



TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting I, LSB page 151

The Fourth Sunday after Pentecost
July 6 & 7, 2025

A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 20.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

Opening Hymn

LSB 704 Renew Me, O Eternal Light

Stand.

Invocation

Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:8-9; John 20:19-23

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 19:2, 4–6; antiphon: v. 1

- [P]** The heavens declare the glory of God,
and the sky above proclaims his handiwork.
- [C]** Day to day pours out speech,
and night to night reveals knowledge.
- [P]** Their measuring line goes out through all the earth, and their words to the end of
the world.
In them he has set a tent for the sun,
- [C]** which comes out like a bridegroom leaving his chamber,
and, like a strong man, runs its course with joy.
- [P]** Its rising is from the end of the heavens, and its circuit to the end of them,
and there is nothing hidden from its heat.
- [C]** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- [P]** The heavens declare the glory of God,
and the sky above proclaims his handiwork.

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

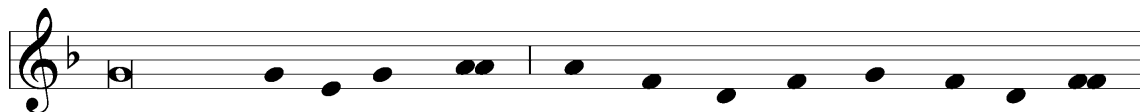
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis (omitted Monday)

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

Old Testament Reading

Isaiah 66:10–14

¹⁰“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”
¹²For thus says the LORD:
“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.
¹³As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.
¹⁴You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the LORD shall be known to his servants,
and he shall show his indignation against his enemies.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

P How beautiful are the feet of those who preach the good news,

C who publish peace and bring good news of salvation.

P Their voice has gone out to all the earth,

C and their words to the ends of the world.

Epistle

Galatians 6:1–10, 14–18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

P This is the Word of the Lord.

C Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.



Holy Gospel

Luke 10:1–20

P The Holy Gospel according to St. Luke, the tenth chapter.



¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.”

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven.

¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the

power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Congregation is seated for the Hymn of the Day.

Hymn of the Day

LSB 508 The Day Is Surely Drawing Near

Sermon

Nicene Creed

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*
And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:5*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*
And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✝ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

For peace amid world conflicts

Those who are receiving palliative care:

Larry Kuehner

Those who are recovering from surgery, illness, or injury:

Elke Beltz, Donna Elliott, Chuck Morris, Elaine Samuel, Deborah Sherwood

Those who are confined due to health issues:

Arla Benskin, Al & Jacqueline Hebard, Shirley Smith, and Fannie Wiechert

Those who are contending with health or other issues:

Dennis Elliott, Jessica Murphy, Michael Sadler, Larry Samuel, Anthony and Christine Warrington, and Teri White (sister-in-law of Phyllis White)

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Lauren Brown (niece of Melba & Rob Hall), Jack Crawford, Nathan Eckhoff, Katy Gavin, Rochelle Gavin, Kevin Hughes, Roberta Mangold, Blake and Mary Medlock, Debbie Mirly, Lee Tubbesing, Steve Tubbesing, Elsa Wiemerslage, and Gerda Yasuda

For the families of:

Ruth Mielke (sister-in-law of Art Mielke), who passed away on July 1, 2025, and Carl Sporman (stepfather of James Roberts), who passed away on June 29, 2025

If you desire to supply a regular intercession for the Prayer of the Church, please complete a Prayer Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #490.



What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *(spoken Monday)*

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

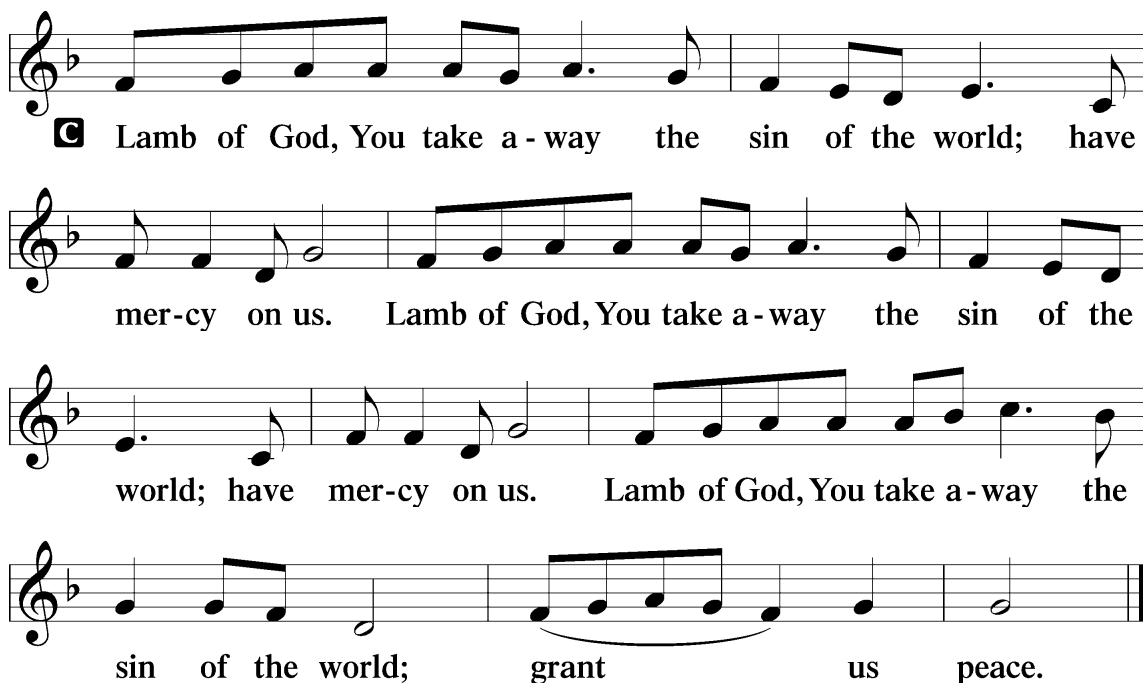
John 20:19

P The Peace of the Lord be with you always.



Agnus Dei *(omitted Monday)*

John 1:29



The Congregation is seated.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 20.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)*

LSB 490 Jesus Lives! The Victory's Won

Distribution Hymn

LSB 634 The Death of Jesus Christ, Our Lord

Distribution Hymn

LSB 830 Spread the Reign of God the Lord

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.

C Amen.



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



Hymn to Depart

LSB 919 Abide, O Dearest Jesus

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Preacher: Rev. Joesph McCalley

Liturgist: Rev. Brian Thieme

Elders: (8:00) Ron Dickes | (10:30) Benjamin Asbeck

Ushers: (8:00) Huter Kevil & Kyle Dickes | (10:30)

Altar Guild: Chris Bailey & Karen Niederjohn

Organist: (Sunday) Matthew Frerking | (Monday) Matthew Frerking

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

The Fourth Sunday after Pentecost • July 6, 2025

WEEK AT A GLANCE

Sunday, July 6

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service

Monday, July 7

- 9:00 a.m. Bible Study
- 6:00 p.m. Divine Service

Tuesday, July 8

- 5:45 p.m. Pickleball
- 6:30 p.m. Board of Directors

Wednesday, July 9

- 9:00 a.m. TLCLC Chapel
- 6:00 p.m. Board of Christian Education

Thursday, July 10

- 7:00 a.m. Men's Bible Study
- 9:00 a.m. TLCLC Chapel
- 5:45 p.m. Pickleball

Friday, July 11

Pastors' day off

Saturday, July 12

- 9:30 a.m. Young Adult Brunch Picnic

Sunday, July 13

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service

July 7-11: Heather may be out for jury duty

UPCOMING EVENTS

- July 20 August newsletter submissions due
- July 26 Women's Brunch
- August 6 BOD reports due
- August 9 Brew class
- October 4 Apple Wine Festival



FLOWER ANNOUNCEMENT

If you would like to sponsor the chancel flowers in 2025 to celebrate a special occasion or in memory of a loved one, you may sign up on the flower chart outside the Church Office. Sponsors typically donate \$25 to the Altar Guild on their chosen week.

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

- Mondays at 9:00 a.m.
- Room 106

Studying: the book of Hebrews

Men's Bible Study

- Thursdays at 7:00 a.m.
- Fellowship Hall

Studying: I Samuel

YOUNG ADULT

Brunch Picnic

- Saturday, July 12, 2025: 9:30 a.m.-12ish
- Hakes Residence: 1703 Apple Valley Ct.
- Text 573-864-6757 to RSVP

• Join us at the Hakes residence for a Bible Study led by Pastor McCalley: "Filling the Kingdom: Holy Marriage and the Use of Contraception," brunchy foods and coffee, and fellowship. Babysitting provided at Trinity.

SERVE AND ENCOURAGE

Birthday Box Project

- Youth Group and the Board of Youth want to thank everyone who donated to and supported our Birthday Box Project! Through your generosity we were able to assemble 40 Boxes for the Food Bank Marketplace. Praise God for this blessing, and thank you for helping us make a child's birthday extra special!



YOUTH GROUP

July Lake Day

- Date TBD
- Lake of the Ozarks

Snacks & Painting

- Sunday, August 24 from 2:00-5:00 p.m.
- Fellowship Hall & Kitchen

Make & Enjoy a German Meal Together

- Sunday, September 21 from 3:00-6:00 p.m.
- Fellowship Hall & Kitchen

WOMEN'S FELLOWSHIP TIME

Summer Brunch

- **Saturday, July 26th at 10:00 a.m.**
- **Fellowship Hall**
- **RSVP to Amanda Hakes 573-864-6757**

The body of Christ is designed to serve and encourage one another as we toil here on earth awaiting the second coming of Christ. We want to connect the young and the experienced women of Trinity for a time of fellowship. We are seeking to share and receive encouragement and wisdom from fellow Lutheran women. We so hope you will attend.

UPCOMING CONFERENCE

Issues, Etc. "Making the Case" Conference

- **Friday, July 18 & Saturday, July 19**
- **Concordia University Chicago**
- **Cost: \$160 (includes 3 meals)**
- **Lodging: On-campus dorm options available**
- **Lutheran Singles event on Friday evening**
- **Additional info: issuesetc.org/2025conference**

In addition to fellowship with 500 Lutherans from around the world, you can listen to presentations from Pastor Hans Fiene of Lutheran Satire, journalists Mark & Mollie Hemingway, Pastor Will Weedon of The Word of the Lord Endures Forever, President Tom Egger of Concordia Seminary, President Jon Bruss of Concordia Theological Seminary, Dr. Carl Trueman of Grove City College and CNN Political Commentator Scott Jennings.

The conference includes a **Lutheran singles event**. The singles event begins Friday night after our evening prayer service.

Attendance is limited and does fill up each year.

PHOTO DIRECTORY

- **Digital photos may be submitted**
- **Photo-taking assistance available**
- **Deadline: July 31, 2025**

The members of the 2025 Pictorial Directory committee, would like to thank all of you who were able to schedule times and have pictures taken in June.

We know the timeline for the photographer being at Trinity did not fit all of your schedules. In an effort to include as many Trinity members as possible, we have arranged for a second option. If interested in doing so, you can submit a photo via email to lgrise2@gmail.com by July 31. You may submit candid photos taken by cell phones. The publisher will not accept photos taken by other professional photographers or photos from previous church directories.

If you would like assistance in taking your photographs at church, committee members would be willing to assist you. Please contact a committee member if you have any questions or need assistance: Laura Grise, Myra McCoig, Debi Derendinger, Emily Derendinger, Barbara Barrett.



Apple Wine Festival PRESALE

Runs through the entire month of July 2025!

Below are the Event Packages we are offering for the Apple Wine Festival!
By purchasing a package ahead of time you are guaranteed a Keepsake Glass, and it helps us plan for food and beverages. If you wait to purchase at the Festival, availability is while supplies last.

KEEPSAKE GLASS CHOICES ARE
20 oz. Dimple Beer Stein or 15 oz. Stemless Wine Glass

Both glasses will be etched with the 100th Anniversary logo,
and samples of each glass will be available for viewing during the Presale.



KEEPSAKE PACKAGE: \$25

Brat w/Sauerkraut, Potato Salad, Dessert & Soda/Water along w/Keepsake Glass of Choice. Glass gets you complimentary beer & wine, and comes w/wristband. Pretzel w/Cheese included.

MEAL DEAL: \$15

Brat w/Sauerkraut, Potato Salad, Dessert & Soda/Water. Pretzel w/Cheese included.

SNACK PACK: \$15

Pretzel w/Cheese & Keepsake Glass of Choice. Glass gets you complimentary beer & wine, and comes w/wristband.



****For packages including glass that gets you complimentary beer & wine,
PLEASE NOTE THAT YOU MUST BE 21 TO ENTER THE BIERGARTEN AT THE FESTIVAL,
AND A PROVIDED WRISTBAND MUST BE WORN.***

Also, to partake in the complimentary beer and wine you must purchase a package with a glass.

There will be a table in the Narthex with a member of the Apple Wine Festival Subcommittee each Sunday in July between 8:00am and 10:30am Services. You're welcome to place your Event Package orders at that time, or you can take an order form and return to an envelope across from the church office. Payment is due at the time of order during the month of July, and Event Packages will be available for pick up at the entrance to the Festival on October 4, 2025.

**We look forward to fun, fellowship and celebration of Trinity's 100 years
with each other and our Lutheran Community!
Come enjoy the food, beverages, live music and children's area!**

Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



Rev. Brian Thieme • Rev. Joseph McCalley

2201 Rollins Rd., Columbia, MO 65203

573-445-2112 • church@trinity-lcms.org • www.trinity-lcms.org

A Congregation of The Lutheran Church–Missouri Synod