



TRINITY LUTHERAN CHURCH

THE DIVINE SERVICE

Setting I, LSB page 151

The Feast of Pentecost
June 8 & 9, 2025

A WORD OF CHRISTIAN WELCOME

I was glad when they said to me, "Let us go to the house of the LORD!" Psalm 122:1

GRACE, MERCY, AND PEACE be yours in the Name of our Crucified and Risen Lord Jesus Christ and a word of Christian welcome:

We are delighted the Holy Spirit has brought you to hear and receive the blessings of the Word of God with us in the Divine Service, our Lord's gracious serving of us in grace as we gather in worship. We hope to make you comfortable and know you might have a few questions. Trinity welcomes many guests who may not be familiar with Lutheran worship or our congregation. This service folder contains the order of worship for the Divine Service.

The Lord's Supper, that is, Holy Communion is administered at this altar according to the Lord's institution. Out of love for our Lord's Word and His instruction, we take seriously the spiritual care and welfare of those who commune at our altar. Please take a moment to read about worthy reception of the Lord's true body and blood for the forgiveness of sins on page 19.

A SPECIAL WELCOME TO PARENTS WITH YOUNG CHILDREN

WE ARE BLESSED YOU ARE HERE. Children are a heritage from the Lord and full members of Christ's kingdom. Parents and their children are welcome to sit toward the front of the sanctuary so that the children can see and hear the service clearly. Don't worry, they won't bother the pastors. Here your children may watch the pastors, note the colors, and smell the candles. They'll be learning all we do revolves around the altar. Jesus promises to engage them with His Word and Spirit (St. Mark 10:13-16).

Engage your children through the Divine Service by teaching them the liturgy and the importance of hearing. Encourage them to speak the responses with you, "And with thy spirit!" and sing, Lord have mercy, Christ have mercy, Lord have mercy!" The children will follow your lead and they are very capable of learning challenging words. If you need help, look around: your brothers and sisters in Christ are delighted to assist.

The Family Room in the Narthex may be used if you need to step out, but please hurry back! Jesus desires children hear His Word in the Divine Service. To find this room, turn right after exiting the Nave and it is the first door on your right. A nursery is available with chairs, a single person restroom, a changing station, and busy bags with sensory toys. You'll be able to see and hear everything in the service from here.

Children's bulletins are available in the Narthex. These contain a simple presentation of the Sunday's themes and readings and serve as a teaching resource for the home.

✠ A PRAYER BEFORE WORSHIP ✠

O Lord, my creator, redeemer, and comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ, as my only Savior, and grow in grace and holiness. Hear me for the sake of His Name. Amen.

Prayers for worship preparation may be found inside the front cover of the hymnal.

Organ Prelude

Bells' Call to Worship

Word of Welcome

At the announcement of the Pastor, please stand and face the Processional Cross.

Opening Hymn

LSB 569 In Adam We Have All Been One

Invocation

Matthew 28:19

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

1 John 1:8-9; John 20:19-23

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

Psalm 104:24, 27-28, 30; antiphon: Liturgical Text

- P** Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.
- C** O LORD, how manifold are your works! In wisdom have you made them all;
the earth is full of your creatures.
- P** These all look to you,
to give them their food in due season.
- C** When you give it to them, they gather it up;
when you open your hand, they are filled with good things.
- P** When you send forth your Spirit, they are created,
and you renew the face of the ground.
- C** Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- P** Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love. Alleluia.

Kyrie (*spoken Monday*)

Mark 10:47

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for
the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray
to the Lord.



C Lord, have mer - cy.

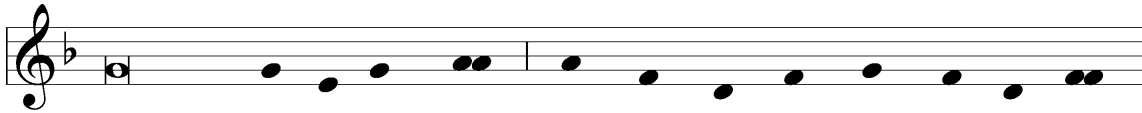
P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis *(omitted Monday)*

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



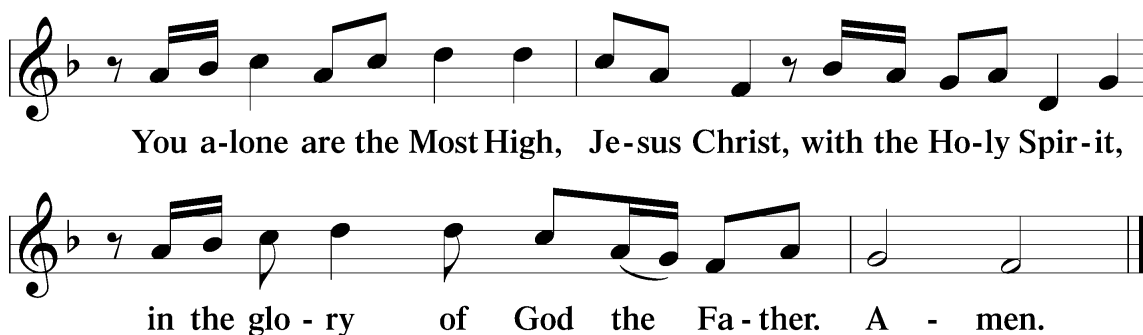
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



Salutation and Collect of the Day

2 Timothy 4:22

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Congregation is seated for the Readings.

Old Testament Reading

Genesis 11:1-9

¹Now the whole earth had one language and the same words. ²And as people migrated from the east, they found a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." ⁵And the LORD came down to see the city and the tower, which the children of man had built. ⁶And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. ⁷Come, let us go down and there confuse their language, so that they may not understand one another's speech." ⁸So the LORD dispersed them from there over the face of all the earth, and they left off building the city. ⁹Therefore its name was called Babel, because

there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Acts 2:17b; Romans 10:10

P I will pour out my Spirit on all flesh,

C and your sons and your daughters shall prophesy.

P With the heart one believes and is justified,

C and with the mouth one confesses and is saved.

Second Reading

Acts 2:1–21

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹²And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others mocking said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day.

¹⁶But this is what was uttered through the prophet Joel:

¹⁷“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;

¹⁸even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above
and signs on the earth below,

blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness
 and the moon to blood,
 before the day of the Lord comes, the great and magnificent day.
²¹And it shall come to pass that everyone who calls upon the name of the Lord
 shall be saved.”

P This is the Word of the Lord.

C Thanks be to God.

The Congregation stands for the Alleluia and Holy Gospel.

Alleluia and Verse *(omitted Monday)*

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 14:23–31

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glo - ry to You, O Lord.

²³Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

²⁵“These things I have spoken to you while I am still with you. ²⁶But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹And now I have told you before it takes place, so that when it does take place you may believe. ³⁰I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, ³¹but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

The Congregation is seated for the Hymn of the Day.

Children's Message

Hymn of the Day

LSB 497 Come, Holy Ghost, God and Lord

Sermon "What Babel Scattered, Pentecost Gathered" Genesis 11:1–9; Acts 2:1–21

Nicene Creed

C I believe in one God, *Romans 10:10; Deuteronomy 6:4*
the Father Almighty, *Matthew 6:9; Exodus 6:3*
maker of heaven and earth *Genesis 1:1; John 1:1*
and of all things visible and invisible. *Colossians 1:16*
And in one Lord Jesus Christ, *Romans 10:9*
the only-begotten Son of God, *John 3:16; Matthew 16:16*
begotten of His Father before all worlds, *John 1:2*
God of God, Light of Light, *John 17:22; John 8:12; John 1:1*
very God of very God, *Colossians 2:9*
begotten, not made, *John 1:2*
being of one substance with the Father, *John 10:30*
by Whom all things were made; *Hebrews 1:2; John 1:3*
Who for us men and for our salvation *1 Timothy 2:4; Romans 3:23*
came down from heaven *John 6:41; Luke 15:20*
and was incarnate by the Holy Spirit of the virgin Mary *Luke 1:34-35*
and was made man; *John 1:14*
and was crucified also for us under Pontius Pilate. *Mark 15:25; John 19:16-18*
He suffered and was buried. *John 19:1-3; Luke 23:5*
And the third day he rose again according to the Scriptures *1 Corinthians 15:4; Luke 24:6*
and ascended into heaven *Acts 1:9*
and sits at the right hand of the Father. *Acts 7:55*
And He will come again with glory *Matthew 26:64*
to judge both the living and the dead, *Acts 10:42; Matthew 3:12*
Whose kingdom will have no end. *2 Peter 1:11*
And I believe in the Holy Spirit, *John 14:26; Genesis 1:2; Acts 2:38*
the Lord and giver of life, *Genesis 1:2; John 3:6*
Who proceeds from the Father and the Son, *John 15:26*
Who with the Father and the Son together is worshiped and glorified, *Mt 3:16-17; Lk 2:14*
Who spoke by the prophets. *Ezekiel 11:5; 2 Peter 1:20-21*
And I believe in one holy Christian and apostolic Church, *1 Peter 2:5; Ephesians 2:19-22*
I acknowledge one Baptism for the remission of sins, *Ephesians 4:5; Acts 2:38*
and I look for the resurrection of the dead *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*
and the life ✝ of the world to come. *Mark 10:29-30; Matthew 10:40-42*
Amen. *Psalms 106:48*

Prayer of the Church

The Congregation stands for The Prayer of the Church.

Each petition ends:

P Lord, in your mercy,

C Hear our prayer.

In Our Prayers

Those who are hospitalized:

Charles Duenckel (grandfather of Jordan Duenckel)

Those who are undergoing surgery or medical procedures:

Gladys Thompson

Those who are recovering from surgery, illness, or injury:

Jenny Brame, Susan Burckhardt (mother of Michelle Vazquez), **Lou Eggerding, Dianne Jeide, Joyce Konrardy, Janice and Larry Kuehner, and Chuck Morris**

Those who are contending with health or other issues:

Dennis Elliott, Jessica Murphy, Michael Sadler, Larry Samuel, Anthony and Christine Warrington

Those involved in managing the effects of cancer, including:

Wayne Armbrust, Jack Crawford, Nathan Eckhoff, Katy Gavin, Rochelle Gavin, Kevin Hughes, Roberta Mangold, Blake and Mary Medlock, Jace Milner, Debbie Mirly, Lee Tubbesing, Steve Tubbesing, Elsa Wiemerslage, and Gerda Yasuda

If you desire to supply a regular intercession for the Prayer of the Church, please complete a Prayer Request Card located in your pew and place it in the offering box in the narthex. You may also contact the Church Office or visit the Submit a Prayer Request page on our website.

Record of Attendance and Offerings

Your presence is meaningful for us. Please take a moment to record your attendance in the red book at the end of your pew. Offerings may be placed in the collection box in the Narthex or online.

The Monday evening service continues with the Communion Hymn, #503.



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

Preface (*spoken Monday*)

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

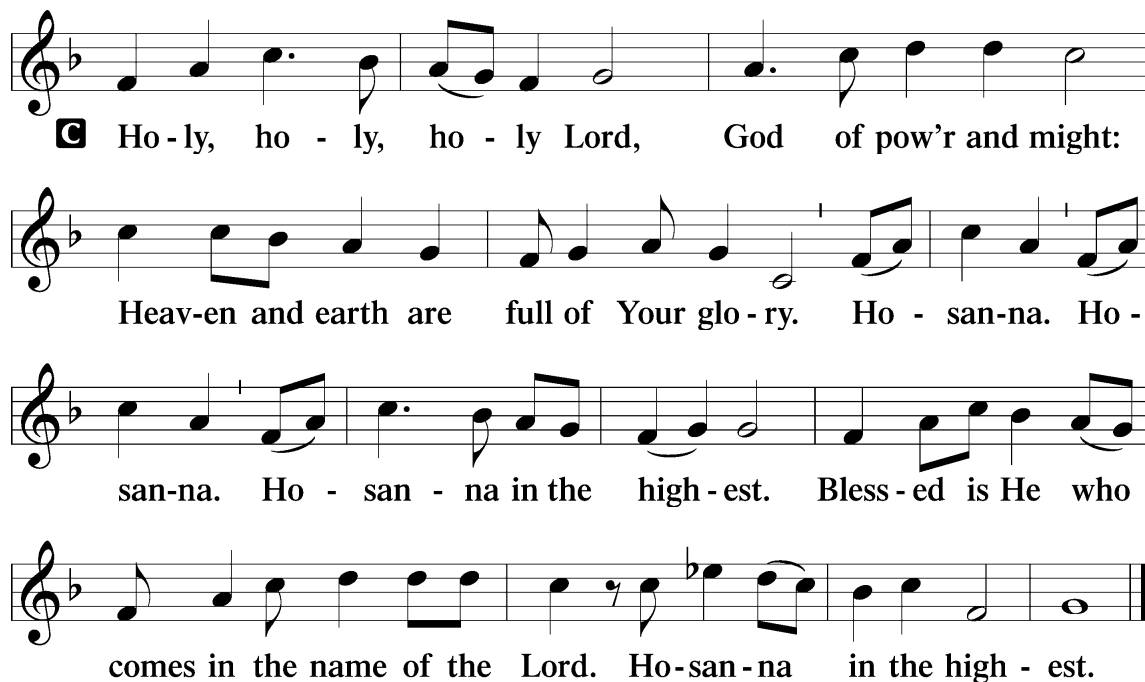


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (spoken Monday)

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *(spoken Monday)*

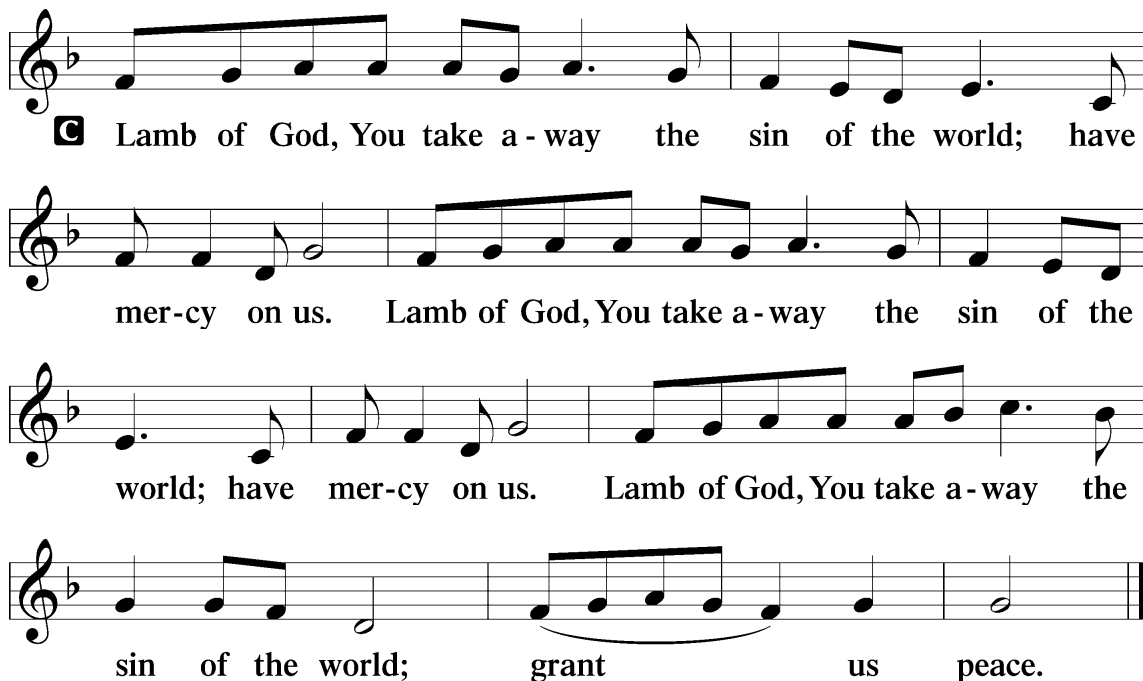
John 20:19

P The Peace of the Lord be with you always.



Agnus Dei *(omitted Monday)*

John 1:29



The Congregation is seated.

Distribution

Holy Communion *The Lord Jesus is concerned about the spiritual care of all who commune at His Altar (1 Corinthians 11:27, 28). Our pastors desire to care for all our guests according to the Lord's instruction and would desire a conversation with you (1 Corinthians 4:1; Hebrews 13:1) prior to communing. The altar is open to those who are members of our congregation or sister congregations of the LCMS and are not under church discipline (1 Corinthians 1:10; 5:4, 5; 10:17). If you are a guest today, please read Our Teaching and Belief Concerning the Lord's Supper on page 19.*

Prayer for the Right Reception of the Lord's Supper

Blessed Savior, Jesus Christ, You have given Yourself to us in this holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting. Hear us for the sake of Your name. Amen.

Distribution Hymn *(Monday hymn)*

LSB 503 O Day Full of Grace

Distribution Hymn

LSB 489 Hail Thee, Festival Day

Prayer of Thanksgiving after Receiving the Lord's Supper

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ my Lord. Amen.

The Congregation stands for the Dismissal.

Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✝ in peace.
- C** Amen.



C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa - ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.



Hymn to Depart

LSB 502 Holy Spirit, the Dove Sent from Heaven

Postlude

✠ A PRAYER AFTER WORSHIP ✠

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness of my sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.

SERVING IN GOD'S HOUSE TODAY

Preacher: Rev. Brian Thieme

Liturgist: Rev. Joseph McCalley

Elders: (8:00) Ron Dickes | (10:30) Mike Brame

Ushers: (8:00) Huter Kevil & Kyle Dickes | (10:30) Dan & Bill Watts

Altar Guild: Dianne Mirtz & Karen Niederjohn

Organist: (Sunday) Matthew Frerking | (Monday) Rev. George Rattelmuller

Acknowledgments

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OUR TEACHING AND BELIEF CONCERNING THE LORD'S SUPPER

What is Holy Communion?

Holy Communion, the Lord's Supper, or the Sacrament of the Altar is administered at this congregation in the confession and glad confidence that along with the bread and the wine we receive the true Body and Blood of our Lord and Savior Jesus (Matthew 26:26-28; Mark 22:22-24; Luke 22:14-20; 1 Corinthians 11:23-26). Our Lord has shed His true blood and instituted His Supper for our benefit, that we might be joined to Him. We therefore take Him at His Word, believing and trusting in His gift and promise, without adding to or taking away from what He has said. This eating and drinking is a true participation, a communion, in the very same body and blood of Christ present on the cross of Calvary, not symbolic or representative (1 Corinthians 10:16). Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Who should receive the Lord's Supper?

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion unto their benefit and not unto harm (1 Corinthians 11:29). Communicants should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42; 1 Corinthians 1:10; 10:17). Our pastors and those gathered here desire and pray for your presence at this altar to receive the Lord's gifts. To achieve this unity in confession, our pastors desire a conversation with those who are not yet instructed or believe differently (belong to another church body or denomination) because Holy Communion is a public confession of agreement with all doctrine believed, taught, and confessed here. We also ask guests from other LCMS congregations to speak with the pastors before communing.

All who are communicant members in a congregation of The Lutheran Church—Missouri Synod, those Lutheran churches that are in altar and pulpit fellowship with the LCMS and not under church discipline may commune here. All other guests are invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.

How do I eat and drink Christ's body and blood?

Communicants may receive the host by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please receive one from the tray as the elder comes to your place at the communion rail. Drink from the individual cup when the pastor comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice wait for the individual cup to pass and the pastor will commune you from the chalice.

If an individual has a sensitivity to gluten, a special host is available. Please request this host from the pastor when he comes to your place. Alcohol-removed wine is also available in the pink glasses of the individual cup should an individual desire.

The Lord's Supper may be received in the pew if needed. Please notify a Pastor, Elder, or Usher.

TRINITY WEEKLY NEWS

The Feast of Pentecost • June 8, 2025

WEEK AT A GLANCE

Sunday, June 8

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service
- 6:00 p.m. Choir Practice

Monday, June 9

- 9:00 a.m. Bible Study
- 6:00 p.m. Divine Service

Tuesday, June 10

- 5:45 p.m. Pickleball
- 6:30 p.m. Board of Directors

Wednesday, June 11

- 9:00 a.m. TLCLC Chapel
- 9:30 a.m. MM Guild Planning Meeting
- 2-8:30 p.m. Church Directory Photos
- 6:00 p.m. Board of Christian Education

Thursday, June 12

- 7:00 a.m. Men's Bible Study
- 9:00 a.m. TLCLC Chapel
- 2-8:30 p.m. Church Directory Photos
- 3:30 p.m. Board of Youth
- 5:45 p.m. Pickleball

Friday, June 13

- Pastors' day off*
- 2-8:30 p.m. Church Directory Photos

Saturday, June 14

- 10-4:30 p.m. Church Directory Photos

Sunday, June 15

Father's Day

- 8:00 a.m. Divine Service
- 9:30 a.m. Sunday School/Bible Study
- 10:30 a.m. Divine Service

UPCOMING EVENTS

- June 20 Deadline for July newsletter submissions
- June 21 Thieme-Livesay Wedding
- June 29 Youth Ice Skating & Ice Cream
- July 12 Young Adult Brunch Picnic
- July 26 Women's Brunch



FLOWER ANNOUNCEMENT

The Altar Flowers are given by Lisa Mefrakis in honor of her father, Curtis Hadler.

LEARNING THE FAITH

Monday Bible Study with Pastor Thieme

- Mondays at 9:00 a.m.
- Room 106

Studying: the book of Hebrews

Men's Bible Study

- Thursdays at 7:00 a.m.
- Fellowship Hall

Studying: I Samuel

YOUNG ADULT

Brunch Picnic

- Saturday, July 12, 2025: 9:30 a.m.-12ish
- Hakes Residence: 1703 Apple Valley Ct.
- Text 573-864-6757 to RSVP

Join us at the Hakes residence for a Bible Study led by Pastor McCalley (topic TBD), discussion, brunchy foods and coffee, and fellowship. Babysitting provided (location TBD).

SERVE AND ENCOURAGE

Life Team Annual Diaper Drive

- **Mother's Day (May 11) – Father's Day (June 15)**
- **Narthex**

Diapers will be collected in the Narthex and will be delivered to LFCS and My Life Clinic in Columbia. Diaper sizes most needed are sizes 4 through 7. Other baby items are welcome.

Birthday Box Project

- **May 25 – June 22** (Donations will be accepted until June 29, but are preferred by June 22)
- **Narthex**

The Birthday Box Project is back! The Food Bank Market loved the boxes so much last year that they want them again! The Youth are once again asking the congregation to partner with them in giving children a birthday party they may not otherwise enjoy.

Any of the following donations would be greatly appreciated: cake mixes, tubs of icing, 9x13 disposable cake pans, party plates& napkins, happy birthday banners/other decorations, small puzzles & books.

YOUTH GROUP

Lunch/Birthday Box Project, Ice Skating & Ice Cream

- **Sunday, June 29th from 12:00-5:00 p.m.**
- **Cost TBD**
- **Church & Jeff City Ice Arena**

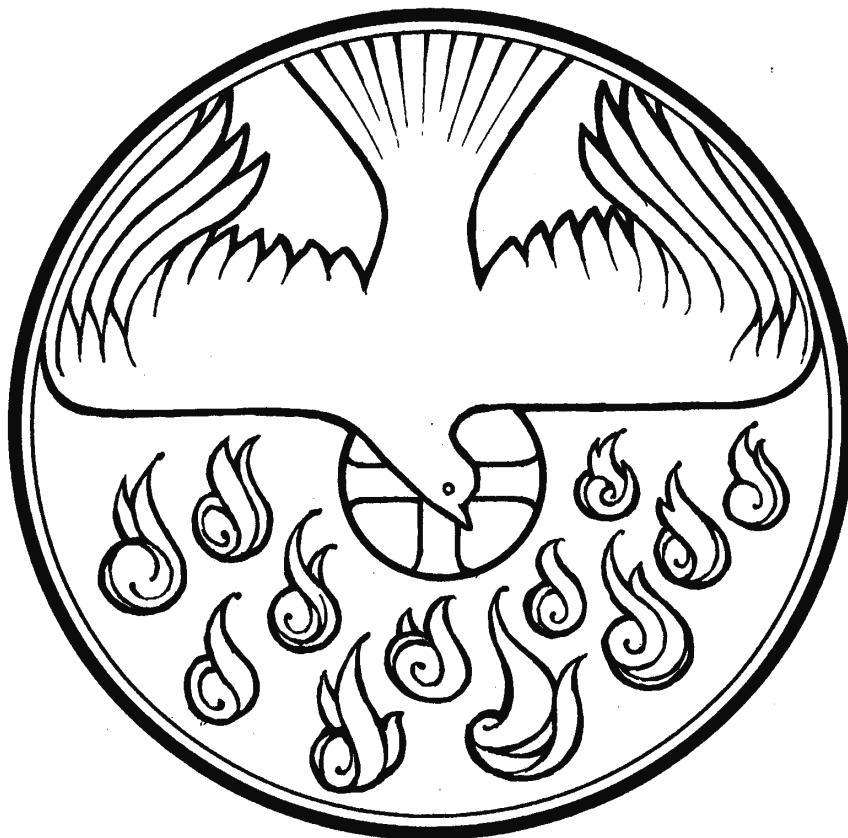
We will meet in the fellowship hall after late service for lunch and service, followed by ice skating and ice cream in Jefferson City.

WOMEN'S FELLOWSHIP TIME

Summer Brunch

- **Saturday, July 26th at 10:00 a.m.**
- **Fellowship Hall**
- **RSVP to Amanda Hakes 573-864-6757**

The body of Christ is designed to serve and encourage one another as we toil here on earth awaiting the second coming of Christ. We want to connect the young and the experienced women of Trinity for a time of fellowship. We are seeking to share and receive encouragement and wisdom from fellow Lutheran women. We so hope you will attend.



✠ THE CONGREGATION AT PRAYER ✠

THE CHURCH YEAR The Feast of Pentecost: *The Life and Work of Christ*

June 8/9 – Pentecost Evening/Monday

Introit Psalm 48:1-2, 9-10, ant. v.8

Prophecy Isaiah 57:15-21

Psalm 43

Second Reading Acts 10:34a-42-48

Holy Gospel St. John 3:16-21

Collect: O God, who gave Your Holy Spirit to the apostles, grant us that same Spirit that we may live in faith and abide in peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

June 10 – Pentecost Tuesday

Introit Psalm 78:69-72, ant. Liturgical text: Come Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love. Alleluia.

Prophecy Isaiah 32:14-20

Psalm 27

Second Reading Acts 8:14-17

Holy Gospel St. John 10:1-10

Collect: Almighty and ever-living God, You fulfilled Your promise by sending the gift of the Holy Spirit

to unite disciples of all nations in the cross and resurrection of Your Son, Jesus Christ. By the preaching of the Gospel spread this gift to the ends of the earth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

June 11 – The Festival of St. Barnabas, Apostle

Introit Psalm 113:1-3, ant. v.13

Prophecy Isaiah 42:5-12

Psalm 112

Second Reading Acts 11:19-30, 13:1-3

Holy Gospel St. Mark 6:7-13

Collect: Almighty God, Your faithful servant Barnabas sought not his own renown but gave generously of his life and substance for the encouragement of the apostles and their ministry. Grant that we may follow his example in lives given to charity and the proclamation of the Gospel; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE SANCTORAL CYCLE

June 12 – Commemoration of the Ecumenical Council of Nicaea, AD 325

June 14 – Commemoration of the Prophet Elijah

THE PRAYER OF THE WEEK

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice

in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

THE HYMN OF THE WEEK

LSB497 Come, Holy Ghost, God and Lord

THE DAILY SCRIPTURE READINGS

	Morning	Evening
<i>The Psalm</i>	104, 139	106
<i>Monday</i>	Joel 2:28-32	Acts 2:14-28
<i>Tuesday</i>	Deuteronomy 1:19-46	Acts 2:29-47
<i>Wednesday</i>	Deuteronomy 3:18-29	Acts 3:1-16
<i>Thursday</i>	Deuteronomy 5:1-21	Acts 3:17-26
<i>Friday</i>	Deuteronomy 6	Acts 4:1-18
<i>Saturday</i>	Deuteronomy 29:10-29	Acts 4:19-37

NEXT SUNDAY *The Holy Trinity*

The Introit Psalm 16:8-11, ant. Liturgical text

The Prophecy Proverbs 8:1-4, 22-31

The Psalm 8

The Second Reading Acts 2:14:a, 22-36

The Holy Gospel St. John 8:48-59

THE DAILY CATECHISM

Catechetical Theme

The Sacrament of the Altar:

Old Testament Types – The Scapegoat

In the Old Testament, on the Day of Atonement, the sins of Israel were atoned for by the blood of a sacrifice. That blood was poured out on the mercy seat, cleansing the place where the high priest would meet with the LORD. But the blood was also poured out upon the scapegoat. In this act, the sins of all of Israel were placed upon that goat, and then the goat was sent off into the wilderness. The sins of God's people were gone – the scapegoat had borne them all away. The Day of Atonement foreshadows the sacrifice of Jesus, and the blood He

shed on behalf of the entire world. When His blood was shed, the temple curtain tore in two, so that all God's people might dwell with the LORD. And as the sins of Israel were taken away by the scapegoat, Jesus Himself has become the scapegoat, and His blood has borne away the sins of the entire world! Let us give thanks for the blood He shed – and now gives – as an atoning sacrifice for all our sins.

Small Catechism

What is the Sacrament of the Altar?

It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

DAILY READINGS AND DISCUSSION QUESTIONS

<i>Monday</i>	Jesus is the Propitiation Romans 3:21-26 Who has sinned? What do we deserve because of our sin? Who was put forth as the payment for our sin? How does this passage say we have redemption?
<i>Tuesday</i>	Redemption by the Blood of Christ Hebrews 9:6-15 Who could have access to God in the Holy Place? Who does verse 12 say now has entered the holy place? By what means did He enter? What is the benefit (v. 15)?
<i>Wednesday</i>	The Day of Atonement Leviticus 16:1-34 Where did the LORD promise to appear? What did Aaron have to have with him to come into the Holy Place (v. 3)? What had defiled the Holy Place (v. 16)? What atoned for it? Whose sins were to be confessed over the live goat (v. 21)? What did the goat bear away with it into the wilderness (v. 22)? How is this goat a "scapegoat"?
<i>Thursday</i>	Christ's Sacrifice for Sin Hebrews 10:11-25 What kind of sacrifice did Christ offer, according to verse 12? What do verses 17-18 indicate Christ's sacrifice does for us? What access does His sacrifice grant us (v. 19)?
<i>Friday</i>	Behold the Lamb of God John 1:29-37 What does John call Jesus? What does John say Jesus will do? How is this like – but even better! – than what the scapegoat did on the Day of Atonement?

LEARN BY HEART VERSE

Romans 3:23-25a For all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

Audio and Print Assistance

Hearing-assist and live-captioning devices are available for the hearing-impaired. If either device may assist in your hearing and meditation on the Word of God, the ushers will be able to offer assistance. The large print edition of the hymnal is also available. Please speak with an usher, elder, or pastor.



Accessibility

For those who may not be able to or comfortable navigating the stairs to the lower level, a lift is located just outside the sanctuary overflow area. Ushers or church members are able to assist with operation of the lift.



Recording

Trinity publishes a recording of worship services both on our website and on YouTube (TrinityCoMo). Sermons are also available on our website.



Restrooms

Restrooms are located in the hallway off the sanctuary overflow area (facing forward toward the altar, the open area to the left). Proceed through the door in the overflow area and you will find the restrooms to your right. From the Narthex, proceed past the stairs and turn right once you pass through the wooden double doors.



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A Congregation of The Lutheran Church–Missouri Synod