mirtz & Donna Weber

Organist: Joanna McDowell

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

The Eighteenth Sunday after Pentecost • October 12, 2025

WEEK AT A GLANCE

October 13-19 Heather on vacation



Sunday, October 12

Guest Preacher: Rev. Andrew Gerike

8:00 a.m. Divine Service
9:30 a.m. Sunday School/Bible Study
10:30 a.m. Divine Service
6:00 p.m. JCC
6:00 p.m. Choir Practice
MO District Pastors' Conference

Monday, October 13

6:00 p.m. Divine Service
MO District Pastors' Conference

Tuesday, October 14

12:30 p.m. Worship Upgrades Committee
5:30 p.m. Vesper Guild
5:45 p.m. Pickleball
6:30 p.m. Board of Directors
MO District Pastors' Conference

Wednesday, October 15

9:00 a.m. TLCLC Chapel
5:30 p.m. Life Team
6:30 p.m. Lutheranism 101

Thursday, October 16

7:00 a.m. Men's Bible Study
9:00 a.m. TLCLC Chapel
11:00 a.m. Communion @ Lenoir
5:45 p.m. Pickleball
6:00 p.m. Board of Evangelism
6:30 p.m. Handbell Practice
6:30 p.m. Ladies Fun Night @ Thieme's

Friday, October 17

Pastors' Day Off

Saturday, October 18

8:00 a.m. Vesper Guild Craft Fair

Sunday, October 19

8:00 a.m. Divine Service
9:15 a.m. Vesper Guild Craft Fair
9:30 a.m. Sunday School/Bible Study
10:30 a.m. Divine Service
12:00 p.m. Youth Lunch + Midway Golf & Games
6:00 p.m. JCC

UPCOMING EVENTS

Oct 18-27 Vesper Guild Craft Fair
October 20 Deadline for November newsletter
October 26 Guest Preacher: Rev. Carl Rockrohr
October 26 Trunk or Treat

FLOWER ANNOUNCEMENT

The Altar Flowers are given by Josh Boyer & Carol Clark

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

• Mondays at 9:00 am in Room 106
Studying: 1 Corinthians

Men's Bible Study with Pastor McCalley

• Thursdays at 7:00 am in the Fellowship Hall
Studying: I Samuel

Junior Confirmation Classes

• Sundays at 6:00 pm

Lutheranism 101/Adult Confirmation Classes

• Wednesdays at 6:30 pm beginning October 1
Pastor Thieme will be leading a new series of adult confirmation classes. Members are welcome to join the class.

YOUTH GROUP

Lunch and Midway Golf & Games

• Sunday, October 19, 2025 after 10:30 am service
• Please RSVP to Jacque Eckhoff or Pastor McCalley by Thursday, October 16

LWML NEWS

Mary Martha Nut Sale

- **Last chance to order: Monday, October 13!**
- **Order forms are available in the Narthex**

Vesper Guild Meeting

- **Tuesday, October 14 @ 5:30 pm**
- **Church Library**

Vesper Guild Craft Fair

- **Saturday, October 18 from 8:00 am – 2:00 pm**
- **Sundays & Mondays, October 19-20 & 26-27 between services**

Mark your calendar! The annual Vesper Guild Craft Fair, previously held in November, is now scheduled for October.

Hello, fellow crafters! If you wish to contribute craft items for the fair, please add your name and craft to the chart on the LWML bulletin board to aid in planning space. All crafts must be at Trinity by noon on Wednesday, October 15. Thank you for sharing your crafts!

SERVE AND ENCOURAGE

Ladies Fun Night at the Thieme's

- **DATE CHANGE: October 16 @ 6:30 pm**
- **If interested in attending, please RSVP to Sarah Thieme at 573-999-7746**

Hello Ladies! Please come to the Ladies Fun Night at the Thieme's! We will have fun studying God's Word, getting to know each other, and having some laughs. We will be studying how maybe we put our hope in our abilities or circumstances, clinging to things that make us feel in control. The truth is that all those things can be stripped away, and when they are, we realize we never had control in the first place. God asks us to put our trust in Him and place our hope in Him. Our only hope lies in the giver of gifts. Hope sustains us as we rest in God's hands. As we journey through life, Jesus provides hope as a precious gift, equipping us to rely on His love and strength.

Sign up now to volunteer for Trunk or Treat!

- **Sunday, October 26 at 3 pm**

If you would like to volunteer or reserve a spot for your car or game, please sign up on the bulletin board across from the church office.

For those who want to donate, there is a large box for candy and a small box for non-edible items in the Narthex. Please avoid donating treats with imagery of witches, demons, etc.

Pastoral News

From October 27-December 2, Pastor McCalley will be preaching and teaching at Kaiserslautern Evangelical Church (KELC) in Kaiserslautern, Germany. KELC is an international congregation of the LCMS and presently served by The Rev. Nathaniel Jensen, a missionary pastor and a seminary classmate of Pastor McCalley. Rev. Jensen is called to KELC and serves other mission needs in Europe through the Office of International Mission of the LCMS. International missionaries and their families regularly return to the United States for a period of respite and to visit supporting congregations. Trinity has a faithful and encouraging history of supporting our church body's work beyond Columbia at district and synod levels, and Trinity's pastors have served in different ways to assist with this work. Serving the congregation in Kaiserslautern is one way Trinity and Pastor McCalley can partner for our church's work together. While away, Pastor can be reached at pastormccalley@gmail.com.

Trinity Expansion Project

We are getting closer to making the Trinity Expansion Project a reality. In the coming weeks you can learn more about the project and how you can help making it a reality. Please mark your calendar for October 19th. There will be a luncheon after the second service where we will share information about this endeavor. We ask that you keep the Trinity Expansion Project in your prayers as we move forward to place God's word into the hearts and minds of His children.



Thank you, Heavenly Father, through Jesus Christ, Your dear Son, that you have provided the members and guests of Trinity with a church that relies on the truth of Holy Scripture and upholds the beliefs of the Triune God and the gospel in its preaching, teaching, and witnessing.

Help us, Lord Jesus, to stand on the unity of these tenets as we strive to work together to pray for Your will, Your wisdom and Your direction with the expansion of Your house of worship and the expansion of possible ministries You have for our members and our community. Amen.

Apple Wine Fest

Trinity congregation members we are humbled and grateful for the time and talents of so many that helped make the 100th Anniversary Apple Wine Festival such a success! We could not have done it without all of you. Thank you to everyone who contributed in various ways: recommendations, research, set up, food prep, food service, taking pictures, working an event shift, take down and clean up, just to name a few. It was an amazing day of fun, fellowship and celebration with our Lutheran Community to show Glory to God for TLC's 100 years! Praise God from whom all blessings flow! Sincerely, Apple Wine Fest Subcommittee

Apple Wine Fest After Event Glass Sale

- Place orders any time before Monday, October 27, 2025
- Jacque Eckhoff will contact you by November 2nd for pick up

Did you not get a 100th Anniversary Keepsake Glass? Or maybe you want to have a set? We have extra wine glasses and beer steins for purchase. Order forms can be found on the bulletin board across from the church office. Place form and payment of cash or check in the provided envelope on the board.

History Committee Request

The History Committee does not have any *News of the Son* issues for 1991 and 1992. We are requesting copies from anyone's personal collection so that we can digitize them for the archives. We greatly appreciate any assistance, and we will return the originals promptly to the owner.



Sunday, October 26, 2025

3:00—5:00 p.m.

Trinity Lutheran Church

2201 W. Rollins Rd.—West Parking Lot*

If you would like to volunteer or reserve a spot for your car or game, please sign up on the bulletin board across from the church office.

For those who want to donate, there is a large box for candy and a small box for non-edible items in the Narthex. Please avoid donating treats with imagery of witches, demons, etc.

* If inclement weather, activities will be in the gymnasium.



Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme • Rev. Joseph McCalley

2201 Rollins Rd., Columbia, MO 65203

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A Congregation of The Lutheran Church–Missouri Synod