

A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 19.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

+ A PRAYER BEFORE WORSHIP +

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

Opening Hymn

LSB 620 Jesus Comes Today with Healing

Stand.

Invocation Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Confession and Absolution

1 John 1:8-9: John 20:19-23

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

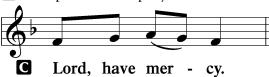
SERVICE OF THE WORD

Introit *Psalm* 75:1–2, 6, 9; *antiphon*: v. 7

- P It is God who executes judgment, putting down one and lifting up another.
- We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds.
- P At the set time that I appoint I will judge with equity.
- For not from the east or from the west and not from the wilderness comes lifting up.
- But I will declare it forever;I will sing praises to the God of Jacob.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- It is God who executes judgment, putting down one and lifting up another.

Kyrie (spoken Monday) Mark 10:47

In peace let us pray to the Lord. \mathbf{P}



For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



For this holy house and for all who offer here their worship and praise let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.





Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



The Congregation is seated for the Readings.

Old Testament Reading

Proverbs 25:2-10

²It is the glory of God to conceal things, but the glory of kings is to search things out.

³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

⁴Take away the dross from the silver, and the smith has material for a vessel;

⁵take away the wicked from the presence of the king, and his throne will be established in righteousness.

⁶Do not put yourself forward in the king's presence or stand in the place of the great,

⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen

⁸do not hastily bring into court,

for what will you do in the end,

when your neighbor puts you to shame?

⁹Argue your case with your neighbor himself, and do not reveal another's secret,

¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Gradual Psalm 34:9, 19, alt.

- **P** Fear the LORD, you his saints,
- for those who fear him lack nothing!
- Many are the afflictions of the righteous,
- but the LORD delivers him out of them all.

Epistle Hebrews 13:1–17

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper;
I will not fear;
what can man do to me?"

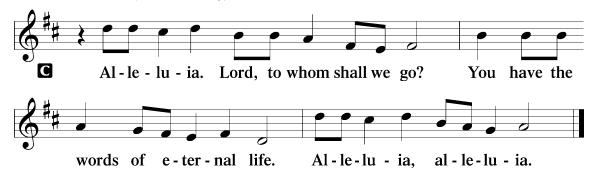
⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

- **P** This is the Word of the Lord.
- C Thanks be to God.

Alleluia and Verse (omitted Monday)

John 6:68



Holy Gospel Luke 14:1–14

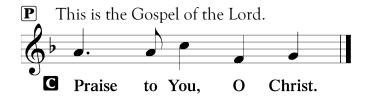
The Holy Gospel according to St. Luke, the fourteenth chapter.



¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."



Hymn of the Day

LSB 842 Son of God, Eternal Savior

Sermon

"Teach Us Humility"

Luke 14:1-14

The Congregation stands for the Nicene Creed.

Amen. Psalm 106:48

Nicene Creed

C I believe in one God, Romans 10:10; Deuteronomy 6:4 the Father Almighty, Matthew 6:9; Exodus 6:3 maker of heaven and earth Genesis 1:1; John 1:1 and of all things visible and invisible. Colossians 1:16 And in one Lord Jesus Christ, Romans 10:9 the only-begotten Son of God, John 3:16; Matthew 16:16 begotten of His Father before all worlds, John 1:2 God of God, Light of Light, John 17:22; John 8:12; John 1:1 very God of very God, Colossians 2:9 begotten, not made, John 1:2 being of one substance with the Father, John 10:30 by Whom all things were made; Hebrews 1:2; John 1:3 Who for us men and for our salvation 1 Timothy 2:4; Romans 3:23 came down from heaven John 6:41; Luke 15:20 and was incarnate by the Holy Spirit of the virgin Mary Luke 1:34-35 and was made man; John 1:14 and was crucified also for us under Pontius Pilate. Mark 15:25; John 19:16-18 He suffered and was buried. John 19:1-3; Luke 23:5 And the third day he rose again according to the Scriptures 1 Corinthians 15:4; Luke 24:6 and ascended into heaven Acts 1:9 and sits at the right hand of the Father. Acts 7:55 And He will come again with glory Matthew 26:64 to judge both the living and the dead, Acts 10:42; Matthew 3:12 Whose kingdom will have no end. 2 Peter 1:11 And I believe in the Holy Spirit, John 14:26; Genesis 1:2; Acts 2:38 the Lord and giver of life, Genesis 1:2; John 3:6 Who proceeds from the Father and the Son, John 15:26 Who with the Father and the Son together is worshiped and glorified, Mt 3:16-17; Lk 2:14 Who spoke by the prophets. Ezekiel 11:5; 2 Peter 1:20-21 And I believe in one holy Christian and apostolic Church, 1 Peter 2:5; Ephesians 2:19-22 I acknowledge one Baptism for the remission of sins, Ephesians 4:5; Acts 2:38 and I look for the resurrection of the dead 1 Corinthians 15:35:49; 1 Thessalonians 4:13-18 and the life + of the world to come. Mark 10:29-30; Matthew 10:40-42

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are hospitalized:

Jim Griggs, Cash Stock and Fannie Wiechert

Those who are recovering from surgery, illness, or injury:

Brooke Cameron, Nathan Eckhoff, Charlene Koop, and Freda Proctor (mother of Jenny Brame)

Those who are contending with health or other issues:

Betty Brown, Dennis Elliott, Jacob Kaldahl, Amanda (Thieme) Livesay, Jessica Murphy, Michael Sadler, Larry Samuel, Anthony & Christine Warrington

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Lauren Brown, Ricky Flandemeyer, Kevin Hughes, Marvin Koop, Ryan Link, Roberta Mangold, Blake & Mary Medlock, Debi Mirly, Rev. Aaron Sterling, Lee Tubbesing, Steve Tubbesing, and Elsa Wiemerslage

For the family of:

Elizabeth Vaughn (mother-in-law of Steve Tubbesing) who passed away on August 7.

Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #625.



SERVICE OF THE SACRAMENT

Preface (spoken Monday)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

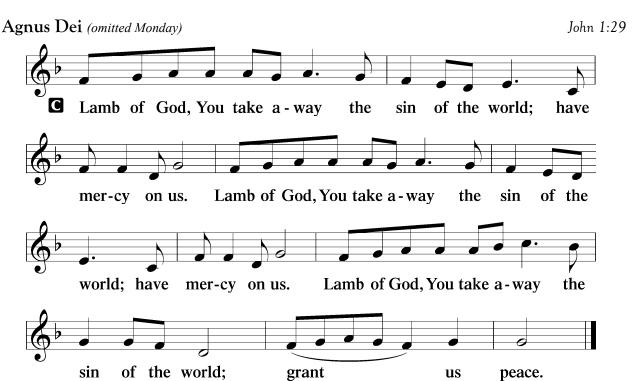
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini (spoken Monday)

John 20:19

P The Peace of the Lord be with you always.





The Congregation is seated.

Distribution

Holy Communion The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 19.

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn (Monday hymn) LSB 625 Lord Jesus Christ, Life-Giving Bread

Distribution Hymn LSB 636 Soul, Adorn Yourself with Gladness

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.



Hymn to Depart

LSB 641 You Satisfy the Hungry Heart

Postlude

+ A PRAYER AFTER WORSHIP +

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Preacher: Rev. Brian Thieme **Liturgist:** Rev. Joseph McCalley

Elders: (8:00) David Attebery | (10:30) Mike Brame Ushers: (8:00) Hunter Kevil & Kyle Dickes | (10:30)

Altar Guild: Dianne Mirtz & Donna Weber

Organist: (Sunday) Carolyn Holste | (Monday) Carolyn Holste

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

Twelfth Sunday after Pentecost • August 31, 2025

WEEK AT A GLANCE

Sunday, August 31

8:00 a.m. Divine Service

9:30 a.m. Sunday School/Bible Study

10:30 a.m. Divine Service

Monday, September 1 – Labor Day

Church office closed

6:00 p.m. Divine Service

Tuesday, September 2

9:00 a.m. Pastors' Winkel (Faith JC) 5:30 p.m. Board of Early Childhood Ed.

5:45 p.m. Pickleball

6:00 p.m. Stephen Ministry6:30 p.m. Board of Stewardship

Pastor McCalley off

Wednesday, September 3

9:00 a.m. TLCLC Chapel

Pastor McCalley off

Thursday, September 4

7:00 a.m. Men's Bible Study 9:00 a.m. TLCLC Chapel

11:00 a.m. Communion @ Lenoir

5:45 p.m. Pickleball

Pastor McCalley off

Friday, September 5

Pastors' Day Off

October 4

Sunday, September 7

8:00 a.m. Divine Service

9:30 a.m. Sunday School/Bible Study

10:30 a.m. Divine Service 6:00 p.m. JCC Orientation

UPCOMING EVENTS

Sept 3	BOD Reports Due
Sept 9	Board of Directors
Sept 10	AOV Reports Due
Sept 14	Assembly of Voters Meeting
Sept 21	Youth German Meal
Sept 23	Fellowship Hall Cleaning

Apple Wine Festival



FLOWER ANNOUNCEMENT

If you would like to sponsor the chancel flowers to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

• Mondays at 9:00 am in Room 106 Studying: the book of Hebrews

Men's Bible Study

• Thursdays at 7:00 am in the Fellowship Hall Studying: I Samuel

Junior Confirmation Classes

• Sundays at 6:00 pm, beginning on September 7

Witnessing with Word & Prayer: Sharing God's Grace

• Three opportunities: September 11 at 6 pm (light dinner provided) OR September 17 at 10 am OR September 21 after late service (light lunch provided)

Join our new class, Witnessing with Word & Prayer, and learn how to share the Good News of Jesus Christ with unbelievers using a simple, Scripture-based approach rooted in Lutheran faith. Based on seven key Bible verses outlining salvation, this class will: **Equip you** to explain God's love, sin, and Christ's saving work with clarity and compassion.

Guide you in praying for unbelievers using Martin Luther's method of praying through Scripture.

Strengthen your witness to friends, family, or strangers with confidence in God's grace.

Sign Up Today! See the bulletin board across from the church office for more information.

SUNDAY SCHOOL

Sunday School Art Class

- Saturday September 20, 9:30-11:30am
- Room 124 off the gym

The Board of Christian Education will be hosting artist Cenedra Eaton to teach an art class for the Sunday School. There will be a short lesson on the stained glass windows in the sanctuary and their symbolism. Following this, younger Sunday School students will be painting their own "stained glass" windows and the older students will have the opportunity to design and paint theirs. Parents of younger students are encouraged to stay for the class as their artwork will not take the whole two hour period. Please sign-up outside the church office by Sept 14th. Contact Kimberly Walker at (708) 532-3358 with any questions.

YOUTH GROUP

Make & Enjoy a German Meal Together

- Sunday, September 21 from 3:00-6:00 pm
- Fellowship Hall & Kitchen

Germany Trip Update

• Sunday, September 14

We will start the destination presentations on this date. All youth participating in the trip are expected to attend Sunday School regularly.

LWML NEWS

Mary Martha Guild Meetings Resume!

- Wednesday, September 10 @ 9:30 am
- Fellowship Hall

Vesper Guild Meetings Resume!

- Tuesday, September 16 @ 5:30 pm
- Church Library

Fellowship Hall Cleaning

• Tuesday, September 23 at 8:30 am

SERVE AND ENCOURAGE

Handbell Open House

- Thursday September 18, 6:30 7:30 pm
- Room 123
- Contact Kimberly Walker at 708-532-3358 if you

plan to attend

Anyone interested in joining the handbell choir, or just ringing a bell, is invited to attend a Handbell Open House. Snacks and refreshments will be provided. Regular practice will resume the following Thursday, 9/25, from 6:30pm - 7:30pm in the same room.

Lutheran Ladies Having Fun

- Thursday, September 25 @ 6:30 pm
- If interested in attending, please contact Sarah Thieme at 573-999-7746 for more information

The craziness of summer has already come to an end! Please join us on Thursday, September 25 at Jenny Brame's neighborhood clubhouse. We will be studying from Michelle Dierck's Bible study titled, "Finding Hope: Finding Peace Faithfulness." In this life, we aren't promised health, wealth, stability, or perfect relationships. What we are promised is hope in Jesus. We will be studying eight different names and characteristics of God, and what they teach us about who He is and the hope He promises as we tackle every day life. Please join us for a night with sisters in Christ as we have fun and study God's Word.

Paraments, Vestments, and Chancel Furniture Committee Update

Trinity Lutheran Church's Paraments, Vestments and Select Chancel Furniture Committee has been meeting regularly since the first of this year. You have already seen some of the committee's progress in the beautifully refurbished chalice and other communion ware.

Now, important decisions have been made regarding paraments and vestments, which are the fabric portion of the committee's work. The altar scarves, falls and stoles that adorn the altar, pulpit, lectern and our pastors' robes are now the main focus of the committee's tasks as asked of them by the congregation. There are at least five liturgical seasons for us to consider, only few studios who offer the guidance and production of these items, and much consideration is given designs and symbolism. We very much look forward to introducing and blessing the first new set of paraments and vestments for the congregation this coming Advent. The next new set will likely be introduced in Lent 2026, thus you will see our existing paraments and vestments for the seasons of Christmas and Epiphany. This slightly irregular

replacement schedule accommodates production schedules of skilled artisans.

Questions may be directed to the Committee through Phil Glenn, Chair.





APPLE WINE FESTIVAL Saturday, October 4, 2025 Tripity Upper Parking Let

Trinity Upper Parking Lot 12:00 - 6:00pm

Open-House Event featuring...

For-Purchase German Food of Brats, Sauerkraut, German Potato Salad, Pretzels, Dessert, Soda & Water

Over 21 Biergarten with For-Purchase Keepsake Glass that allows for complimentary Apple Wine, and local German Beer brewed by Benjamin Asbeck

Live Music from So Grand Polka Band 12:00 - 3:00PM

Children's Area with Activities and Photo Back Drop



IF YOU HAVE ANY QUESTIONS OR WOULD LIKE TO VOLUNTEER PLEASE CONTACT:



Jacque Eckhoff at jacque711@hotmail.com or 573-289-0273.



VOLUNTEER OPPORTUNITIES INCLUDE:

- -Set Up Crew (October 3rd & 4th)
- -Entrance/Check-In
- -Grillers (Nathan Eckhoff & Sean Huggans are the leads.)
- -Biergarten Attendants
- **-Food Servers** (Will serve food from counter.)
- -Children's Area (Youth Group please contact Rylee Eckhoff.)

*Each role, excluding Set Up Crew, will be two-hour shifts so you can also enjoy the event with others.

"Witnessing with Word & Prayer: Sharing God's Grace" Share the Gospel with Confidence!



Join our new class, *Witnessing with Word & Prayer*, and learn how to share the Good News of Jesus Christ with unbelievers using a simple, Scripture-based approach rooted in Lutheran faith. Based on seven key Bible verses outlining salvation, this class will:

- Equip you to explain God's love, sin, and Christ's saving work with clarity and compassion.
- **Guide you** in praying for unbelievers using Martin Luther's method of praying through Scripture.
- Strengthen your witness to friends, family, or strangers with confidence in God's grace.

What You'll Learn:

- How to use seven Bible passages (e.g., John 3:16, Romans 5:8, Ephesians 2:8-9) to share the Gospel.
- Practical ways to address unbelievers' doubts, from skepticism to self-reliance.
- Luther's four-step prayer method (Instruction, Thanksgiving, Confession, Prayer) to intercede for unbelievers' salvation.

No experience needed – all welcome! "Let your light shine before others" (Matt 5:16).

Details:

When: Three opportunities to choose from!

September 11 at 6 pm (light dinner provided) or

September 17 at 10 am or

September 21 after late service (light lunch provided)

Where: Trinity Lutheran, Fellowship Hall

Contact: James Roberts, Patti Haubein, Dianne Mirtz, or Pastor Thieme

Sign Up Today! See the bulletin board across from the church office

Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also



print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.

Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.

Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.





Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the



open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme • Rev. Joseph McCalley

2201 Rollins Rd., Columbia, MO 65203 573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

A Congregation of The Lutheran Church-Missouri Synod