



TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting I, LSB page 151

St. Bartholomew, Apostle
August 24 & 25, 2025

A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 21.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

Opening Hymn

LSB 583 God Has Spoken by His Prophets

Stand.

Invocation

Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:8-9; John 20:19-23

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit (8:00 and Monday)

Psalm 89:1, 5, 15–16; antiphon: Psalm 119:46

- P** I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.
- C** I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.
- P** Let the heavens praise your wonders, O LORD,
your faithfulness in the assembly of the holy ones!
- C** Blessed are the people who know the festal shout,
who walk, O LORD, in the light of your face,
- P** who exult in your name all the day
and in your righteousness are exalted.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

“The Lord is Present in His Sanctuary” (10:30)

Sunday School Choir

“King of Kings” (10:30)

Sunday School Choir

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

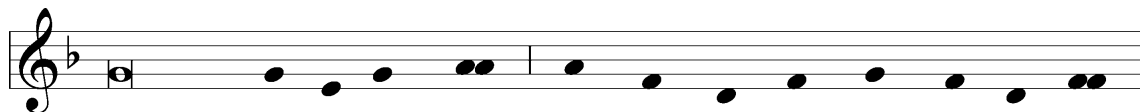
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis (omitted Monday)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

Old Testament Reading

Proverbs 3:1–8

- ¹My son, do not forget my teaching,
but let your heart keep my commandments,
²for length of days and years of life
and peace they will add to you.
³Let not steadfast love and faithfulness forsake you;
bind them around your neck;
write them on the tablet of your heart.
⁴So you will find favor and good success
in the sight of God and man.
⁵Trust in the LORD with all your heart,
and do not lean on your own understanding.
⁶In all your ways acknowledge him,
and he will make straight your paths.
⁷Be not wise in your own eyes;
fear the LORD, and turn away from evil.
⁸It will be healing to your flesh
and refreshment to your bones.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

- P** How beautiful are the feet of those who preach the good news,
C who publish peace and bring good news of salvation.
P Their voice has gone out to all the earth,
C and their words to the ends of the world.

Epistle

2 Corinthians 4:7–10

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies.

- P** This is the Word of the Lord.
C Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.

Alleluia and Verse (omitted Monday)

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 22:24-30

- P** The Holy Gospel according to St. Luke, the twenty-second chapter.

C Glo - ry to You, O Lord.

²⁴A dispute also arose among [the disciples], as to which of them was to be regarded as the greatest. ²⁵And [Jesus] said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸“You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Holy Gospel

John 1:43–51

P The Holy Gospel according to St. John, the first chapter.



C Glo - ry to You, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Congregation is seated for the Hymn of the Day.

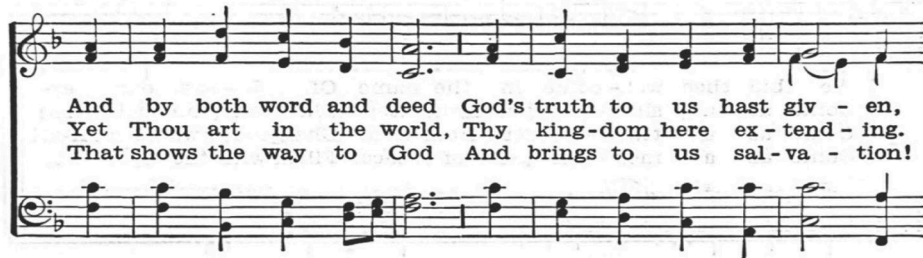
1 Cor. 4: 1
Herr Jesu, der du selbst
Eberhard L. Fischer, 1741, ab.
Tr., composite

6. 7. 6. 7. 6. 6. 6.

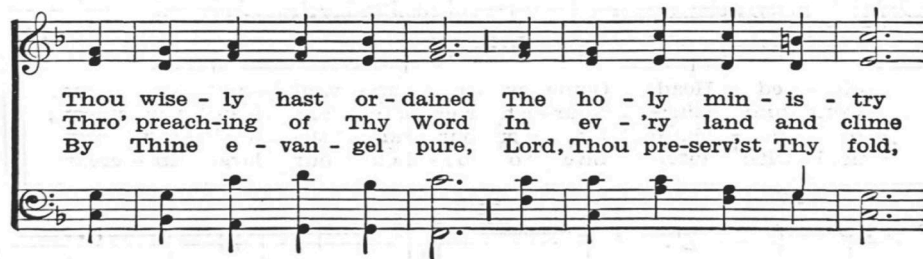
O Gott, du frommer Gott
"Neuvermehrtes Gesangbuch"
Meiningen, 1693



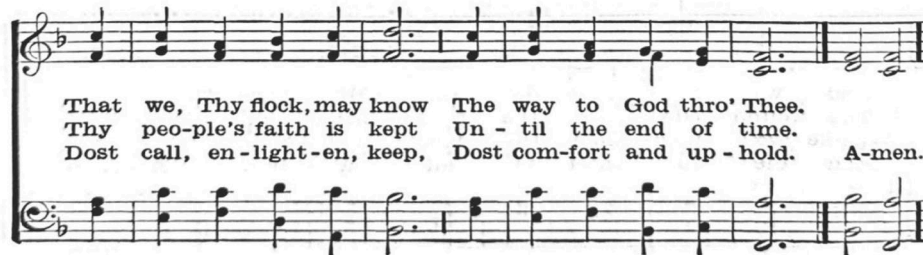
1 Lord Je - sus, who art come A Teach - er sent from heav - en
2 Thou hast, O Lord, re - turned, To God's right hand as - cend - ing;
3 O bless - ed min - is - try Of rec - on - cil - i - a - tion,



And by both word and deed God's truth to us hast giv - en,
Yet Thou art in the world, Thy king - dom here ex - tend - ing.
That shows the way to God And brings to us sal - va - tion!



Thou wise - ly hast or - dained The ho - ly min - is - try
Thro' preach - ing of Thy Word In ev - 'ry land and clime
By Thine e - van - gel pure, Lord, Thou pre - serv'st Thy fold,



That we, Thy flock, may know The way to God thro' Thee.
Thy peo - ple's faith is kept Un - til the end of time.
Dost call, en - light - en, keep, Dost com - fort and up - hold. A - men.

Lord Jesus, Who art Come

4 Preserve this ministry
While harvest-days are keeping;
And since the fields are white
And hands are few for reaping,
Send workers forth, O Lord,
The sheaves to gather in
That not a soul be lost
Which Thou art come to win.

5 The servants Thou hast called
And to Thy Church art giving
Preserve in doctrine pure
And holiness of living.
Thy Spirit fill their hearts,
Endue their tongues with power;
What they should boldly speak,
Oh, give them in that hour!

6 Yea, bless Thy Word alway,
Our souls forever feeding;
And may we never lack
A faithful shepherd's leading!
Seek Thou the wandering sheep,
Bind up the sore opprest,
Lift up the fallen ones,
And grant the weary rest.

7 Bring those into Thy fold
Who still to Thee are strangers;
Guard those who are within
Against offense and dangers.
Press onward with Thy Word
Till pastor and his fold
Through faith in Thee, O Christ,
Thy glory shall behold.

Sermon

Rally Sunday Book Distribution (10:30)

The Congregation stands for the Nicene Creed.

Nicene Creed

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*
And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:5*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*
And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✝ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are hospitalized:

Cash Stock, Jim Griggs, and Elizabeth Vaughn

Those who are recovering from surgery, illness, or injury:

Elke Beltz, Nick Couper, Debi Derendinger, Nathan Eckhoff, Suzanne Finlay, Ricky Flandemeyer, Charlene Koop, Dana Meyer, Deborah Sherwood, and Sharon Skelton

Those who are contending with health or other issues:

Dennis Elliott, Jacob Kaldahl, Amanda (Thieme) Livesay, Jessica Murphy, Michael Sadler, Larry Samuel, Anthony & Christine Warrington

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Lauren Brown, Kevin Hughes, Marvin Koop, Ryan Link, Roberta Mangold, Blake & Mary Medlock, Debi Mirly, Rev. Aaron Sterling, Lee Tubbesing, Steve Tubbesing, and Elsa Wiemerslage

For the family of:

Glenda Sharp, sister of Dennis Haubein, who passed away on August 15, 2025

Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #618.



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Bartholomew, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(spoken Monday)*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

[P] Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini *(spoken Monday)*

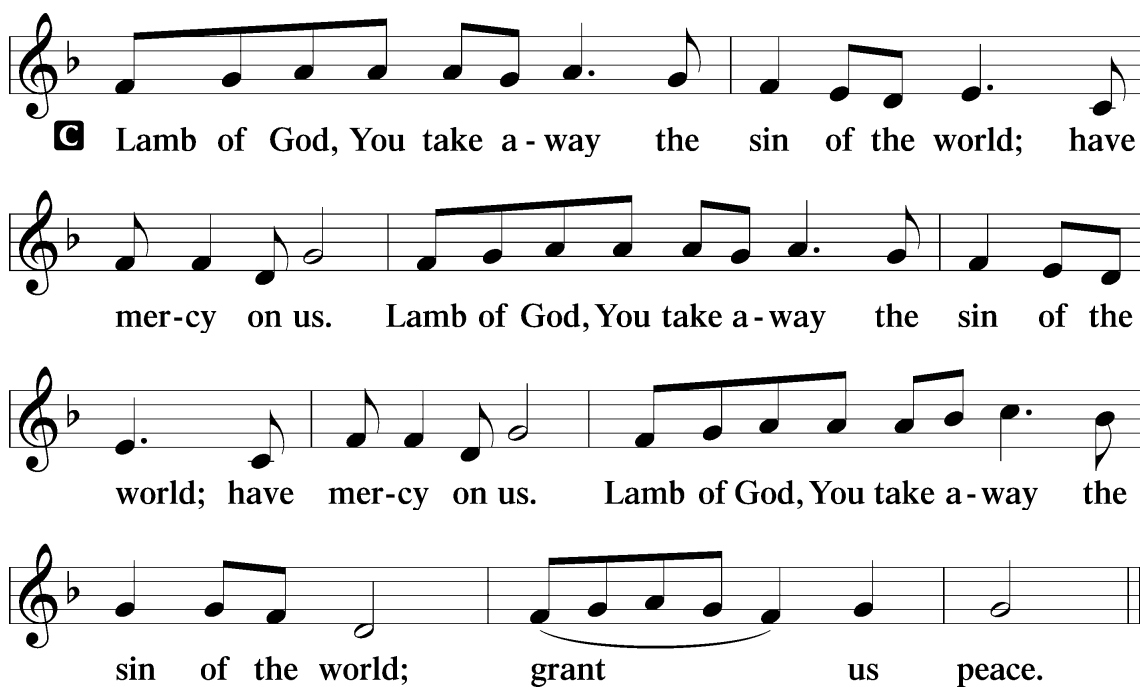
John 20:19

[P] The Peace of the Lord be with you always.



Agnus Dei *(omitted Monday)*

John 1:29



The Congregation is seated.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 21.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)*

LSB 618 I Come, O Savior, to Thy Table

Distribution Hymn

LSB 518 By All Your Saints in Warfare

Distribution Hymn

LSB 639 Wide Open Stand the Gates

Distribution Hymn

LSB 750 If Thou But Trust in God to Guide Thee

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26

- [P]** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.



[C] A - men.

Hymn to Depart

Lord of the Church, We Humbly Pray

489

Is. 6: 7
 Edward Osler, 1836

8. 8. 6. 8. 8. 6.

Kommt her zu mir
 German melody, c. 1400

1 Lord of the Church, we hum-bly pray For those who guide us in Thy way
 2 Help them to preach the Truth of God, Re-demp-tion thro' the Savior's blood,
 3 So may they live to Thee a-lone, Then hear the welcome word "Well done,"

And speak Thy ho-ly Word. With love di-vine their hearts in-spire
 Nor let the Spir-it cease On all the Church His gifts to show'r—
 And take their crown a-bove; En-ter in-to their Mas-ter's joy

And touch their lips with hallowed fire And needful strength af-ford.
 To them a mes-sen-ger of pow'r; To us, of life and peace.
 And all e-ter-ni-ty em-ploy In praise and bliss and love. A-men.

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Pastor: Rev. Joseph McCalley

Elders: (8:00) Benjamin Asbeck & David Attebery | (10:30) Carey Smith & Jim Cherrington

Ushers: (8:00) Huter Kevil & Kyle Dickes | (10:30)

Altar Guild: Dianne Mirtz & Hillari Roberts

Organist: (Sunday) Joanna McDowell | (Monday) Joanna McDowell

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

St. Bartholomew, Apostle • August 24, 2025

WEEK AT A GLANCE

8/11-8/25: Pastor Thieme on vacation

Sunday, August 24 – Rally Sunday

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service
- 2:00 p.m. Bible Bee
- 2:00 p.m. Youth Snacks & Painting

Monday, August 25

- 5:30 p.m. Board of Trustees
- 6:00 p.m. Divine Service

Tuesday, August 26

- 3:00 p.m. Directory Subcommittee
- 5:45 p.m. Pickleball

Wednesday, August 27

- 9:00 a.m. TLCLC Chapel
- 5:00 p.m. Narthex Expansion Committee

Thursday, August 28

- 7:00 a.m. Men's Bible Study
- 9:00 a.m. TLCLC Chapel
- 5:45 p.m. Pickleball
- 6:00 p.m. Board of Elders

Friday, August 29

Pastors' Day Off

Sunday, August 31

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service

UPCOMING EVENTS

- Sept 1 Labor Day (*office closed*)
- Sept 3 BOD Reports Due
- Sept 7 JCC orientation
- Sept 10 AOV Reports Due
- Sept 14 Assembly of Voters Meeting
- Sept 18 Handbell Open House
- Sept 21 Youth German Meal
- Sept 23 Fellowship Hall Cleaning
- October 4 Apple Wine Festival



FLOWER ANNOUNCEMENT

The Altar Flowers are given in memory of Larry & Janice Kuehner's wedding anniversary, and in honor of Stan & Marilyn Wise's 40th wedding anniversary

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106
Studying: the book of Hebrews

Men's Bible Study

- Thursdays at 7:00 am in the Fellowship Hall
Studying: I Samuel

Witnessing with Word & Prayer: Sharing God's Grace

- Three opportunities:
September 11 at 6 pm (light dinner provided) OR
September 17 at 10 am OR
September 21 after late service (light lunch provided)

Join our new class, *Witnessing with Word & Prayer*, and learn how to share the Good News of Jesus Christ with unbelievers using a simple, Scripture-based approach rooted in Lutheran faith. Based on seven key Bible verses outlining salvation, this class will:

Equip you to explain God's love, sin, and Christ's saving work with clarity and compassion.

Guide you in praying for unbelievers using Martin Luther's method of praying through Scripture.

Strengthen your witness to friends, family, or strangers with confidence in God's grace.

Sign Up Today! See the bulletin board across from the church office

Junior Confirmation Classes

- Sundays at 6:00 pm, beginning on September 7

SUNDAY SCHOOL

Rally Sunday: Bible Bee

- Sunday, August 24 from 2:00-4:00 pm
- Fellowship Hall

The Board of Christian Education is hosting a Rally Sunday Bible Bee. All kids aged 3 years to 5th grade are invited to come and bring their parents. We'll have prizes and an ice cream bar!

Sunday School Art Class

- Saturday September 20, 9:30-11:30am
- Room 124 off the gym

The Board of Christian Education will be hosting artist Cenedra Eaton to teach an art class for the Sunday School. There will be a short lesson on the stained glass windows in the sanctuary and their symbolism. Following this, younger Sunday School students will be painting their own "stained glass" windows and the older students will have the opportunity to design and paint theirs. Parents of younger students are encouraged to stay for the class as their artwork will not take the whole two hour period. Please sign-up outside the church office by Sept 14th. Contact Kimberly Walker at (708) 532-3358 with any questions.

YOUTH GROUP

Snacks & Painting

- Sunday, August 24 from 2:00-5:00 pm
- Youth Room

Make & Enjoy a German Meal Together

- Sunday, September 21 from 3:00-6:00 pm
- Fellowship Hall & Kitchen

Germany Trip Update

- Sunday, September 14

We will start the destination presentations on this date. All youth participating in the trip are expected to attend Sunday School regularly.

LWML NEWS

Vesper Guild Meeting

- Tuesday, September 9 @ 5:30 pm
- Church Library

Mary Martha Guild Meeting

- Wednesday, September 10 @ 9:30 am
- Fellowship Hall

Fellowship Hall Cleaning

- Tuesday, September 23 at 8:30 am

SERVE AND ENCOURAGE

My Life Clinic Fundraising Banquet

- Friday, September 12, 2025 at the Country Club of Missouri
- Tickets: \$100 per person, seating is limited

Purchase tickets or donate at mylifeclinicpartners.org. TLC's Life Team encourages you to support this important ministry to be a gospel motivated voice for life.

Lutheran Ladies Having Fun

- Thursday, September 25 @ 6:30 pm
- If interested in attending, please contact Sarah Thieme at 573-999-7746 for more information

The craziness of summer has already come to an end! Please join us on Thursday, September 25 at Jenny Brame's neighborhood clubhouse. We will be studying from Michelle Dierck's Bible study titled, "Finding Hope: Finding Peace in God's Faithfulness." In this life, we aren't promised health, wealth, stability, or perfect relationships. What we *are* promised is hope in Jesus. We will be studying eight different names and characteristics of God, and what they teach us about who He is and the hope He promises as we tackle every day life. Please join us for a night with sisters in Christ as we have fun and study God's Word.

Handbell Open House

- Thursday September 18, 6:30 - 7:30 pm
- Room 123
- Contact Kimberly Walker at 708-532-3358 if you plan to attend

Anyone interested in joining the handbell choir, or just ringing a bell, is invited to attend a Handbell Open House. Snacks and refreshments will be provided. Regular practice will resume the following Thursday, 9/25, from 6:30pm - 7:30pm in the same room.

Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme • Rev. Joseph McCalley

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A Congregation of The Lutheran Church–Missouri Synod