

The Fifth Sunday in Lent  
Sunday, April 6, 2025



Knowing Christ's Love ... Seeking His Will ... Spreading His Word

Warm greetings to you, dear worshipper, in the name of our Risen Lord and Savior Jesus Christ. May the blessings of His presence and His peace be with you throughout this week.

## Preparation for the Lord's Supper



Holy Communion is celebrated at this congregation in the confession and glad confidence that with the bread and the wine **we also truly receive the Body and Blood of our Lord and Savior Jesus Christ**. We call this belief the Doctrine of the Real Presence. Through the gift of Communion, the Lord bestows on us the forgiveness of sins and strengthens our union with Him and with one another.

Our Lord desires that those who commune should know and believe what they are receiving in Holy Communion (1 Corinthians 11:29), should be instructed in God's Word so that they can properly examine themselves prior to communing (1 Corinthians 11:28), and should be united as one body in the faith (Acts 2:42 and 1 Corinthians 10:17).

Out of our heartfelt desire that all who commune at this altar be well prepared for Holy Communion, this congregation practices "close communion." All who are presently communicant members in a congregation of The Lutheran Church – Missouri Synod and those Lutheran churches that are in altar and pulpit fellowship with the LCMS are warmly invited to join us in Communion. All other guests are warmly invited to come to the communion rail for a blessing from the Pastor. Please cross your arms at the rail to receive the blessing.



We invite guests to visit with the pastor about how we may commune together in the future.



Communicants may receive the wafer by having it placed directly into the mouth or by having it placed in the palm of the hand. If the communicant wishes to take the individual cup, please take one from the tray when the elder comes to your place at the communion rail. Drink from the individual cup only when the pastor/elder comes to your place at the communion rail with the chalice and speaks the words of distribution. If the communicant wishes to receive the chalice, do not take an individual cup from the tray carried by the elder.

The Lord has given His people the gift of His Body and His Blood in, with and under the consecrated bread and wine for the forgiveness of sins (St. Matthew 26:28). However, if an individual is allergic or intolerant to wheat or fermented wine, it is difficult to participate in this great fellowship. Should you be one of these individuals, we gladly provide gluten-free and alcohol-removed wine so that you are able to receive these gifts of God with your brothers and sisters in Christ.

**Guests:** If you are a guest worshiping with us today, we are honored to have you join us in receiving the rich blessings that our Lord supplies to us through the gift of His holy Word. We invite you to return and worship with us again as the opportunity arises.



**Children:** Parents and their children are welcome to sit in the front of the church so that the children can see and hear the service clearly. The Family Room in the Narthex may be used by anyone who prefers or needs a more private setting.

**Prayer Requests:** If you have an intercession to add to our weekly prayers at church or to our daily Prayer Chain, please contact the Church Office or fill out one of the prayer request cards located in your pew and place it in the offering collection box.



**Publications:** We invite you to read our Trinity Weekly News and visit our bulletin boards for info about church activities. Publications including our monthly newsletter are available from the information stand in the Narthex and at various locations in the hallway.

**Accessibility:** A lift (slow-moving elevator) is located just outside the sanctuary overflow area for those who prefer not to take the stairs to the lower level. Ushers and many church members can assist with the operation of the lift.



**Audio Assistance:** We provide hearing-assist and closed captioning devices for the hearing impaired. If you would like to try these devices to see if they will enhance your worship experience, they are located in the Narthex. Digital recordings of the weekly service are available on YouTube (TrinityCoMo).



### Serving in God's House Today:

|              |                                                                                     |
|--------------|-------------------------------------------------------------------------------------|
| Liturgist:   | Rev. Joseph McCalley                                                                |
| Preacher:    | Rev. Brian Thieme                                                                   |
| Elders:      | (8:00) Ron Barrett   (10:30) Jim Cherrington                                        |
| Ushers:      | (8:00) Hunter Kevil & Kyle Dickes<br>(10:30) John & Larry Kuehner, Karl Christopher |
| Organist:    | Carolyn Holste                                                                      |
| Altar Guild: | Betty Buchheit & Dianne Mirtz                                                       |

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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# Order of Service: Divine Service III – LSB 184

Bells' Call to Worship

Word of Welcome

Organ Prelude

Hymn of Invocation

LSB 576 *My Hope Is Built on Nothing Less*



1 My hope is built on noth - ing less Than  
2 When dark - ness veils His love - ly face, I  
3 His oath, His cov - e - nant and blood Sup -  
4 When He shall come with trum - pet sound, Oh,



Je - sus' blood and righ - teous - ness; No mer - it of my  
rest on His un - chang - ing grace; In ev - 'ry high and  
port me in the rag - ing flood; When ev - 'ry earth - ly  
may I then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.  
storm - y gale My an - chor holds with - in the veil.  
prop gives way, He then is all my hope and stay.  
ness a - lone, Re - deemed to stand be - fore His throne!

*Refrain*



On Christ, the sol - id rock, I stand; All oth - er ground is



sink - ing sand, All oth - er ground is sink - ing sand.

# Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

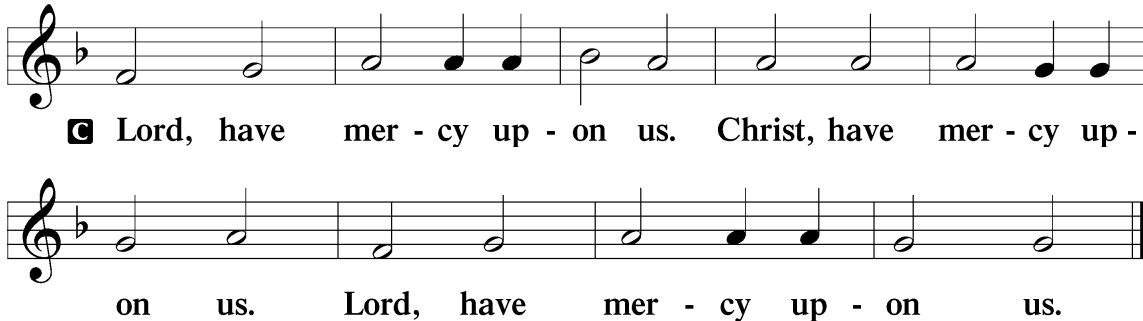
## Introit

*Psalm 3:3–6; antiphon: v. 8*

- P** Salvation belongs to the LORD;  
your blessing be on your people!
- C** But you, O LORD, are a shield about me,  
my glory, and the lifter of my head.
- P** I cried aloud to the LORD,  
and he answered me from his holy hill.
- C** I lay down and slept;  
I woke again, for the LORD sustained me.
- P** I will not be afraid of many thousands of people  
who have set themselves against me all around.
- C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.
- P** Salvation belongs to the LORD;  
your blessing be on your people!

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

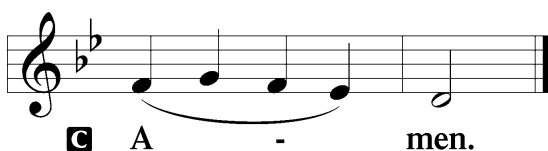
## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

- P** Let us pray.  
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## Old Testament Reading

*Isaiah 43:16–21*

<sup>16</sup>Thus says the LORD,  
who makes a way in the sea,  
a path in the mighty waters,  
<sup>17</sup>who brings forth chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
<sup>18</sup>“Remember not the former things,  
nor consider the things of old.  
<sup>19</sup>Behold, I am doing a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
<sup>20</sup>The wild beasts will honor me,  
the jackals and the ostriches,  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
<sup>21</sup>the people whom I formed for myself  
that they might declare my praise.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

**P** [O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,

**C** who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.

## Epistle

*Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more:  
<sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew  
of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to  
righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for

the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Holy Gospel

*Luke 20:9–20*

**P** The Holy Gospel according to St. Luke, the twentieth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>9</sup>[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected  
has become the cornerstone’?

<sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

<sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup>So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

# Sermon Hymn

LSB 430 *My Song Is Love Unknown*



1 My song is love un - known, My Sav - ior's love to  
2 He came from His blest throne Sal - va - tion to be -  
3 Some - times they strew His way And His sweet prais - es  
4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
stow; But men made strange, and none The longed - for Christ would  
sing; Re - sound - ing all the day Ho - san - nas to their  
spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
know. But, oh, my friend, My friend in - deed,  
King. Then "Cru - ci - fy!" Is all their breath,  
sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suff'ring goes  
That He His foes  
From thence might free.

6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.

What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.

7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

## Sermon

*Stand*

## Offertory & Offering

*Psalms 51:10-12*



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

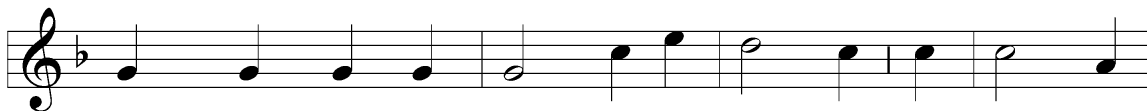
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*Matthew 6:9-13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.



**C** A - men.

Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

Distribution

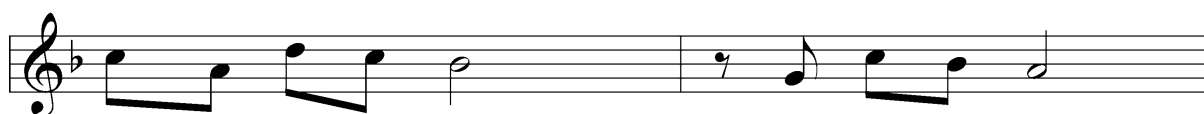
# Distribution Hymn

LSB 629 *What Is This Bread*



1 What is this bread?  
2 What is this wine?  
3 So who am I,  
4 Yet is God here?  
5 Is this for me?

Christ's bod - y  
The blood of  
That I should  
Oh, yes! By  
I am for -



ris - en from the dead:  
Je - sus shed for mine;  
live and He should die  
Word and prom - ise clear,  
giv - en and set free!

This bread we break,  
The cup of grace  
Un - der the rod?  
In mouth and soul  
I do be - lieve



This life we take,  
Brings His em - brace  
My God, my God,  
He makes us whole—  
That I re - ceive

Was crushed to pay for our re -  
Of life and love un - til I  
Why have You not for - sak - en  
Christ, tru - ly pres - ent in this  
His ver - y bod - y and His



lease. O taste and see—  
sing! O taste and see—  
me? O taste and see—  
meal. O taste and see—  
blood. O taste and see—

the Lord is peace.  
the Lord is King.  
the Lord is free.  
the Lord is real.  
the Lord is good.

# Distribution Hymn

LSB 426 When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a  
 Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,  
 count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

## Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.  
**C** Amen.

*Stand*

## Nunc Dimittis

Luke 2:29-32

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world with-out end. A-men.

## Thanksgiving

*Psalm 107:1*

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

*Psalm 103:1*

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn

LSB 685 *Let Us Ever Walk with Jesus*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

# Organ Postlude