



# TRINITY LUTHERAN CHURCH

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## THE DIVINE SERVICE

Setting I, LSB page 151

The Tenth Sunday after Pentecost  
August 17 & 18, 2025

## A WORD OF CHRISTIAN WELCOME

*I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1*

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 20.

### A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

## ✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

*Prayers for worship preparation may be found inside the front cover of the hymnal.*

**Organ Prelude**

**Bells' Call to Worship**

**Word of Welcome**

**Opening Hymn**

**LSB 411 I Want to Walk as a Child of the Light**

*Stand.*

**Invocation**

*Matthew 28:19*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Confession and Absolution**

*1 John 1:8-9; John 20:19-23*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

Introit

*Psalm 55:1, 12–14, 16; antiphon: v. 22*

- [P]** Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.
- [C]** Give ear to my prayer, O God,  
and hide not yourself from my plea for mercy!
- [P]** For it is not an enemy who taunts me—then I could bear it;  
it is not an adversary who deals insolently with me—then I could hide from him.
- [C]** But it is you, a man, my equal,  
my companion, my familiar friend.
- [P]** We used to take sweet counsel together;  
within God's house we walked in the throng.
- [C]** But I call to God,  
and the LORD will save me.
- [C]** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- [P]** Cast your burden on the LORD, and he will sustain you;  
he will never permit the righteous to be moved.

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

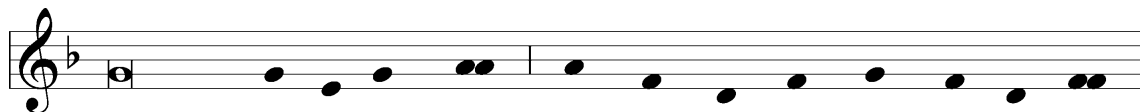
**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

Gloria in Excelsis (omitted Monday)

Luke 2:14; John 1:29



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day

2 Timothy 4:22

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*The Congregation is seated for the Readings.*

## Old Testament Reading

Jeremiah 23:16–29

<sup>16</sup>Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the LORD  
to see and to hear his word,  
or who has paid attention to his word and listened?

<sup>19</sup>Behold, the storm of the LORD!  
Wrath has gone forth,  
a whirling tempest;  
it will burst upon the head of the wicked.

<sup>20</sup>The anger of the LORD will not turn back  
until he has executed and accomplished  
the intents of his heart.  
In the latter days you will understand it clearly.

<sup>21</sup>“I did not send the prophets,  
yet they ran;  
I did not speak to them,  
yet they prophesied.

<sup>22</sup>But if they had stood in my council,

then they would have proclaimed my words to my people,  
and they would have turned them from their evil way,  
and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 34:9, 19, alt.*

**P** Fear the LORD, you his saints,

**C** for those who fear him lack nothing!

**P** Many are the afflictions of the righteous,

**C** but the LORD delivers him out of them all.

## Epistle

*Hebrews 11:17–12:3*

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict.

<sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.



<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— <sup>38</sup>of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*The Congregation stands for the Alleluia and Holy Gospel.*

### Alleluia and Verse *(omitted Monday)*

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 12:49-56*

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

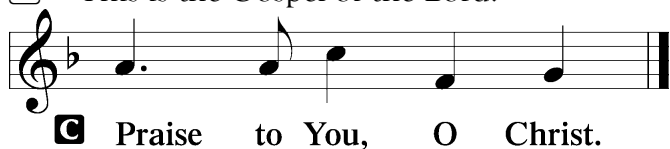


**C** Glo - ry to You, O Lord.

<sup>49</sup>[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled!  
<sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is  
accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but  
rather division. <sup>52</sup>For from now on in one house there will be five divided, three against  
two and two against three. <sup>53</sup>They will be divided, father against son and son against  
father, mother against daughter and daughter against mother, mother-in-law against her  
daughter-in-law and daughter-in-law against mother-in-law."

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you say at once,  
'A shower is coming.' And so it happens. <sup>55</sup>And when you see the south wind blowing,  
you say, 'There will be scorching heat,' and it happens. <sup>56</sup>You hypocrites! You know how  
to interpret the appearance of earth and sky, but why do you not know how to interpret  
the present time?"

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*The Congregation is seated for the Hymn of the Day.*

Sermon

*The Congregation stands for the Nicene Creed.*

Nicene Creed

**C** I believe in one God, *Romans 10:10; Deuteronomy 6:4*  
the Father Almighty, *Matthew 6:9; Exodus 6:3*  
maker of heaven and earth *Genesis 1:1; John 1:1*  
and of all things visible and invisible. *Colossians 1:16*  
And in one Lord Jesus Christ, *Romans 10:9*  
the only-begotten Son of God, *John 3:16; Matthew 16:16*  
begotten of His Father before all worlds, *John 1:2*  
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*  
very God of very God, *Colossians 2:9*  
begotten, not made, *John 1:2*  
being of one substance with the Father, *John 10:30*  
by Whom all things were made; *Hebrews 1:2; John 1:3*  
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*  
came down from heaven *John 6:41; Luke 15:20*  
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*  
and was made man; *John 1:14*  
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*  
He suffered and was buried. *John 19:1-3; Luke 23:5*  
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*  
and ascended into heaven *Acts 1:9*  
and sits at the right hand of the Father. *Acts 7:55*  
And He will come again with glory *Matthew 26:64*  
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*  
Whose kingdom will have no end. *2 Peter 1:11*  
And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*  
the Lord and giver of life, *Genesis 1:2; John 3:6*  
Who proceeds from the Father and the Son, *John 15:26*  
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*  
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*  
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*  
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*  
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*  
and the life ✠ of the world to come. *Mark 10:29-30; Matthew 10:40-42*  
Amen. *Psalms 106:48*

## Prayer of the Church

*The Congregation stands for The Prayer of the Church.*

*Each petition ends:*

**P** Lord, in your mercy,

**C** Hear our prayer.

### In Our Prayers

*Those who are hospitalized:*

**Jim Griggs** (friend of the Roberts family) and **Elizabeth Vaughn** (mother-in-law of Steve Tubbesing)

*Those who are undergoing surgery or medical procedures:*

**Charlene Koop**

*Those who are recovering from surgery, illness, or injury:*

**Elke Beltz, Nick Couper, Debi Derendinger, Nathan Eckhoff, Suzanne Finlay** (sister of Rachael Marler), **Dana Meyer, Deborah Sherwood, and Sharon Skelton**

*Those who are contending with health or other issues:*

**Dennis Elliott, Amanda (Thieme) Livesay, Jessica Murphy, Michael Sadler, Larry Samuel, Anthony & Christine Warrington**

*Those involved in managing the effects of cancer, including:*

**Wayne Armbrust, Lauren Brown, Kevin Hughes, Marvin Koop, Ryan Link, Debi Mirly, Lee Tubbesing, Steve Tubbesing, and Elsa Wiemerslage**

*For the families of:*

**Eugenia Shellabarger, grandmother of Rachael Marler, who died recently, and Emma Noack, mother of Mary Raisch, who passed away on August 10, 2025**

*Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.*

### Record of Attendance and Offerings

*Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.*

**The Monday evening service continues with the Communion Hymn, #666.**



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## SERVICE OF THE SACRAMENT

**Preface** (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus *(spoken Monday)*

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

**[P]** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✙}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✙}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini *(spoken Monday)*

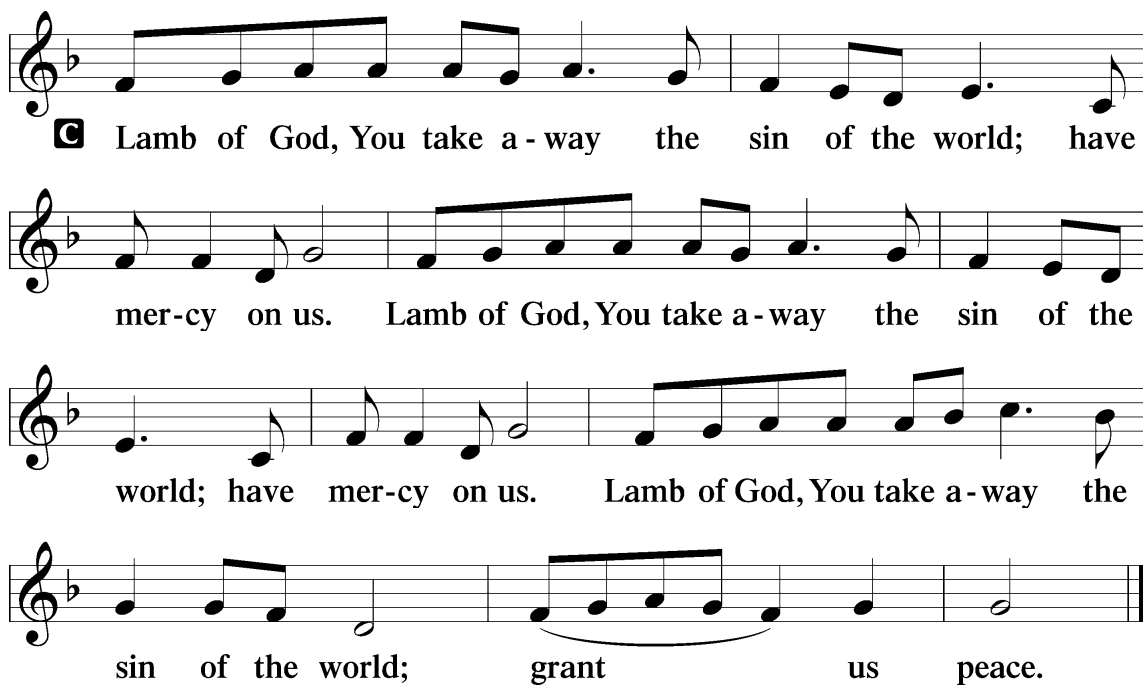
John 20:19

**[P]** The Peace of the Lord be with you always.



## Agnus Dei *(omitted Monday)*

John 1:29



*The Congregation is seated.*



## Distribution

**Holy Communion** *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 20.*

### Prayer for the Right Reception of the Lord's Supper

*Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.*

**Distribution Hymn** *(Monday hymn)*

**LSB 666 O Little Flock, Fear Not the Foe**

**Distribution Hymn**

**LSB 548 Thanks to Thee, O Christ, Victorious**

**Distribution Hymn**

**LSB 664 Fight the Good Fight**

### Prayer of Thanksgiving after Receiving the Lord's Supper

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.*

*The Congregation stands for the Dismissal.*

## Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

**C** Amen.



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

## Post-Communion Collect

**P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

Numbers 6:24–26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.



## Hymn to Depart

LSB 694 Thee Will I Love, My Strength, My Tower

## Postlude

### ✠ A PRAYER AFTER WORSHIP ✠

*Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.*

### SERVING IN GOD'S HOUSE TODAY

**Pastor:** Rev. Joseph McCalley

**Elders:** (8:00) Benjamin Asbeck & Ron Dicks | (10:30) Carey Smith & Ron Barrett

**Ushers:** (8:00) Huter Kevil & Kyle Dicks | (10:30)

**Altar Guild:** Kimberly Walker & Phyllis White

**Organist:** (Sunday) Bonnie Lawler | (Monday) Bonnie Lawler

### Acknowledgments

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## OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

### **What is Holy Communion?**

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

### **Who should receive the Lord's Supper?**

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

### **How do I eat and drink Christ's body and blood?**

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

**The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.**

# TRINITY WEEKLY NEWS

The Tenth Sunday after Pentecost • August 17, 2025

## WEEK AT A GLANCE

8/11-8/25: Pastor Thieme on vacation

### Sunday, August 17

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service

### Monday, August 18

- 6:00 p.m. Divine Service

### Tuesday, August 19

- 1:00 p.m. Worship Upgrades Committee
- 5:45 p.m. Pickleball

### Wednesday, August 20

- 9:00 a.m. TLCLC Chapel

### Thursday, August 21

- 7:00 a.m. Men's Bible Study
- 9:00 a.m. TLCLC Chapel
- 11:00 a.m. Communion @ Lenoir
- 5:45 p.m. Pickleball
- 6:00 p.m. Board of Evangelism

### Sunday, August 24 – Rally Sunday

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service
- 2:00 p.m. Bible Bee
- 2:00 p.m. Youth Snacks & Painting

## UPCOMING EVENTS

- |           |                                    |
|-----------|------------------------------------|
| Aug 20    | Deadline for Monthly Newsletter    |
| Sept 1    | Labor Day ( <i>office closed</i> ) |
| Sept 3    | BOD Reports Due                    |
| Sept 7    | JCC orientation                    |
| Sept 10   | AOV Reports Due                    |
| Sept 14   | Assembly of Voters Meeting         |
| Sept 21   | Youth German Meal                  |
| Sept 23   | Fellowship Hall Cleaning           |
| October 4 | Apple Wine Festival                |



## FLOWER ANNOUNCEMENT

The Altar Flowers are given in honor of Matthew Frerking. Pray for his second year of college!

## LEARNING THE FAITH

### Monday Bible Study with Pastor Thieme

- Mondays at 9:00 am in Room 106  
Studying: the book of Hebrews

### Men's Bible Study

- Thursdays at 7:00 am in the Fellowship Hall  
Studying: I Samuel

### Witnessing with Word & Prayer: Sharing God's Grace

- Three opportunities:  
September 11 at 6 pm (light dinner provided) OR  
September 17 at 10 am OR  
September 21 after late service (light lunch provided)
- **Sign Up Today!** See the bulletin board across from the church office

Join our new class, *Witnessing with Word & Prayer*, and learn how to share the Good News of Jesus Christ with unbelievers using a simple, Scripture-based approach rooted in Lutheran faith. Based on seven key Bible verses outlining salvation, this class will:

**Equip you** to explain God's love, sin, and Christ's saving work with clarity and compassion.

**Guide you** in praying for unbelievers using Martin Luther's method of praying through Scripture.

**Strengthen your** witness to friends, family, or strangers with confidence in God's grace.

### Junior Confirmation Classes

- Sundays at 6:00 pm, beginning on September 7

## RALLY SUNDAY

### Bible Bee

- **Sunday, August 24 from 2:00-4:00 pm**
- **Fellowship Hall**

The Board of Christian Education is hosting a Rally Sunday Bible Bee. All kids aged 3 years to 5th grade are invited to come and bring their parents. We'll have prizes and an ice cream bar!

You can sign up on the sign-up sheet in the Narthex. If you forget to sign up, don't worry you can still come and join in on the fun, prizes and ice cream. We can't wait to see you there!

## YOUTH GROUP

### Snacks & Painting

- Sunday, August 24 from 2:00-5:00 pm
- Youth Room

### Make & Enjoy a German Meal Together

- Sunday, September 21 from 3:00-6:00 pm
- Fellowship Hall & Kitchen

### Service & Fellowship Opportunity

- **Sunday, October 4 from 12:00-6:00 pm**
- **Apple Wine Festival Children's Area**
- **Contact: Rylee Eckhoff at 573-289-2718**

The Children's Area at the Festival will have a Coloring Page Table, Corn Hole, and life-size Jenga. We want Youth Group to help run these stations. Please text Rylee if you're interested in helping and your available time.

## DIRECTORY PORTRAITS

If you have not picked up your free portrait from your photo directory session, please visit the table in the Narthex before or after services and pick up your envelope. Thank you!

## LWML NEWS

### Vesper Guild Meeting

- Tuesday, September 9 @ 5:30 pm
- Church Library

### Mary Martha Guild Meeting

- Wednesday, September 10 @ 9:30 am
- Fellowship Hall

### Fellowship Hall Cleaning

- Tuesday, September 23 at 8:30 am

## SERVE AND ENCOURAGE

### My Life Clinic Fundraising Banquet

- **Friday, September 12, 2025 at the Country Club of Missouri**
- **Tickets: \$100 per person, seating is limited**  
Purchase tickets or donate at [mylifeclinicpartners.org](http://mylifeclinicpartners.org). TLC's Life Team encourages you to support this important ministry to be a gospel motivated voice for life.

### Apple Wine Fest – Volunteers Needed!

- **Saturday, October 4, 2025, 12:00 – 6:00 pm**
- **Contact: Jacque Eckhoff at 573-289-0273 or [jacque711@hotmail.com](mailto:jacque711@hotmail.com)**

We are seeking enthusiastic volunteers to help with the upcoming Apple Wine Festival! Your support will ensure a successful event, and will help achieve our goal of fun, fellowship and celebration with our Lutheran Community.

If you have experience or enjoy any of the following, your help would be greatly appreciated. Each role, excluding cake bakers and set up crew, will be two-hour shifts so you can also enjoy the event with others. Thank you for helping to make this a successful event by sharing your time and talents!

- **Set Up Crew:** Friday afternoon, October 3rd, & Saturday morning, October 4th. Time TBD.
- **Entrance/Check-In**
- **Grillers:** Nathan Eckhoff & Sean Huggans are the leads
- **Biergarten Attendants**
- **Food Servers:** Will serve food from counter
- **Children's Area**

### Volunteer!

The **Ministry Expansion Campaign** is preparing for the design and prep stages of the campaign to assist with the fundraising for our narthex expansion and elevator installation. If you would like to be a part of the team, your talents and treasures would be very welcome. If you have expertise in the areas of creating/editing marketing materials or planning celebratory events, please contact any of the names listed below. We will be happy to answer any questions as well as share upcoming plans for the campaign.

Jim Cherrington  
Mindy Cherrington  
Elke Beltz

Lou Eggerding  
Daniel Hakes  
Larry McCoig

**Thank you!**

- **Thanks to John and Matthew Frerking for assisting with mowing and trimming. Your help is very much appreciated!**



**APPLE WINE FESTIVAL**  
**Saturday, October 4, 2025**  
**Trinity Upper Parking Lot, 12:00-6:00pm**



**FREQUENTLY ASKED QUESTIONS:**

**If I purchased an Event Package during the Presale when do I receive it?**

You will receive your packages at the Festival Entrance/Check-In on October 4th.

**If I didn't purchase a package during the Presale can I still attend the Festival?**

Absolutely! Come the day of the event for fun and fellowship, and purchase a package at the Festival Entrance/Check-In. Event Packages will be available for purchase while supplies last.

**Can I purchase glasses only?**

A limited number of "glasses only" will be available for purchase at the Festival Entrance/Check-In. These glasses will be for those persons who want to purchase a "glass only" for partaking in the complimentary beer and wine.

In the weeks following the Festival we will have a sale for anyone wanting to purchase extra glasses. So again, please wait and purchase extra memento glasses during this After Event Sale.

Cost of "glasses only" is \$10 each.

## Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



## Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



## Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



## Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



**Rev. Brian Thieme • Rev. Joseph McCalley**

2201 Rollins Rd., Columbia, MO 65203

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*A Congregation of The Lutheran Church–Missouri Synod*